American Oriental Society

FOUNDED 1842

CONSTITUENT OF THE AMERICAN COUNCIL OF LEARNED SOCIETIES
AND THE INTERNATIONAL UNION OF ORIENTALISTS

PROGRAM

OF THE

TWO HUNDRED AND EIGHTEENTH

MEETING

CHICAGO

MARCH 14–17 2008

HOST INSTITUTION
UNIVERSITY OF CHICAGO

Division of the Humanities, Divinity School, Division of the Social Sciences, Oriental Institute, Center for East Asian Studies, Center for Middle Eastern Studies, Committee on South Asian Studies, Anthropology Department, East Asian Languages and Civilizations Department, Near Eastern Languages and Civilizations Department, South Asian Languages and Civilizations Department, Center for International Studies
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2007–2008

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Committee on Local Arrangements
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Conference Information

Meeting Site. The 218th Meeting of the American Oriental Society will be held Friday, March 14–Monday, March 17, 2008, in Chicago, IL. Hotel rooms for participants have been blocked at the Renaissance Chicago Hotel, One West Wacker Drive, Chicago, IL 60601.

Hotel reservations should be booked by members directly with the hotel. Direct phone: (312) 372-7200; Fax: (312) 372-0093; Toll-free Marriott reservation line 1-800-228-9290. When calling for reservations, please identify yourself as a member of the AOS. You must make reservations well in advance of the meeting, since room availability cannot be guaranteed after the February 20, 2008 deadline. After this cutoff date, any uncommitted rooms in the block we have reserved will be released for general sale, and additional reservation requests will be accepted if rooms are available. Conference rates per night for rooms are $169 single or double, $209 for the Executive Level. Rates are in effect for March 14–20, 2007. Parking rate is $28 during the business day; $40 overnight.

The Society’s contract with the Renaissance Chicago Hotel for securing conference rates requires that a minimum number of rooms per night be reserved and occupied by members for the duration of the meeting. Thus, your stay at the conference hotel assures that the AOS will not be assessed extremely high fees for meeting and banquet space rental. We truly need your cooperation in this matter.

Hotel Location: The hotel is located on the Chicago River, in the heart of the North Loop, within walking distance to the renewed Theater District and the famous “Magnificent Mile,” known for fine shopping and dining. The hotel boasts a 24-hour Business Center, Indoor Pool and an updated Fitness Center.

Transportation: Area Airports:

Chicago/OHare – ORD:
- Phone: 1-773-686-2200
- Hotel Direction: 18 mi SE
- Driving Directions: Take I-190 East to I-90 (Kennedy Expressway) East to the Ohio Street Exit. Ohio Street is a one-way street east-bound. Take Ohio to Clark, turn right. Go across the river and turn left at the first light (Wacker). Hotel is on the right at the corner of Wacker and State.
- Bus service, fee: $26.00 (one way)
• Subway service, fee: $2.00 (one way)
• Estimated taxi fare: $35.00 (one way)

Chicago/Midway – MDW:
• Phone: 1-773-838-0600
• Hotel Direction: 12 mi NE
• Driving Directions: Go North on Cicero Ave. to I-55 North. I-55 North to Lake Shore Drive. Exit on Randolph St. West to Dearborn St. Turn right. Continue then take a right on Wacker Drive. Hotel is on the corner of Wacker & State.
• Bus service, fee: $22.00 (one way)
• Subway service, fee: $2.00 (one way)
• Estimated taxi fare: $26.00 (one way)

Union Station (Amtrak & Metra) 1.5 mi SW, 225 S. Canal St.

Conference Meeting Rooms. All sessions will be held at the Renaissance Chicago Hotel. The Annual Subscription Banquet will take place on Sunday evening, March 16, also at the hotel.

Registration: Early registration is on Friday, March 14, 9:30 a.m.-12:00 p.m. The Registration Desk is in the Gold Coast Room on the Third Floor. As a reminder, the location will be prominently advertised on signs in the hotel lobby and by the televised events program in your room and throughout the hotel. Please take note that in order to make registration more efficient, there will be Two Registration Desks:

1. Pre-Registered: Members who have pre-registered by mail before March 1, 2008, may check in and pickup their prepared meeting packets at the “Pre-Registered Desk”. Pre-registered members who have not yet paid their 2008 dues should do so at this desk.

2. Not Registered: All those who wish to attend any of the meetings must register for the entire meeting. On-site registration forms are available at the “Not Registered Desk”. Members and non-members who have not pre-registered should register their attendance by completing On-site Registration forms and remitting appropriate fees at this desk. Non-members who wish to become members may also secure membership application forms, fill them out, and submit them with dues payment to become current members for 2008. Non-registered members who have not yet paid their 2008 dues may also do so here.
Special Events:

**Reception:** An introductory reception hosted by the AOS will be held on Friday, March 14, from 6:00 p.m. to 8:00 p.m. in the Renaissance Ballroom A/B/C. All registered members and guests are cordially invited to attend.

**Breakfast for Graduate Students and Recent Ph.D.’s,** hosted by the AOS, will be on Saturday, March 15, 8:30 a.m.–9:30 a.m., in the Michigan Room on the Fourth Floor.

**Members and Guests are invited to a Reception** hosted by the University of Chicago, on Saturday evening, March 15, 6:00 p.m.–8:00 p.m., at the Oriental Institute, 1155 E. 58th St. Transportation will be provided, and busses will leave the hotel between 5:40 p.m.–6:45 p.m. and return between 7:30 p.m.–8:15 p.m.

**Plenary Session.** The Plenary Session, entitled “Exile and Banishment”, will be held on Sunday morning, March 16, 8:30 a.m.–11:00 a.m., in Renaissance Ballroom A/B.

**Special Session.** Presidential Address 2007: “Between Something and Nothing, One Year After”, presented by Paul Kroll, University of Colorado on Sunday morning, March 16, 11:00 a.m.–11:45 a.m., in the Renaissance Ballroom A/B

**Business Meeting.** A general Business Meeting of the Society will be held on Sunday, March 16, beginning at 11:45 a.m., in the Renaissance Ballroom A/B. Members are encouraged to attend. The business meeting should adjourn by 12:30 p.m.

**The Annual Subscription Dinner** with associated events has been scheduled for Sunday evening, March 16, from 7:30 p.m. to 11:00 p.m. Reservations and fees are automatically included in registration. Admission is by ticket only which is included among registration materials. Additional tickets and tickets for guests can still be reserved until March 1, 2008, by sending $35.00 to the AOS Office. A limited number of unsold tickets will be available for purchase for $35 at Registration on Friday and Saturday only. The AOS will not accept returned tickets for refund from those who realize that they cannot attend the dinner. The Dinner will be preceded by a Social Hour with cash bar from 6:00 p.m.–7:30 p.m.
The Presidential Address “Syriac, Arabic, and the Grapevines of Paradise: A Cautionary Tale” will be delivered by Sidney H. Griffith following the Annual Subscription Dinner, at approximately 9:00 p.m. All members and guests are invited to attend the address.

36th NACAL 2008. A joint AOS-NACAL session (Ancient Near East I) has been scheduled for Friday afternoon, March 14. NACAL participants who have not registered for the AOS meeting and wish to attend the joint AOS/NACAL session must pay a $25.00 “cross-registration” premium. If they expect to attend other sessions of the AOS meeting, they are required to register and pay the full AOS registration fee.

Book Exhibit and Sale. The Annual Book Exhibit will commence on Friday afternoon, March 14, at 1:00, and continue daily during the meeting, 8:30 a.m.–12:00 p.m. and 1:00 p.m.–5:00 p.m. Beginning on Sunday afternoon and continuing through Monday morning March 17, all books exhibited will go on sale. Publishers’ discount sales brochures will also be available with which one may order titles directly from publishers. In addition to the combined publishers book exhibit sponsored by the Scholar’s Choice, several other publishers and vendors, among them Brill Academic Publishers, Eisenbrauns, and CDL Press will oversee independent exhibits and discounted sales. Those wishing to purchase at discount from these publishers should deal directly with them.

Meeting Arrangements Organized by
Bill Sanford of Chatterton Meeting Planners, Hamden, Connecticut
PROGRAM OF THE 218th ANNUAL MEETING

—OUTLINE—

Thursday, March 13th

3:30 p.m.–5:00 p.m. JAOS Editorial Board Meeting  
Wrigleyville Boardroom

Friday, March 14th

Friday Morning
9:00 a.m.–9:30 a.m. Program Section Chairs Meeting  
Michigan Room
9:30 a.m.–12:00 p.m. AOS Board of Directors Meeting  
Michigan Room
9:30 a.m.–12:00 p.m. Morning Registration Gold Coast Room

Friday Afternoon
1:00 p.m.–5:00 p.m. Afternoon Registration and Book Exhibit  
Gold Coast Room

Friday Afternoon Sectional Meetings
A. Ancient Near East I: AOS/NACAL: Linguistics in Memory of Alan S. Kaye  
(2:00 p.m.–5:00 p.m.) Bucktown Room
B. Ancient Near East II: History and Historiography  
(2:00 p.m.–5:00 p.m.) Renaissance Ballroom A/B
C. East Asia I: Text, Language, Linguistics  
(1:15 p.m.–3:30 p.m.) Bridgeport Room
D. East Asia II: Rhetorical Strategies in the Huainanzi  
(3:45 p.m.–5:30 p.m.) Bridgeport Room
E. Islamic Near East I: Literature: Aesthetics; Pragmatics; Hamadhání; Style and Skill  
(1:00 p.m.–6:00 p.m.) Renaissance Ballroom D
F. South and Southeast Asia I: Śāstra, Ritual, and Society  
(2:00 p.m.–4:30 p.m) Renaissance Ballroom C
Friday Evening
6:00 p.m.–8:00 p.m. Cocktail Reception for Members and Guests
_Renaissance Ballroom A/B/C_

Saturday, March 15th

Saturday Morning
8:30 a.m.–9:30 a.m. Breakfast for Graduate Students
and Recent PhD’s (Hosted by the AOS)
_Michigan Room_
8:30 a.m.–12:00 p.m. Morning Registration and Book Exhibit
_Gold Coast Room_

_Saturday Morning Sectional Meetings_
A. Ancient Near East III: Mesopotamian Literature
   (9:00 a.m.–12:00 p.m.) _Renaissance Ballroom A/B_
B. East Asia III: Inscription and Letter
   (9:30 a.m.–11:45 a.m.) _Bridgeport Room_
C. Inner Asia (9:30 a.m.–10:30 a.m.) _Bucktown Room_
D. Islamic Near East II: Religion: Qurān: Terms; Issues
   (9:30 a.m.–12:00 p.m.) _Renaissance Ballroom D_
E. South and Southeast Asia II: Religion and Philosophy:
   Iranian and Indian Religion; Purāṇas and Pilgrimage;
   Indian Philosophy (9:30 a.m.–12:30 p.m.)
   _Renaissance Ballroom C_

Saturday Afternoon
1:00 p.m.–5:00 p.m. Afternoon Registration and Book Exhibit
_Gold Coast Room_

_Saturday Afternoon Sectional Meetings_
A. Ancient Near East IV: Ugarit
   (1:30 p.m.–3:30 p.m.) _Bucktown Room_
B. Ancient Near East V: Archaeology and Art
   (1:30 p.m.–3:30 p.m.) _Renaissance Ballroom A/B_
C. Ancient Near East VI: Economy and Society
   (4:00 p.m.–6:30 p.m.) _Renaissance Ballroom A/B_
D. East Asia IV: Poetics and Performance
   (1:15 p.m.–4:30 p.m.) _Bridgeport Room_
E. Islamic Near East III: Philosophy and Science: 
Ikhwān al-Ṣafā’, Ghazālī; History of Science 
(1:30 p.m.–3:30 p.m.) Renaissance Ballroom D

F. Islamic Near East IV: Language: Revolutionary Grammar 
(4:00 p.m.–6:00 p.m.) Renaissance Ballroom D

G. South and Southeast Asia III: Buddhist Traditions of South 
and East Asia: South Asian Buddhism; East Asia and 
South and Southeast Asia Joint Session: Cross-cultural 
Transmission between South and East Asian Buddhism 
(1:30 p.m.–6:30 p.m.) Renaissance Ballroom C

Saturday Evening
6:00 p.m.–8:00 p.m. Reception: Hosted by the University of Chicago 
at the Oriental Institute, University of Chicago 
(Transportation to 1155 E. 58th St. will be 
provided and will leave the hotel beginning 
at approximately 5:40 p.m.)

Sunday, March 16th

Sunday Morning
8:30 a.m.–12:00 p.m. Morning Registration and Book Exhibit 
Gold Coast Room

8:30 a.m.–11:00 a.m. Plenary Session: Exile and Banishment 
Renaissance Ballroom A/B

11:00 a.m.–11:45 a.m. Special Session: Presidential Address 2007: 
Between Something and Nothing, One Year After. 
Paul Kroll, University of Colorado 
Renaissance Ballroom A/B

11:50 a.m.–12:30 p.m. Annual Business Meeting 
Renaissance Ballroom A/B

Sunday Afternoon
1:00 p.m.–5:00 p.m. Book Exhibit and Sale Gold Coast Room

Sunday Afternoon Sectional Meetings
A. Ancient Near East VII: Religion and Magic 
(1:30 p.m.–4:30) Renaissance Ballroom A/B

B. East Asia V: History and Historiography 
(1:30 p.m.–4:15 p.m.) Bridgeport Room
C. Islamic Near East V: Religion, Law and Society  
   (1:30 p.m.–3:50 p.m.) Renaissance Ballroom D

D. Islamic Near East VI: History: The Making of Dynasties  
   (4:10 p.m.–5:30 p.m.) Renaissance Ballroom D

E. South and Southeast Asia IV: Linguistics and Literature  
   Linguistics, Lexicography, and Grammars;  
   Literature in Translation (1:30 p.m.–5:30 p.m.)  
   Renaissance Ballroom C

   Sunday Evening  
   6:00 p.m.–7:30 p.m. Social Hour (Cash Bar) Renaissance Foyer

   7:30 p.m.–11:00 p.m. Annual Subscription Dinner and  
   9:30 p.m. Presidential Address  

   Renaissance Ballroom

   Monday, March 17th

   Monday Morning  
   9:00 a.m.–12:00 p.m. Book Sale Continues Gold Coast Room

   Monday Morning Sectional Meetings  
   A. Ancient Near East VIII: Law and Society  
      (9:00 a.m.–11:00 a.m.) Renaissance Ballroom A/B

   B. East Asia VI: Fashioning Images and Deploying Descriptions  
      (9:00 a.m.–11:45 a.m.) Bridgeport Room

   C. Islamic Near East VII: Early and Later Sufism.  
      Papers dedicated to Gerhard Bowering from his Students  
      (9:00 a.m.–10:30 a.m.) Renaissance Ballroom D

   D. Islamic Near East VIII: Literature  
      (10:50 a.m.–12:00 p.m.) Renaissance Ballroom D

   E. South and Southeast Asia V: Sanskrit Epics,  
      organized by James Fitzgerald  
      (9:00 a.m.–12:00 p.m.) Renaissance Ballroom C
PROGRAM OF THE 218th MEETING

Thursday, March 13th

3:30 p.m.–5:00 p.m. JAOS Editorial Board Meeting. Wrigleyville Boardroom

Friday, March 14th

Friday Morning

9:00 a.m.–9:30 a.m. Program Section Chairs Meeting. Michigan Room

9:30 a.m.–12:00 p.m. AOS Board of Directors Meeting. Michigan Room

9:30 a.m.–12:00 p.m. Morning Registration. Gold Coast Room

Friday Afternoon

1:00 p.m.–5:00 p.m. Afternoon Registration and Book Exhibit. Gold Coast Room

Friday Afternoon Sectional Meetings

   GENE B. GRAGG, University of Chicago, Chair (2:00 p.m.–5:00 p.m.) Bucktown Room

1. REBECCA HASSELBACH, University of Chicago
   Early Semitic and Language Typology
Friday Afternoon

2. Janling Fu, Harvard University
   A Case for Markedness in Amarna Canaanite? Distinctions between qtl/yqtl in the Byblian Corpus

3. Elitzur Avraham Bar-Asher, Harvard University
   Synchronic and Diachronic Analysis of the Tenses of Jewish Babylonian Aramaic

4. Na’ama Pat-El, Harvard University
   The Proleptic Genitive in Aramaic: A Re-Evaluation

(Break)

5. Aaron Rubin, Pennsylvania State University
   The Development of the Amharic Definite Article

6. Fumi Karahashi, Chuo University, Japan
   Some Notes on the Sumerian Interrogative Pronoun a-na

7. J. Cale Johnson, University of California, Los Angeles
   Mirativity in Sumerian

8. Peter T. Daniels, New York
   H.C. Rawlinson’s Contributions to Persian and Assyrian Studies

B. Ancient Near East II: History and Historiography.
Gary Beckman, University of Michigan, Chair (2:00 p.m.–5:00 p.m.) Renaissance Ballroom A/B

9. Dana M. Pike, Brigham Young University
   Hammurabi’s Claims of Divine Election in his Royal Inscriptions

10. Theo P. J. van den Hout, University of Chicago
    The Rise of Literacy in the Hittite Kingdom and the Dating of Hittite Texts

11. Ilya Yakubovich, University of Chicago
    The Deeds of Anitta and the Legend of Sargon

12. Ilona Zsolnay, Brandeis University
    The Transformation of Ishtar in the Inscriptions of Tukultı-Ninurta I and its Ramifications

(Break)
Friday Afternoon

13. **Angela Roskop Erisman**, Hebrew Union College
   The Habur Campaigns in 9th Century Annals: Reflections on Composition Technique

14. **Steven W. Holloway**, American Theological Library Association, Chicago
    The Curious Case of the Missing Priests in Royal Mesopotamian Inscriptions

15. **Sarah C. Melville**, Clarkson University
    Reflections on Assyrian Strategy, “the Land of Assur” and the Collapse of the Empire

C. East Asia I: Text, Language, Linguistics. **Newell Ann Van Auken**, Grinnell College, Chair (1:15 p.m.–3:30 p.m.) Bridgeport Room

16. **Donald Harper**, University of Chicago
    Cosmology and Philosophy in Early China: Reading the Shanghai Museum Manuscript Copy of Hengxian (Enduringness Precedes)

17. **Matthias L. Richter**, University of Colorado at Boulder
    Psychological Foundations for Ritual: Early Chinese Texts on Natural Disposition (xing) and Actual Inner Condition (qing)

18. **Timothy Michael O’Neill**, University of Washington
    Language Theory in the Xunzi and the Great Preface

   (Break)

19. **David Prager Branner**, University of Maryland
    Loan-graphs and the Sound of Written Chinese

20. **Richard VanNess Simmons**, Rutgers University
    Two Generations of a Jingjiang Village Dialect

D. East Asia II: Rhetorical Strategies in the Huainanzi. **Antje Richter**, University of Colorado at Boulder, Chair (3:45 p.m.–5:30 p.m.) Bridgeport Room

21. **Sarah A. Queen**, Connecticut College
    Orality and Performance in Huainanzi 17, “A Forest of Persuasions”
Friday Afternoon

22. Andrew Meyer, Brooklyn College
   Paradox and Anecdote in Huainanzi 18, “Among Others”

23. John S. Major, New York
   Refutation and Argumentation in “Huainanzi” 19, “Cultivating Effort”

24. Judson B. Murray, Wright State University
   Summary (lüe) as a Rhetorical Strategy in Huainanzi 21, “An Overview of the Essentials”

E. Islamic Near East I: Literature. (1:00 p.m.–6:00 p.m.)
   Renaissance Ballroom D

   • Aesthetics. Majd al-Mallah, Grand Valley State University, Chair (1:30 p.m.–2:30 p.m.)
   25. Anya King, Indiana University

       ‘The Gift’ of the Spiritual: A Ṭayyibi Qaṣīdah Personified as the Speaking Soul

   27. Tahera Qutbuddin, University of Chicago
       Nature Imagery in The Classical Arabic Oration (Khutba): The Aesthetics of Orality and Persuasion

   (Break)

   • Pragmatics. Samer Ali, University of Texas at Austin, Chair (2:50 p.m.–3:50 p.m.)
   28. Maurice Pomerantz, University of Chicago
       “Your Letter has Arrived”: Understanding Epistolary Relationships in the Fourth/Tenth Century

   29. Beatrice Gruendler, Yale University
       The Apostil (Tawqî): Royal Brevity in the Islamic Appeals Court (Mażālim)
Friday Afternoon

30. BILAL ORFALI, Yale University
   *Zād Safar al-Mulūk*: An Anthology on Travel Literature by Abū Manṣūr al-Thā‘alibī

(Break)

- **Hamadhānī.** BEATRICE GRUENDLER, Yale University, Chair (4:10 p.m.–5:10 p.m.)

31. ROBERT RIGGS, University of Pennsylvania
   Free Will? You Would Have to be Crazy to Believe It: An Analysis of al-Hamadhānī’s *al-Māristāniyya*

32. JEANNIE MILLER, New York University
   Character Discontinuity and the Underworld in al-Hamadhānī’s *maqāmāt*

33. IRFANA HASHMI, New York University
   Problematizing al-Hamadhānī’s Sources in *al-Maqaṣima al-Waṣziyya*

(Break)

- **Style and Skill.** BEATRICE GRUENDLER, Yale University, Chair (5:20 p.m.–6:00 p.m.)

34. AZIZ QUTBUDDIN, School of Oriental and African Studies, London
   A Relational Approach to the Analysis of *Tuhmīd* (illustrated through an Opening by Hilāl al-Ṣābi‘)

35. JOCELYN SHARLET, University of California, Davis
   Identity, Professional Skills, and Social Mobility of Medieval Arabic and Persian Poets

F. South and Southeast Asia I. Śāstra, Ritual, and Society. CHRISTIAN K. WEDEMEYER, University of Chicago, Chair (2:00–4:30 p.m) Renaissance Ballroom C

36. TOKE LINDEGAARD KNUDSEN, Brown University
   Astronomy as Revelation

37. MARK MCCILISH, University of Texas at Austin
   Examining the Evidence for a Verse-form *Arthaśāstra*
Friday Afternoon–Evening–Saturday Morning

38. DONALD R. DAVIS, JR., University of Wisconsin-Madison
   The Good of Hindu Law: Varṇāśramadharma and Sacrifice
   (Break)

39. ANNE MOCKO, University of Chicago
   Kāṭṭo in Context: Notes on the Sanskritic Debt of a Nepali Royal
   Funerary Practice

40. PANKAJ JAIN, University of Iowa
   Sustaining Dharma: The Role of Dharma in Environmentalism

   Friday Evening
   6:00 p.m.–8:00 p.m. Cocktail Reception for Members and
   Guests. Renaissance Ballroom A/B/C

   Saturday March 15th

   Saturday Morning

   8:30 a.m.–9:30 a.m. Breakfast for Graduate Students and
   Recent Ph.D.’s (Hosted by the AOS). Michigan Room

   8:30 a.m.–12:00 p.m. Morning Registration and Book
   Exhibit. Gold Coast Room

   Saturday Morning Sectional Meetings

   A. Ancient Near East III: Mesopotamian Literature.
   PIOTR MICHALOWSKI, University of Michigan, Chair (9:00 a.m.–
   12:00 p.m.) Renaissance Ballroom A/B

   41. NIEK VELDHUIS, University of California, Berkeley
       Semitic Lexicography in the Mid-Third Millennium

   42. PAUL DELNERO, The Johns Hopkins University
       Grammatical Variation and the Dating of Sumerian Literary
       Compositions

   43. RICHARD E. AVERBECK, Trinity Evangelical Divinity School
       Gudea’s Seven Stage Ziggurat?
Saturday Morning

44. Alhena Gadotti, Cornell University
   Nanna-Suen’s Origins: Exploring the Dark Side of the Moon
   (Break)

45. John Lynch, University of California, Los Angeles
   Gilgamesh, Enkidu and the Problem of Paradise

46. Jeffrey Cooley, Xavier University
   Venus Phenomena and the Story of Inana and Shukaletuda

47. Karen Sonik, University of Pennsylvania
   Resurrecting Apsu: The Bad King and the Naked Dead

48. Sara Milstein, New York University
   Descending to Heaven: A Re-evaluation of Ea’s Role in the Context of Netherworld Literature

B. East Asia III: Inscription and Letter. Richard Van Ness Simmons, Rutgers University, Chair (9:30 a.m.–11:45 a.m.) Bridgeport Room

49. Jonathan Pettit, Indiana University
   A Savior in Stone: Cuí Róng’s (652–705) Inscription at Qímú’s Shrine

50. Suh-Jen Yang, Suffolk University
   The Origin of Han Yu’s (768–824) Inscriptions—the Han (206 B.C.–A.D. 220) Stele Inscription

51. Lei Xue, Columbia University
   Eulogy on Burying a Crane (Yiheming): Text and Context
   (Break)

52. Antje Richter, University of Colorado at Boulder
   Reading Letters in Early Medieval Chinese Poetry

53. Manling Luo, Washington State University
   Self-Marketing and Patronage in Late Medieval Chinese Letters

– 7 –
Saturday Morning

C. Inner Asia. Denis Sinor, Indiana University, Chair (9:30 a.m.–10:30 a.m.) Bucktown Room

54. Christopher I. Beckwith, Indiana University
   Dialectic in Buddhist and Islamic Central Asian Philosophical Texts

55. Khodadad Rezakhani, University of California, Los Angeles
   Bactria in Late Antiquity: A Survey of the Economy

D. Islamic Near East II: Religion: Qurʾān. Shawkat M. Toorawa, Cornell University, Chair (9:30 a.m.–12:00 p.m.) Renaissance Ballroom D

• Terms (9:30 a.m.–10:30 a.m.)

56. Ailin Qian, University of Pennsylvania
   Spice, Spiced Wine and Pure Wine

57. James Bellamy, University of Michigan
   A Brief Note on the Lord of Pegs

(Break)

• Issues (10:50 a.m.–12 p.m.)

58. Todd Lawson, University of Toronto
   Trends in Shiʿī Exegesis: Ismāʿīlī and Jaʿfārī Understandings of Qurʾān 4:157–8

59. Dagmar Riedel, Columbia University
   In Praise of Academic Grazing: From Script to Print to Script

60. David Powers, Cornell University
   Q. 4:176 and Bibliothèque Nationale 328a
Saturday Morning

E. South and Southeast Asia II: Religion and Philosophy. Donald R. Davis, Jr., University of Wisconsin-Madison, Chair (9:30 a.m.–12:30 p.m.) Renaissance Ballroom C

• Iranian and Indian Religion

61. YUHAN S.-D. VEVAINA, Harvard University
   The Ahuna Vairiia Prayer and the 21 Nasks of the Zoroastrian Sacred Corpus

62. JARROD L. WHITAKER, Wake Forest University
   On Indra’s Body in the Rgveda

63. SIGNE COHEN, University of Missouri-Columbia
   The White Yajurveda and the Origins of Karma

64. MATTHEW R. SAYERS, University of Texas at Austin
   Claiming Modes of Mediation in Ancient Hindu and Buddhist Ancestor Worship

   (Break)

• Purāṇas and Pilgrimage

65. BENJAMIN FLEMING, University of Pennsylvania
   From Tīrtha to Pan-Indian Pilgrimage: The Vārānasī-mahātmya, Purāṇic Transmission, and the Twelve Jyotirliṅgas

66. TRAVIS L. SMITH, University of Florida
   Rewriting the Sacred Center: The Kaśikhaṇḍa and Vārānasī’s Viśvesvara Temple

• Indian Philosophy

67. NEIL DALAL, University of Texas at Austin
   Maṇḍana Miśra and Śaṅkara’s Dispute over Brhadāranyakopaniṣad 4.4.21

68. ELAINE FISHER, Columbia University
   Mīmāṁśā and the Problem of Social History
Saturday Afternoon

Saturday Afternoon

1:00 p.m.–5:00 p.m. Afternoon Registration and Book Exhibit. Gold Coast Room

Saturday Afternoon Sectional Meetings

A. Ancient Near East IV: Ugarit. GREGORIO DEL OLMO LETE, University of Barcelona, Chair (1:30 p.m.–3:30 p.m.) Bucktown Room

69. THEODORE LEWIS, The Johns Hopkins University
   Family, Household, and Local Religion at Late Bronze Age Ugarit

70. WAYNE T. PITARD, University of Illinois at Urbana-Champaign
   The Narrative Function of Anat and Athirat in CAT 1.3 and 1.4

71. DENNIS PARDEE, University of Chicago
   Two Epigraphic Remarks on the Kirta Epic
   (Break)

72. DANIEL E. FLEMING, New York University
   Tablet Terminology at Emar and Ugarit: The Inadequacy of ‘Syrian’ and ‘Syro-Hittite’

73. J. N. FORD, Jerusalem
   Ugaritic pqq “dung pellet” in the Magico-Medical Text RS 24.258 (KTU² 1.114)

74. MATTHEW J. SURIANO, University of California, Los Angeles
   Building a Better Lineage at Ugarit: The Ritual and Political Context of KTU 1.161

B. Ancient Near East V: Archaeology and Art. KAREN NEMET-NEJAT, Yale University, Chair (1:30 p.m.–3:30 p.m.) Renaissance Ballroom A/B

75. MICHAEL TIMOTHY FISHER, University of Chicago
   Clay Sealings from Tell Asmar: Stylistic Lag and Transition Between the Early Dynastic and Akkadian Periods in the Diyala Region
**Saturday Afternoon**

76. **Clemens Reichel**, University of Chicago  
    Propaganda versus Realpolitik—Royal Seals of Eshmunna from the Ur III and Isin-Larsa Period in Their Historical/Political Context

77. **Adam S. Maskevich**, The Johns Hopkins University  
    Life Amid the Ruins: Small-scale Occupation at Umm el-Marra, Syria  
    (*Break*)

78. **Pauline Albenda**, New York  
    Made in Stone: Assyrian Pictures of Embattled Cities

79. **Eleanor Guralnick**, Chicago  
    Color at Khorsabad

80. **Alexander Nagel**, University of Michigan  
    Color in Persepolis: New Research on the Polychromy of Achaemenid Sculpture

**C. Ancient Near East VI: Economy and Society**  
**Steven Garfinkle**, Western Washington University, Chair  
**4:00 p.m.–6:30 p.m.** *Renaissance Ballroom A/B*

81. **Lance Allred**, Cornell University  
    Beer and Women in Mesopotamia

82. **David I. Owen**, Cornell University  
    New Light on the City of Iri-Sağrig/Al-Šarrāki

83. **Xiaoli Ouyang**, Harvard University  
    “ Merchants ” in Ur III Umma: How to Characterize Them?

84. **Edward Stratford**, University of Chicago  
    A Year in the Life of Pūšu-kēn  
    (*Break*)

85. **Seth Richardson**, University of Chicago  
    The Late O.B. kārum at Sippar

86. **Jacob Lauinger**, Roanoke College  
    The Temple of Ishtar at Old Babylonian Alalakh
Saturday Afternoon

87. Jonathan S. Tenney, University of Chicago
   Dayyānī-Šamaš, Tambi-Dadu, and Their Four Children: Lower Class Families around Nippur under the Kassite Kings

D. East Asia IV: Poetics and Performance. David Prager Branner, University of Maryland, Chair (1:15 p.m.–4:30 p.m.) Bridgeport Room

88. Michelle Low, Northern Colorado University
   Towards a Definition of Yongshi, Yonghual and Huaiga Subgenres

89. Wang Ping, Princeton University
   Reading and Writing in Early Medieval China

90. Jie Wu, University of Washington
   A Brief Discussion of the Seventeen Heptasyllabic Poems on Shicong Written in A.D. 700

91. Xiaoshan Yang, University of Notre Dame
   Tradition and Individuality in Wang Anshi’s Tang Bai Jia Shixuan

(Break)

92. Chengjuan Sun, Harvard University
   Li Yus Lyrics and “Tones of a Ruined State”

93. Huicong Zhang, Harvard University
   Not So “Gracious and Proper”: A Study of Yang Weizhen’s Poetics

94. Sun Xiaojing, University of California, Berkeley
   Daqu (“big suite”) and Medieval Court Performance

E. Islamic Near East III: Philosophy and Science Everett Rowson, New York University, Chair (1:30 p.m.–3:30 p.m.) Renaissance Ballroom D

- Ikhwān al-Ṣafāʾ, Ghazālī (1:30 p.m.–2:30 p.m.)

95. Nuha Al-Sha’ar, University of Cambridge
Saturday Afternoon

96. Abbas Hamdani, University of Wisconsin-Milwaukee
Ikhwān al-Ṣaḥa’ between al-Kindī and al-Fārābī

97. Frank Griffel, Yale University
What Did al-Ghazālī Mean When He Said that the Connection between a Cause and Its Effect is not Necessary?

(Break)

• History of Science (2:50 p.m.–3:30 p.m.)

98. Kevin van Bladel, University of Southern California
The Chronographical Contents of the Thousands of Abū Mašhar

99. Robert Morrison, Whitman College
Astronomy in Judeo-Arabic and Hebrew

F. Islamic Near East IV: Language: Revolutionary Grammar, organized by Alexander Key. Kristen Brustad, University of Texas at Austin, Chair (4:00 p.m.–6:00 p.m.) Renaissance Ballroom D

100. Elias Muhanna, Harvard University
Semantics or Poetics?: Reframing Ibn Jinnī’s Theory of Greater Derivation

101. Dominic Longo, Harvard University
The Mystical Grammar of ʿAbd al-Karīm al-Qushayrī (d. 1072)

102. Alexander Key, Harvard University
“Speech Is Words, Composed.” Attacks on Grammar in the Twelfth-Century Islamic West: The Reply to the Grammarians by Ibn Maṣḥā:.

(Break)

103. Wolfhart Heinrichs, Harvard University
Ibn Khaldūn as an Historical Linguist

104. Racha el Omari, University of California, Santa Barbara
Ar-Rummānī and the Muʿtazilite Grammarians of the 4th/10th Century
Saturday Afternoon

G. South and Southeast Asia III: Buddhist Traditions of South and East Asia. 1:30 p.m.–6:30 p.m. Renaissance Ballroom C

- **South Asian Buddhism** ROBERT GOLDMAN, University of California, Berkeley, Chair (1:30 p.m.–3:30 p.m.)

105. CHARLES S. PREBISH, Utah State University
Implications of the New Dating of the Buddha: Cooking the Buddhist Books

106. STEFAN BAUMS, University of Washington
Stages of Dependent Origination: Sanskrit *vartman*, Pali *vaṭṭa*, Gāndhārī *vaṭāṇi* and *vaṭa*

107. CHRISTIAN HASKETT, University of Wisconsin-Madison
Further Terms for Confession in Indian Buddhism
(Break)

108. JEFFREY S. DURHAM, University of North Carolina at Wilmington
Irreversibility and Emptiness: Salvific Certitude and Textual Action in the *Āṣṭasāhasrikā-Prajñāpāramitā*

109. CHRISTIAN K. WEDEMEYER, University of Chicago
Indigenous Historiography of Indian Esoteric Buddhism: An Analysis of Indic and Tibetan Sources

110. JOHN R. B. CAMPBELL, Columbia University
Theater of Embodiment, Poetics of Dislocation: *Mahāyoga* Hermeneutics in the *Pradīpoddyotana-nāma-Tīkā*

- East Asia and South and Southeast Asia Joint Session: Cross-cultural Transmission between South and East Asian Buddhism. Organized by JASON NEELIS, University of Florida, Chair (4:00 p.m.–6:30 p.m.)

111. JAN NATTIER, International Institute for Advanced Buddhology, Soka University, Tokyo
Now You Hear It, Now You Don’t: The Expression “Thus I Have heard” in Early Chinese Buddhist Translations

112. STEFANO ZACCHETTI, Università Ca’ Foscari di Venezia
An Early Collection of Buddhist Scriptures: Some Reflections on An Shigaos Translations
Saturday Afternoon–Evening–Sunday Morning

113. DANIEL BOUCHER, Cornell University
   What is a ‘Hīnayāna Zealot’ Doing in Fourth-Century China?
   (Break)

114. NEIL SCHMID, North Carolina State University
   The Narrative Instantiation of Śākyamuni’s Pure Land

115. TANSEN SEN, Baruch College, City University of New York
   Buddhism and the Maritime Networks between India and China

116. JASON NEELIS, University of Florida
   Overland Shortcuts for the Transmission of Buddhism

Saturday Evening

6:00 p.m.–8:00 p.m. Reception: Oriental Institute. Members and Guests are invited to a reception hosted by the University of Chicago, on Saturday evening, March 16, 6:00 p.m.–8:00 p.m., at the Oriental Institute, 1155 E. 58th St. Transportation will be provided and will leave the lobby area of the hotel 5:40 p.m.–6:45 p.m. and return 7:30 p.m.–8:15 p.m.

Sunday, March 17th

Sunday Morning

8:30 a.m.–12:00 p.m. Morning Registration and Book Exhibit. Gold Coast Room

8:30 a.m.–11:00 a.m. Plenary Session: Exile and Banishment. JERROLD S. COOPER, The Johns Hopkins University, Chair. Renaissance Ballroom A/B

117. RAYMOND WESTBROOK, The Johns Hopkins University
   Ancient Near East: Exile and Banishment in the Ancient Near East

118. STEPHEN BOKENKAMP, Arizona State University
   East Asia: Self-exile from the Transcendent Realms: Daoism and Medieval Performance Anxiety

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Sunday Morning–Afternoon

(Break)

119. Michael Cooperson, University of California, Los Angeles
    Islamic Near East: Invisible Cities

120. Robert Goldman, University of California, Berkeley
    South and Southeast Asia: Exile and the Kingdom: Banishment, Abjection, and Loss in the Making of the Indian Epic King

11:00 a.m.–11:45 a.m. Special Session: Presidential Address 2007: Between Something and Nothing, One Year After. Paul Kroll, University of Colorado Renaissance Ballroom A/B

11:50 a.m.–12:30 p.m. Annual Business Meeting. (All members are encouraged to attend.) Renaissance Ballroom A/B

Sunday Afternoon

1:00 p.m.–5:00 p.m. Book Exhibit and Sale. Gold Coast Room

Sunday Afternoon Sectional Meetings

A. Ancient Near East VII: Religion and Magic. Jack M. Sasson, Vanderbilt University, Chair (1:30 p.m.–4:30) Renaissance Ballroom A/B

121. Tzvi Abusch, Brandeis University
    The Revision of an Incantation: Analysis and Manuscript Support

122. Beate Pongratz-Leisten, Princeton University

123. Jack M. Sasson, Vanderbilt University
    “You must not Covet”: A Possible Context for the 10th Commandment

124. Tawny L. Holm, Indiana University of Pennsylvania
    An Aramaic Sacred Marriage Text from Egypt

(Break)
Sunday Afternoon

125. K. Lawson Younger, Jr., Trinity International University
   The Phoenician God Kur(ra) in the First Millennium Sources

126. JoAnn Scurlock, Elmhurst College
   Searching for Meaning: A Further Correspondence between Enûma eliš and Genesis

127. Mary R. Bachvarova, Willamette University
   Transmission of Literary and Religious Motifs within and beyond the Near East

128. John Jacobs, Yale University
   A Latin “Translation” from Šumma izbu in Cicero’s De divinatione

B. East Asia V: History and Historiography.
Robert Joe Cutter, Arizona State University, Chair (1:30 p.m.–4:15 p.m.) Bridgeport Room

129. Newell Ann Van Auken, Grinnell College
   Who Is a rén? The Use of rén in the Chūnqíu

130. Shuhui Wu, Mississippi State University
   Shi Ji Commentary and Criticism in Late Imperial China: The Twelve Annals

131. Esther Park, Princeton University
   The Shi Ji as Defamatory Text: The History and Significance of an Anecdote
   (Break)

132. Nicolae Cristian Statu, University of Heidelberg
   Restoring the Judgment of the Sage: The Basic Import of the Hanshu and Its Underlying Vision of Social Order

133. Thomas Jansen, University of Cambridge
   Two Competing Histories from the Southern Dynasties Period: A Comparison of “Discussions” (lùn) in Shen Yue’s Song shu and Pei Ziye’s Song lüe

134. Hsüeh-Yi Lin, Princeton University
   Martyrdom and Beyond: The Donglin Academy and Its Historical Representations

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Sunday Afternoon

C. Islamic Near East V: Religion, Law and Society. Joseph Lowry, University of Pennsylvania, Chair (1:30 p.m.–3:50 p.m.) Renaissance Ballroom D

135. Ahmed El Shamsy, Harvard University
Were there Regional Schools of Law in Medina and Kufa?

136. David Vishanoff, University of Oklahoma
The Mu’tazila of Baghdād and the Eastern Zāhiriyyya: A Scripturalist Alternative to al-Shāﬁ‘ī’s Vision of Islamic Law

137. Christopher Melchert, University of Oxford
Nasā‘ī’s Travels

(Break)

138. Sean Anthony, University of Chicago
The Domestic Origins of the Early Islamicate Prison

139. Sandra Toenies Keating, Providence College
Dawwa and Conversion: The Polemical Context of Aḥmad ibn Ḥanbal’s Radd ʿalā l-Zanādiqa

140. Mark Wagner, University of Southern Mississippi
“The Greatest Humiliation”: Legal Debates on the Collection of Excrement in Eighteenth-Century Yemen

D. Islamic Near East VI: History: The Making of Dynasties. Michael Bonner, University of Michigan, Chair (4:10 p.m.–5:30 p.m.) Renaissance Ballroom D

141. Jens Scheiner, Universität Hamburg
Isnād-cum-matn-Analysis and Historical Akhbār. The Case of the Conquest of Damascus

142. Steven Judd, Southern Connecticut State University
Ibn ‘Asākir’s Interpretation of The Fall of The Umayyads

143. Robert Haug, University of Michigan
Exporting Kharāj on the Eastern Frontier

144. Ali Qutbuddin, Institute of Ismaili Studies
Religious Diversity and the Mission: The Fatimid Outlook on the Universality of Religions
Sunday Afternoon

E. South and Southeast Asia IV: Linguistics and Literature.
James Fitzgerald, Brown University, Chair (1:30 p.m.–5:30 p.m.)
Renaissance Ballroom C

• Linguistics, Lexicography, and Grammars

145. Stephanie Jamison, University of California, Los Angeles
Does S̱āre Duhítár Have a Brother?

146. Peter M. Scharf, Brown University
Levels in Pāṇini’s Aṣṭādhyāyī

147. Hans Henrich Hock, University of Illinois, Urbana-Champaign
Kintarhi—‘what then’ or ‘but’?

148. Periannan Chandrasekaran, Norcross, Georgia
Koṭi: a Crore or a Score? Reconstruction and Etymology of Dravidian Numerals

(Break)

149. Andrew Glass, University of Washington
Going Live with a Dead Language: Dictionary Making in the 21st Century

150. Ramaswamy Chandrashekar, Brown University
Early Kannada and Telugu Grammar Texts in Sanskrit

• Literature in Translation

151. Deven M. Patel, University of Pennsylvania
Source, Exegesis, and Translation: Sanskrit Commentary and Telugu Transcreation of Naiṣadhiya 19.60

152. Audrey Truschke, Columbia University
Late 16th Century Sanskrit-Persian Translations

(Break)
Sunday Afternoon–Evening–Monday Morning

- Indo-Islamic Literary and Intellectual History

153. Homayra Ziad, Yale University
   Illuminationist Trends in the Religious Thought of the Naqshbandi Scholar Khwaja Mir Dard of Delhi (d. 1785)

154. SherAli Tareen, Duke University
   The Rose and the Rock Revisited: Sufism, Reform, and Heterologies in the Intellectual History of the Deoband Madrasa

Sunday Evening

6:00 p.m.–7:30 p.m. Social Hour (Cash Bar) Renaissance Foyer

7:30 p.m.–11:00 p.m. Annual Subscription Dinner. Renaissance Ballroom

Presidential Address (Near the Conclusion of the Dinner, at approximately 9:00 p.m.) Renaissance Ballroom

- Sidney H. Griffith, The Catholic University of America
  Syriac, Arabic, and the Grapevines of Paradise: A Cautionary Tale

Monday, March 17th

Monday Morning

9:00 a.m.–12:00 p.m. Book Sale Continues. Gold Coast Room

Monday Morning Sectional Meetings

A. Ancient Near East VIII: Law and Society. Eva von Dassow, University of Minnesota, Chair (9:00 a.m.–11:00 a.m.) Renaissance Ballroom A/B

155. Laura Culbertson, University of Michigan
   Changes in Disputing and Litigation Procedures under the Reigns of the Ur III Kings
Monday Morning

156. Andrea Seri, Harvard University  
Management of Prisoners of War at Uruk during the Reign of Rim-Anum

157. Annunziata Rositani, Università della Calabria, Italy  
Old Babylonian Harvesters Loan Contracts from Tell ed-Dēr

(Break)

158. Jeremiah Peterson, University of Pennsylvania  
Personal Name Lists at Old Babylonian Nippur: An Overview

159. Maynard P. Maidman, York University  
Municipal Governance and Malfensance in Middle Assyria: The Case of Mayor Kušši-harpe Revisited

160. Shalom E. Holtz, Yeshiva University  
A Neo-Babylonian Royal Judge and the Career of His Court Scribe

B. East Asia VI: Fashioning Images and Deploying Descriptions. Wang Ping, Princeton University, Chair (9:00 a.m.–11:45 a.m.)  Bridgeport Room

161. Mark Pitner, University of Washington  
Disability in Early China

162. Xurong Kong, Kean University  
Which Is a Yongwu fu, Cao Pi’s (187–226 or Fu Xuan’s (217–278) “Fu on the Willow”?  

163. Yue Hong, Harvard University  
The Romantic Lover: A New Mode of Literati Self-Fashioning in Ninth Century China

(Break)

164. Y. Edmund Lien, University of Washington  
Dunhuang Gazetteers of the Tang Dynasty

165. Jeongsoo Shin, University of Washington  
“Admonition for the King of Flowers”: Making of King Peony in Korean Literature
Monday Morning

C. Islamic Near East VII: Early and Later Sufism. Papers dedicated to Gerhard Bowering from his Students, organized by Bilal Orfali. PAUL WALKER, University of Chicago, Chair (9:00 a.m.–10:30 a.m.) Renaissance Ballroom D

166. SAMUEL NOBLE, Yale University
   Tears in Early Sufism

167. YASIR KAZI, Yale University
   Contextualizing al-Muhāṣibī’s (d. 243/857) View of ‘Aql

168. MATTHEW T. WARREN, Yale University
   Don’t a Poet Know It: Jāmī’s (d. 898/1492) Verse Translations of Ibn al-Fārid’s (d. 632/1235) Tāʾīyyah al-Kubrā and the Consolidation of a Commentary Tradition

169. KAZUYO MURATA, Yale University
   Love and Beauty in Rūzbihān Baqlī (d. 1209)

D. Islamic Near East VIII: Literature. TAHERA QUTBUDDIN, University of Chicago, Chair (10:50 a.m.–12:00 p.m.) Renaissance Ballroom D

170. DAN SHEFFIELD, Harvard University
   Marvelous Journeys to the Land of the Sagsārān: Questions of Genre and Register in Classical Persian Literature

171. ARIE SCHIPPERS, University of Amsterdam
   Symmetrical Verse Structures in Arabic Andalusi Poetry

172. MOHAMMAD HASSAN KHALIL, University of Illinois
   Is Ibn Taymiyyah Really the Author of Fanāʾ al-Nār?

173. GABRIEL REYNOLDS, University of Notre Dame
   Abraham the Ḥanīf

E. South and Southeast Asia V: Sanskrit Epics, organized by JAMES FITZGERALD. STEPHANIE JAMISON, University of California, Los Angeles, Chair (9:00 a.m.–12:00 p.m.) Renaissance Ballroom C

175. MARY BROCKINGTON, International Association of Sanskrit Studies
   Nala, Yudhiṣṭhīra and Rāma: Fitting the Narrative Pattern

176. JOHN BROCKINGTON, University of Edinburgh
   The Spitzer Manuscript and the Mahābhārata
Monday Morning

177. Greg Bailey, LaTrobe University
    Further Instances of Intertextuality between the Mahābhārata and some Pāli Texts

178. Thennilapuram P. Mahadevan, Howard University
    The Mahābhārata Southern Recension, Brahman Migrations and Paleography

(Break)

179. Luis González-Reimann, University of California, Berkeley
    Kalpas in the Mahābhārata

180. Alf Hiltebeitel, George Washington University
    Dharma and the Yaksha’s Questions

181. James Fitzgerald, Brown University
    Philosophy’s ‘Wheel of Fire’ (alātacakra) and Its Epic Background

182. Adheesh Sathaye, University of British Columbia
    Was the Mahābhārata an Encyclopedia? Orality, Narrative Structure, and the Legends of Viśvāmitra in the Great Sanskrit Epic

—END OF MEETING—
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American Oriental Society
218TH MEETING
RECEPTION FOR MEMBERS AND GUESTS OF THE SOCIETY
UNIVERSITY OF CHICAGO

Date: 15 March 2008
Time: 6:00PM–8:00PM
Location: Oriental Institute, University of Chicago, 1155 E 58th Street, Chicago, IL 60637

Travel arrangements: Buses have been arranged to shuttle members and guests from the Renaissance Hotel to the Oriental Institute. Buses will leave from the hotel at 5:40, 5:55, 6:30, and 6:45PM. Buses will return to the Renaissance Hotel at 7:30, 7:45, 8:00, and 8:15PM.

Special guests: Martha Roth, Dean, Division of the Humanities, University of Chicago; Richard A. Rosengarten, Dean, University of Chicago Divinity School

Guests will be able to tour the permanent collections of the Institute and special arrangements have been made to extend the run of the special exhibit “European Cartographers and the Ottoman World, 1500–1750: Maps from the Collection of O. J. Sopranos” so that it will be on view the evening of the reception. There will be hors d’œuvres, white wine, beer and soft drinks provided, and musicians will be playing in the galleries. The music and food have been chosen to highlight the variety of Asian cultures studied by the members of the AOS.

Sponsored by the following units of the University of Chicago: Division of the Humanities, Divinity School, Division of the Social Sciences, Oriental Institute, Center for East Asian Studies, Center for Middle Eastern Studies, Committee on South Asian Studies, Anthropology Department, East Asian Languages and Civilizations Department, Near Eastern Languages and Civilizations Department, South Asian Languages and Civilizations Department, Center for International Studies.

Committee on Local Arrangements: Peter F. Dorman, Donald Harper, Wadad Kadi, Gary A. Tubb, Christian K. Wedemeyer (Chair)