

# American Oriental Society

FOUNDED 1842

CONSTITUENT OF THE AMERICAN COUNCIL OF LEARNED SOCIETIES  
AND THE INTERNATIONAL UNION OF ORIENTALISTS

## PROGRAM

OF THE

TWO HUNDRED AND TWENTY-FOURTH

MEETING

PHOENIX, ARIZONA

MARCH 14–17 2014



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New Haven CT and Ann Arbor MI

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2013–2014

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## Conference Information

**Meeting Site:** The 224<sup>th</sup> Meeting of the American Oriental Society will be held Friday, March 14–Monday, March 17, 2013, in Phoenix, Arizona. A block of conference-rate accommodations has been reserved for participants at the the Pointe Hilton Squaw Peak Resort, 7677 North 16<sup>th</sup> Street, Phoenix, Arizona, 85020 USA.

**Hotel reservations** Direct phone: 602-997-2626 ; Toll-free general Hilton reservation line: 1-800-HILTONS. You should request the AOS conference rate when making your reservation. Our hotel Group Code is “AOR” [yes; AOR without quotes]. Conference rates per night for rooms are \$175 single or double.

Hotel website: <http://www3.hilton.com/en/hotels/arizona/pointe-hilton-squaw-peak-resort-PHXSPPR/index.html>.

You must make reservations directly with the hotel well in advance of the meeting, no later than February 10, 2014. Conference rates also apply 3 days in advance and after the meeting. After the cutoff date, any uncommitted rooms in the block we have reserved will be released for general sale, and additional reservation requests will be accepted if rooms are available and without the conference discount.

The Society’s contract with the Pointe Hilton Squaw Peak Resort for securing conference rates requires that a minimum number of rooms per night be reserved and occupied by members for the duration of the meeting. Thus, your stay at the Pointe Hilton assures that the AOS will not be assessed extremely high fees for meeting and banquet space rental. **We truly need your cooperation in this matter.** Please do not stay at another nearby hotel to save a few dollars!

**Hotel Location:** The Pointe Hilton Squaw Peak Resort is located 10 miles (20 minutes) from Phoenix Sky Harbor International Airport. Just minutes from a variety of shopping and dining, its location offers fantastic views of dramatic mountain scenery. Local attractions include Lookout Mountain golf course, Major League Baseball’s Cactus League Spring Training facilities, Old Town Scottsdale, Downtown Phoenix and outdoor recreation, and U.S. Airways Arena and University of Phoenix Stadium.

**Transportation:** From Sky Harbor International Airport, you may select Super Shuttle \$17.00 or Taxi \$30.00. Detailed directions:

<http://www3.hilton.com/en/hotels/arizona/pointe-hilton-squaw-peak-resort-PHXSPPR/maps-directions/index.html> Self parking is complimentary.

**Conference Meeting Rooms:** All sectional meetings, Editors' and Board meetings, and the Business meeting will be held at the Pointe Hilton Squaw Peak Resort. Meeting and event rooms are located on the Ground Level (Hopi, Navajo) and Level Three (Cholla, Cochise, Geronimo, Palo Verde, Saguaro, Yucca).

The Annual Subscription Banquet will take place on Sunday evening, March 16, also at the hotel. The Program, which will be mailed to you in late January, 2014, will provide information on other special activities and events to take place during the meeting.

**Registration:** Early registration is on Friday, March 14, 10:00 a.m.–12:00 p.m. The Registration Desk is in *Navajo* on the Ground Level. As a reminder, the location will be prominently advertised on signs in the hotel lobby and by the televised events program in your room and throughout the hotel.

Please note that there will be Two Registration Desks:

**1. Pre-Registered:** Members who have pre-registered before March 1, 2014, may check in and pickup their prepared meeting packets at the "Pre-Registered Desk". Pre-registered members who have not yet paid their 2014 dues should do so at this desk.

**2. Not Registered:** All those who wish to attend any of the meetings must register for the entire meeting. On-site registration forms are available at the "Not Registered Desk". Members and non-members who have not pre-registered should register their attendance by completing On-site Registration forms and remitting appropriate fees at this desk. Non-members who wish to become members may also secure membership application forms, fill them out, and submit them with dues payment to become current members for 2014. Non-registered members who have not yet paid their 2014 dues may also do so here.

**Special Events:**

**Reception:** An introductory reception hosted by the AOS will be held on Friday, March 14, from 6:30 p.m. to 8:00 p.m. in the *South Garden*. All registered members and guests are cordially invited to attend.

**The Annual Breakfast for Graduate Students and Recent Ph.D.'s,** hosted by the AOS, will be on Saturday, March 15, 8:00 a.m.–9:00 a.m., in *Geronimo*.

**Special Panel: In Memory of Calvert Watkins**, a joint Ancient Near East/South and Southeast Asia II on Saturday morning, March 15.

**Plenary Session:** The Plenary Session, entitled “Techniques of Knowledge”, will be held on Sunday afternoon, March 16, 2:45 p.m.–5:00 p.m., in *Cochise*.

**Business Meeting:** A general Business Meeting of the Society will be held on Sunday, March 16, beginning at 5:15 p.m., in *Cochise*. Members are encouraged to attend. The business meeting should adjourn by 6:00 p.m.

**The Annual Subscription Dinner** with associated events has been scheduled for Sunday evening, March 16, from 7:30 p.m. to 11:00 p.m., in *Hopi*. Reservations and fees are automatically included in registration. Admission is by ticket only which is included among registration materials. Additional tickets and tickets for guests can still be reserved until March 1, 2014, by sending \$50.00 to the AOS Office. A limited number of unsold tickets will be available for purchase for \$50 at Registration on Friday and Saturday only. The AOS will not accept returned tickets for refund from those who realize that they cannot attend the dinner. The Dinner will be preceded by a Social Hour in the same location with cash bar from 6:30 p.m.–7:30 p.m.

**The Presidential Address:** “A Little Night Music: The Elusive Melodies of Ancient Mesopotamia” will be delivered by Piotr Michalowski following the Annual Subscription Dinner, at approximately 9:00 p.m. All members and guests are invited to attend the address.

**Book Exhibit and Sale.** The Annual Book Exhibit will commence on Friday afternoon, March 14, at 1:00, and continue daily during the meeting in *Navajo* on ground level. Beginning on Sunday afternoon and continuing through Monday morning March 17, all books exhibited will go on sale. Publishers’ discount sales brochures will also be available with which one may order titles directly from publishers. In addition to the combined publishers book exhibit sponsored by the Scholar’s Choice, several other publishers and vendors, among them Eisenbrauns, Brill, CDL Press, David Brown Book Co., De Gruyter, ISD (Ian Stevens), and Ada Books (antiquarian Orientalia) will oversee independent exhibits and discounted sales. Those wishing to purchase at discount from these publishers should deal directly with them.

## Registration and Book Exhibit Hours

	Registration	Book Exhibit
• Friday morning:	10:00 a.m.–12:00 p.m.	
• Friday afternoon:	1:00 p.m.–5:00 p.m.	1:00 p.m.–5:00 p.m.
• Saturday morning:	8:30 a.m.–12:00 p.m.	8:30 a.m.–12:00 p.m.
• Saturday afternoon:	1:00 p.m.–5:00 p.m.	1:00 p.m.–5:00 p.m.
• Sunday morning:	8:30 a.m.–12:00 p.m.	8:30 a.m.–12:00 p.m.
• Sunday afternoon:		1:00 p.m.–5:00 p.m.
• Monday morning:		9:00 a.m.–12:00 p.m.

The Book Exhibit and Registration room will be closed and locked after 5:00 p.m. each day of the meeting. We request that all meeting participants exit the Book Exhibit and Registration room promptly by 5:00 p.m.

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Meeting Arrangements Organized by  
Bill Sanford of Chatterton Meeting Planners, Hamden, Connecticut

# PROGRAM OF THE 224<sup>TH</sup> ANNUAL MEETING

## —OUTLINE—

### Thursday, March 13<sup>th</sup>

3:30 p.m.–5:00 p.m. JAOS Editorial Board Meeting  
*Saguaro*

### Friday, March 14<sup>th</sup>

#### Friday Morning

9:00 a.m.–9:30 a.m. Program Section Chairs Meeting  
*Saguaro*

9:30 a.m.–12:00 p.m. AOS Board of Directors Meeting  
*Saguaro*

10:00 a.m.–12:00 p.m. Morning Registration *Navajo*

#### Friday Afternoon

1:00 p.m.–5:00 p.m. Afternoon Registration *Navajo*

1:00 p.m.–5:00 p.m. Book Exhibit *Navajo*

#### Friday Afternoon Sectional Meetings

- A. Ancient Near East I: Language & Linguistics  
(2:00 p.m.–5:00 p.m.) *Cochise*
- B. East Asia I: Early China 1 (1:15 p.m.–2:45 p.m.)  
*Cholla*
- C. East Asia II: East Asia: Interdisciplinary Panel  
(3:00 p.m.–5:00 p.m.) *Cholla*
- D. Islamic Near East I: Qurʾān and Ḥadīth  
(1:00 p.m.–2:00 p.m.) *Palo Verde*
- E. Islamic Near East II: Theology  
(2:15 p.m.–4:15 p.m.) *Palo Verde*
- F. South & Southeast Asia I: Buddhist Text and  
Intertextuality (2:00 p.m.–4:00 p.m.) *Yucca*

### Friday Evening

6:30 p.m.–8:00 p.m.      Cocktail Reception for Members  
and Guests *South Garden*

## Saturday, March 15<sup>th</sup>

### Saturday Morning

8:00 a.m.–9:00 a.m.      Breakfast for Graduate Students and  
Recent PhD's (Hosted by the AOS)  
*Geronimo*

8:30 a.m.–12:00 p.m.      Morning Registration *Navajo*

8:30 a.m.–12:00 p.m.      Book Exhibit *Navajo*

### Saturday Morning Sectional Meetings

- A. Ancient Near East II/South and Southeast Asia II:  
Special Session: Calvert Watkins (1933–2013) In Memoriam  
(9:30 a.m.–12:00 p.m.) *Cochise*
- B. East Asia III: Early China 2  
(9:00 a.m.–10:00 a.m.) *Cholla*
- C. East Asia IV: Early Mediæval Literature  
(10:45 a.m.–12:15 p.m.) *Cholla*
- D. Islamic Near East III: History of Science  
(9:00 am–10:30 a.m.) *Palo Verde*
- E. Islamic Near East IV: Sasanian Heritage in Islam  
(10:45 a.m.–11:45 a.m.) *Palo Verde*

### Saturday Afternoon

1:00 p.m.–5:00 p.m.      Afternoon Registration *Navajo*

1:00 p.m.–5:00 p.m.      Book Exhibit *Navajo*

### Saturday Afternoon Sectional Meetings

- A. Ancient Near East III: History and Historiography  
(1:30 p.m.–3:45 p.m.) *Cochise*
- B. Ancient Near East IV: Philology  
(4:00 p.m.–5:00 p.m.) *Cochise*

### **Saturday Afternoon Sectional Meetings (Continued)**

- C. East Asia V: Mediæval Literature  
(1:45 p.m.–3:15 p.m.) *Cholla*
- D. East Asia VI: Song Literature and Politics  
(3:30 p.m.–5:00 p.m.) *Cholla*
- E. Islamic Near East V: Christian Arabic  
(1:30 p.m.–3:30 p.m.) *Palo Verde*
- F. Islamic Near East VI: Christian-Muslim Encounters  
(3:45 p.m.–5:45 p.m.) *Palo Verde*
- G. South and Southeast Asia III: Poet, Poesy, and Poetry  
(1:00 p.m.–3:00 p.m.) *Yucca*

### **Sunday, March 16<sup>th</sup>**

#### **Sunday Morning**

- 8:30 a.m.–12:00 p.m. Morning Registration *Navajo*
- 8:30 a.m.–12:00 a.m. Book Exhibit *Navajo*

#### **Sunday Morning Sectional Meetings**

- A. Ancient Near East V: On Gods and Kings  
(9:30 a.m.–11:00 a.m.) *Cochise*
- B. Ancient Near East VI: Mesopotamia and the Græco-Roman  
World (11:20 a.m.–12:00 p.m.) *Cochise*
- C. East Asia VII: Late Imperial Literature and Art  
(9:00 a.m.–11:00 a.m.) *Cholla*
- D. East Asia VIII: 19<sup>th</sup>–20<sup>th</sup> Century  
(11:15 a.m.–12:45 p.m.) *Cholla*
- E. Islamic Near East VII: Literature. Dedicated to  
The Memory of Wolfhart Heinrichs  
(9:00 a.m.–11:45 a.m.) *Palo Verde*
- F. South and Southeast Asia IV: Devotionalism and Vedanta  
(9:00 a.m.–12:00 p.m.) *Yucca*

### **Sunday Afternoon**

1:00 p.m.–5:00 p.m. Book Exhibit and Sale *Navajo*

#### **Sunday Afternoon Sectional Meetings**

- A. Ancient Near East VII: Literature and Literary Criticism  
(1:00 p.m.–2:30 p.m.) *Cochise*
- B. Islamic Near East VIII: Judæo-Islamica  
(1:00 p.m.–2:30 p.m.) *Palo Verde*
- C. South and Southeast Asia V: Law, Property, and the State  
(1:00 p.m.–2:30 p.m.) *Yucca*

2:45 p.m.–5:00 p.m. Plenary Session: Techniques of Knowledge  
*Cochise*

5:15 p.m.–6:00 p.m. Annual Business Meeting  
*Cochise*

### **Sunday Evening**

6:30 p.m.–7:30 p.m. Social Hour (Cash Bar)  
*Hopi*

7:30 p.m.–11:00 p.m. Annual Subscription Dinner and  
9:00 p.m. Presidential Address *Hopi*

## **Monday, March 17<sup>th</sup>**

### **Monday Morning**

9:00 a.m.–12:00 p.m. Book Sale Continues *Navajo*

#### **Monday Morning Sectional Meetings**

- A. Ancient Near East VIII: Aramaic and its Near Eastern Legacy  
(9:30 a.m.–12:00 p.m.) *Cochise*
- B. Ancient Near East IX: Administration and Administrative Systems  
(9:00 a.m.–12:00 p.m.) *Cholla*
- C. Islamic Near East IX: Law (9:00 a.m.–11:00 p.m.)  
*Palo Verde*
- D. South and Southeast Asia VI: Language and Linguistics  
(9:00 a.m.–12:00 p.m.) *Yucca*



## PROGRAM OF THE 224<sup>TH</sup> MEETING

Thursday, March 13<sup>th</sup>

3:30 p.m.–5:00 p.m. JAOS Editorial Board Meeting  
*Saguaro*

Friday, March 14<sup>th</sup>

Friday Morning

9:00 a.m.–9:30 a.m. Program Section Chairs Meeting  
*Saguaro*

9:30 a.m.–12:00 p.m. AOS Board of Directors Meeting  
*Saguaro*

10:00 a.m.–12:00 p.m. Morning Registration *Navajo*

Friday Afternoon

1:00 p.m.–5:00 p.m. Afternoon Registration *Navajo*

1:00 p.m.–5:00 p.m. Book Exhibit *Navajo*

*Friday Afternoon, March 14*

**Friday Afternoon Sectional Meetings**

**A. Ancient Near East I: Language & Linguistics.**

NA'AMA PAT-EL, University of Texas, Chair **(2:00 p.m.–5:00 p.m.)**

*Cochise*

1. PAUL DELNERO, John Hopkins University  
Hooked on Phonics: What Syllabic Writings Do (and Don't) Tell  
Us about Sumerian Phonology
2. SARAH LYNN BAKER, The University of Texas at Austin  
Counting in Ugaritic: A New Analysis of *kbd*
3. CHELSEA SANKER, Cornell University  
Hurrian Meter in the Boğazköy Parables
4. REBECCA HASSELBACH, University of Chicago  
Performative Utterances in Semitic [Withdrawn]  
  
(*Break*)
5. ANTHONY D. YATES, University of California Los Angeles  
The Anatolian *āmredita*: Distribution, Function, and Prehistory
6. ADAM STRICH, Harvard University  
From Proto-Semitic to the Present? Evidence of the Putative  
*\*qatāl*- Infinitive in Aramaic Reconsidered
7. AREN WILSON-WRIGHT, The University of Texas at Austin  
The Morphology of *\*ʔab-* and *\*ʔah-* in Semitic
8. TYLER R. YODER, Ohio State University  
An Anomalous Form of Northwest Semitic Apposition in Light of  
Amarna Akkadian

*Friday Afternoon, March 14*

**B. East Asia I: Early China 1.** UFFE BERGETON, University of North Carolina **(1:15 p.m.–2:45 p.m.)** *Cholla*

9. DAVID B. HONEY, Brigham Young University

Anthologizing, Fabricating, and Transmitting: Some Remarks on the Old Text *Shangshu*

10. E. BRUCE BROOKS, University of Massachusetts

Ch'ung F'ung and the Politics of Conquest

11. MATTHIAS L. RICHTER, University of Colorado

Revisiting *Mengzi*'s "flood-like *qi*"

**C. East Asia East Asia II: Interdisciplinary Panel.**

MATTHIAS L. RICHTER, University of Colorado, Chair  
**(3:00 p.m.–5:00 p.m.)** *Cholla*

12. RALPH WEBER, Universität Zürich

'Yet in the Word Must some Idea Be': On Concepts and Words in the Study of Oriental Texts

13. LISA INDRACCOLO, Universität Zürich

Rereading the "Masters" Across Conceptual Boundaries: Some Reflections on the Threefold Nature of the Term *Zishu*

14. PHILLIP MICHAEL LASATER, Universität Zürich

Fear of Gods, Fear of Kings: *yr* as Human Experience of the Numinous?

15. JAMES WEAVER, Universität Zürich

There are no Heretics in Islamic Studies: On the Use and Abuse of Concepts in the Writing of Islamic History

Friday Afternoon, March 14

**D. Islamic Near East I: Qurʾān and Ḥadīth.**

SHADY HEKMAT NASSER, University of Cambridge, Chair  
(1:00 p.m.–2:00 p.m.) *Palo Verde*

16. STEPHEN BURGE, Institute of Ismaili Studies  
The One before the *Itqān*: Al-Suyūṭī’s *Kitāb al-Taḥbīr fī ‘ilm al-tafsīr*
17. MICHAEL DANN, Princeton University  
The Burdens of the Elite: Early *Ḥadīth* Scholars, Social Control,  
and an Emerging “Sunnī” Orthodoxy

**E. Islamic Near East II: Theology.** JONATHAN RODGERS, University of Michigan, Chair(2:15–4:15 p.m.) *Palo Verde*

18. RODRIGO ADEM, University of Chicago  
Ibn Taymīya the Avicennan Heretic
19. CATHERINE BRONSON, Beloit College  
The Morality of Clothing  
(*Break*)
20. PAUL WALKER, University of Chicago  
Official Fatimid Refutation of Religious Opposition: Al-Kirmānī  
and the Nuṣayrīs
21. BELLA TENDLER, Yeshiva University  
The Rediscovery of Samuel Lyde’s Lost Nuṣayrī *Kitāb al-Mashyakha* (Manual for Shaykhs)

**F. South & Southeast Asia I: Buddhist Text and**

**Intertextuality.** RICHARD SALOMON, University of Washington,  
Chair (2:00 p.m.–4:00 p.m.) *Yucca*

22. JASON NEELIS, Wilfrid Laurier University  
Son of a Pig! Kardamakas in a Gāndhārī Avadāna, Inscriptions,  
and Sanskrit Literature
23. SHENGHAI LI, Harvard University  
The Early History of the Catuṣkoṭi Argument in Madhyamaka  
Thought  
(*Break*)

*Friday Afternoon–Evening, March 14–Saturday Morning, March 15*

24. DAVID FIORDALIS, Linfield College  
Kṣemendra and his Sources: A Case Study of the Great Miracle Story
25. JAMES B. APPLE, University of Calgary  
Transvaluing Buddhist Categories of Spiritual Attainment through Semantic Elucidation (*nirukti*): A Rhetorical Technique in Early Mahāyāna Sūtras

**Friday Evening**

**6:30 p.m.–8:00 p.m. Cocktail Reception for Members and Guests** *South Garden*

**Saturday March 15<sup>th</sup>**

**Saturday Morning**

**8:00 a.m.–9:00 a.m. Breakfast for Graduate Students and Recent Ph.D.'s (Hosted by the AOS)** *Geronimo*

**8:30 a.m.–12:00 p.m. Morning Registration** *Navajo*

**8:30 a.m.–12:00 p.m. Book Exhibit** *Navajo*

*Saturday Morning, March 15*

**Saturday Morning Sectional Meetings**

**A. Ancient Near East II/South and Southeast Asia II: Special Session: Calvert Watkins (1933–2013) In Memoriam.** Organized by Joshua T. Katz, Princeton University, and NA'AMA PAT-EL, University of Texas, Austin. JOSHUA T. KATZ, Princeton University; STANLEY INSLER, Yale University, Chairs **(8:30 a.m.–12:30 p.m.)**  
*Cochise*

26. STANLEY INSLER, Yale University  
Opening Remarks
27. MICHAEL WEISS, Cornell University  
The Name of Cilicia in the Iron Age and the Phonetics of The  
Proto-Indo-European Laryngeals
28. PETRA M. GOEDEGEBUURE, University of Chicago  
The Old Hittite conjunction *su*
29. JESSE LUNDQUIST University of California Los Angeles  
RV *uṣar*, *uṣarbúdh-*, and the Indo-Iranian *\*-ar* Locative  
(*Break*)
30. BENJAMIN W. FORTSON, IV, University of Michigan  
Notes on some Vedic Infinitives
31. NA'AMA PAT-EL, The University of Texas at Austin  
Watkins on Typology and Historical Syntax
32. H. CRAIG MELCHERT, University of California Los Angeles  
Alleged “Right Dislocation” in Hittite
33. JOSHUA T. KATZ, Princeton University  
Closing Remarks

*Saturday Morning, March 15*

**B. East Asia III: Early China 2.** DAVID B. HONEY, Brigham Young University, Chair (9:00 a.m.–10:00 a.m.) *Cholla*

- 34. UFFE BERGETON, University of North Carolina  
Lexicalization of ‘Customs’ in Pre-Qín China
- 35. TREVER MCKAY, Brigham Young University  
Validating the *Shiji* though Unearthed Manuscripts: A Few Positive Examples
- 36. BRIGITTA LEE, University of Arizona  
Bridging Divides: “Figures of memory” in Han Dynasty *Chuci* and Early Pentasyllabic Poetry [withdrawn]

**C. East Asia IV: Early Mediaeval Literature.** SUH-JEN YANG, Suffolk University, Chair (10:45 a.m.–12:15 p.m.) *Cholla*

- 37. MARK PITNER, Elmira College  
Visiting the Dead and Burying the Living: a Dis-embodied Landscape
- 38. ANTJE RICHTER, University of Colorado  
Structures of Memory in Medieval Letter Writing
- 39. CHING-WEI WANG, National Taiwan Normal University  
The Practice of Mahayana *Samādhis* in Early Tiantai Tradition: An Analysis of Huisi’s (慧思) *Samādhi* Manuals

**D. Islamic Near East III: History of Science.** PAUL WALKER, University of Chicago, Chair (9:00 am–10:30 a.m.) *Palo Verde*

- 40. LEILA S. AL-IMAD, East Tennessee State University  
On the Education and Training of Physicians in Medieval Islamic Times
- 41. EMILY SELOVE, University of Manchester  
Medicine and Mujun: Medicine Gone Mad in Medieval Arabic Literature [withdrawn]
- 42. KEVIN VAN BLADEL, Ohio State University  
Al-Bīrūnī on Hermetical Forgery

*Saturday Morning–Afternoon, March 15*

**E. Islamic Near East IV: Sasanian Heritage in Islam.**

KEVIN VAN BLADEL, Ohio State University, Chair **(10:45 a.m.–11:45 a.m.)** *Palo Verde*

43. D. GERSHON LEWENTAL, University of Oklahoma  
Rustam's Death at al-Qādisiyya and the Development of an Islamic Iranian Identity
44. ROBERT J. HAUG, University of Cincinnati  
How to Be an Arab *Dihqān*: The Appropriation of Persian Symbols of Authority in Early Islamic Khurāsān

**Saturday Afternoon**

**1:00 p.m.–5:00 p.m. Afternoon Registration** *Navajo*

**1:00 p.m.–5:00 p.m. Book Exhibit** *Navajo*

**Saturday Afternoon Sectional Meetings**

**A. Ancient Near East III: History and Historiography.**

EVA VON DASSOW, University of Minnesota, Chair **(1:30 p.m.–3:45 p.m.)** *Cochise*

45. JONATHAN S. TENNEY, Cornell University  
Uruk in Southern Babylonia under the Kassite Kings
46. RYAN CONRAD DAVIS, The University of Texas at Austin  
The Chronicle of the Minor Judges and the Dynastic Chronicle
47. MARY BACHVAROVA, Willamette University  
“His horses are harnessed to the yoke”: How the Horse Became the Preferred Traction Animal for Mesopotamian Gods  
*(Break)*
48. K. LAWSON YOUNGER, JR., Trinity International University  
The Assyrian Impact on the Levant in Light of Recent Study
49. PIOTR STEINKELLER, Harvard University  
A Military Campaign of Southern City-States against Kish as Documented in ED IIIa Sources from Shuruppak (Fara)
50. MARK COHEN, CDL Press  
A Fresh Look at the Strange Calendar of Rim-Sin I of Larsa



*Saturday Afternoon, March 15*

**B. Ancient Near East IV: Philology.** JONATHAN S. TENNEY,  
Cornell University, Chair (4:00 p.m.–5:00 p.m.) *Cochise*

51. JACOB LAUINGER, The Johns Hopkins University  
Copying or Dictation? The Production of the Duplicates of  
“Esarhaddon’s Succession Treaty”
52. NIEK VELDHUIS, University of California Berkeley  
Murgud: Commentary or Lexical Text?

**C. East Asia V: Mediæval Literature.** ANTJE RICHTER, Univer-  
sity of Colorado, Chair (1:45 p.m.–3:15 p.m.) *Cholla*

53. DAVID PRAGER BRANNER, Institute for Advanced Study  
The *Yǐlǎn shī* as a Modern Textbook
54. SUH-JEN YANG, Suffolk University  
Between Grandiose and Supernatural: Han Yu’s (768–824) Tem-  
ple Inscriptions
55. XIN ZOU, Princeton University  
A Geographical Approach to Tang Tales: Tales Collected by Li  
Deyu’s (787–849) Circle

*Saturday Afternoon, March 15*

**D. East Asia VI: Song Literature and Politics.** RONALD EGAN,  
Stanford University, Chair **(3:30 p.m.–5:00 p.m.)** *Cholla*

56. JUNLEI ZHANG, Arizona State University  
Toying With Memory: Festive Goods and Peddlers' Chants as  
Pathways to the Past
57. XIAOSHAN YANG, University of Notre Dame  
Partisan Politics, Allegorical Interpretation, and Generic Expectation: Reading Wang Anshi's "Hard to Trust You"
58. AMELIA YING QIN, University of Houston  
From Military Accomplishments to Artistic Aspirations: The  
Wang Clan from Taiyuan during the Northern Song Transition

**E. Islamic Near East V: Christian Arabic.** SIDNEY GRIFFITH,  
Catholic University of America, Chair **(1:30 p.m.–3:30 p.m.)** *Palo Verde*

59. NAJIB GEORGE AWAD, Hartford Seminary  
Need the Crucifixion Happen? *Al-Nisā* 4:157–58, Theodore Abū  
Qurra, and His Muslim Interlocutors in al-Ma'mūn's Court
60. RYAN SCHAFFNER, Ohio State University  
Misinterpretation or Textual Corruption: A Reconsideration of  
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61. AYŞE İCÖZ, University of Birmingham  
An Example of Christian Arabic Ethical Literature from the  
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*Majdal*
62. DANIEL BANNOURA, University of Chicago  
An Analysis of ‘Abdullah b. al-Ṭayyib's Commentary of Genesis

*Saturday Afternoon, March 15*

**F. Islamic Near East VI: Christian-Muslim Encounters.**

SULEIMAN A. MOURAD, Smith College, Chair (3:45 p.m.–5:45 p.m.) *Palo Verde*

63. SEAN W. ANTHONY, University of Oregon  
Muhammad, the Keys to Paradise, and the *Doctrina Iacobi*: A Late Antique Puzzle
64. CLINT HACKENBURG, Ohio State University  
Understanding the Trinity in Early Islam: How Muslims Defined and Understood Trinitarian Terminology
65. ADAM BURSI, Cornell University  
The Spitting Image of Holiness: Miraculous Bodily Fluids in Saints' Lives and Early Islamic Texts
66. ALI HUMAYUN AKHTAR, Bates College  
Enterprising Sultans and the Doge of Venice: Greek Philosophy, Trade, and Political Legitimacy in the Medieval Mediterranean

**G. South and Southeast Asia III: Poet, Poesy, and**

**Poetry.** STEVEN LINDQUIST, Southern Methodist University, Chair (3:00 p.m.–5:00 p.m.) *Yucca*

67. TOKE KNUDSEN, (State University of New York Oneonta)  
Jñānarāja's *ṛtuvarṇana*: A Poem of Seasonal Description
68. DOLORES PIZARRO MINAKAKIS, Cambridge, Mass.  
Glimpses of the *Sattasāi* in the *Saptaśatī*
69. RICHARD SALOMON, University of Washington  
Māgha, Mahābhārata, and Bhāgavata: Source and Legacy of the Śīśupālavadhā  
  
(Break)
70. DEVEN PATEL, University of Pennsylvania  
Multilingualism in 14<sup>th</sup> Century Western India: The Case of the *Vasantavilāsa*
71. ASHOK AKLUJKAR, University of British Columbia  
The Importance of Being Earnest (Even About a Particle)

*Sunday Morning, March 16*

**Sunday, March 16<sup>th</sup>**

**Sunday Morning**

**8:30 a.m.–12:00 p.m. Morning Registration** *Navajo*

**8:30 a.m.–12:00 p.m. Book Exhibit** *Navajo*

**Sunday Morning Sectional Meetings**

**A. Ancient Near East V: On Gods and Kings.**

PAUL DELNERO, The Johns Hopkins University, Chair

**(9:30 a.m.–11:00 a.m.)** *Cochise*

72. SHANA ZAIA, Yale University

Disappeared Deities: Omission in the Neo-Assyrian Records of  
Godnapping

73. JAMIE NOVOTNY, University of Pennsylvania

The Dais of Destiny: Notes on Aššur's Dais during the Reigns of  
Sennacherib, Esarhaddon, and Ashurbanipal

74. TAYFUN BILGIN, University of Michigan

Kantuzzili, the Murderer and Begetter of Hittite Kings

**B. Ancient Near East VI: Mesopotamia and the Græco-**

**Roman World.** PETRA M. GOEDEGEBUURE, University of Chicago,  
Chair **(11:20 a.m.–12:00 p.m.)** *Cochise*

75. MADDALENA RUMOR, Freie Universität Berlin

Nasty Ingredients in Babylonian and Græco-Roman Medicine

76. WILLIAM ERNEST BIBEE, The University of Texas at Austin

Ancient Near Eastern Influence on Greek Ritual

*Sunday Morning, March 16*

**C. East Asia VII: Late Imperial Literature and Art.**

RICHARD VANNESS SIMMONS, Rutgers University, Chair

**(9:00 a.m.–11:00 a.m.)** *Cholla*

77. CHENGJUAN SUN, Kenyon College  
*Her Volumes Rescued from Fire (fenyu): Self-Censorship or Something Else?*
78. YAN LIANG, Grand Valley State University  
Broken Jade: the Young and Beautiful in Ming-Qing Fiction
79. QIANCHENG LI, Louisiana State University  
Painters and Painting in the *Honglou meng*
80. QING YE, University of Oregon  
Aesthetics, Body and Politics in the 18<sup>th</sup> Century Chinese Novel  
*Guwangyan* (Preposterous Words)

**D. East Asia VIII: 19<sup>th</sup>–20<sup>th</sup> Century.** DAVID PRAGER BRANNER,  
Institute for Advanced Study, Chair **(11:15 a.m.–12:45 p.m.)** *Cholla*

81. NICHOLAS MORROW WILLIAMS, Hong Kong Baptist University  
Angelo Zottoli and the Unities of Classical Chinese Tradition
82. RICHARD VANNESS SIMMONS, Rutgers University  
A Brief History of Tonal Spelling for Chinese
83. (LAURA) FANG XIE, Stanford University  
Media, Performance, and the Rise of Stage Actress in Early Twentieth Century China

**E. Islamic Near East VII: Literature. Dedicated to the Memory of Wolfhart Heinrichs.** BEATRICE GRUENDLER, Yale University, Chair **(9:00 a.m.–11:45 p.m.)** *Palo Verde*

84. JORDI FERRER I SERRA, Swedish Royal Academy of Letters, History, and Antiquities  
The Color Term *ʿaṣfar* in Early Arabic Poetry
85. TAHERA QUTBUDDIN, University of Chicago  
The Early *Khutba*'s Influence on the Chancery *Risāla*: A Sliding Oral-Written Continuum

*Sunday Morning, March 16*

86. JEANNIE MILLER, University of Toronto  
Al-Jāhiz on *Tashbīh* and Other Ways to Designate  
(*Break*)
87. RUSSELL HOPLEY, Bowdoin College  
The Sicilian Poet in Exile: Abū l-Ḥasan ‘Alī al-Ballanūbī at the  
Fatimid Court in Cairo
88. AHMED EL SHAMSY, University of Chicago  
The Classics of Islamic Thought, Then and Now
- F. South and Southeast Asia IV: Devotionalism and Vedānta.**  
PATRICK OLIVELLE, University of Texas, Chair (9:00 a.m.–12:00  
p.m.) *Yucca*
89. NEIL DALAL, University of Alberta  
Contemplative Grammars: Śaṅkara’s Distinction of *Upāsana* and  
*Nididhyāsana*
90. DAVID BUCHTA, Brown University  
Rethinking Karmic Extirpation in Late Vedānta
91. VIDYUT AKLUJKAR, University of British Columbia  
The Separation and Reclaiming of Sītā in *Ānanda-rāmāyaṇa*  
(*Break*)
92. ERIC STEINSCHNEIDER, University of Toronto  
Śaivas Against Śaivism: Theological Polemics in Nineteenth-  
Century Tamil Advaita Vedānta
93. REBECCA MANRING, Indiana University  
Reverse Vernacularization in 17<sup>th</sup> Century Bengal: *Rādhātantram*

*Sunday Afternoon, March 16*

**Sunday Afternoon**

**1:00 p.m.–5:00 p.m. Book Exhibit and Sale** *Navajo*

**Sunday Afternoon Sectional Meetings**

**A. Ancient Near East VII: Literature and Literary Criticism.**

MARTHA ROTH, University of Chicago, Chair (1:00 p.m.–2:30 p.m.)

*Cochise*

94. JENNIFER FINN, Ludwig-Maximilian Universität

“As for a man, his days are numbered. Everything he does is wind:” The Wind Motif in Late Akkadian Literature

95. GINA KONSTANTOPOULOS, University of Michigan

The Language of Transformation in Mesopotamian Literary Texts

(*Break*)

96. IRENE SIBBING PLANTHOLT, University of Pennsylvania [read by Jamie Novotny]

Hounds of Hell – Why Black Dogs are Feared in Mesopotamia and Beyond

97. HAROLD TORGER VEDELER, Central Connecticut State University

*Ana mīnim lā paqdāku?*: The Use of Rhetoric by an Old Babylonian *Nadītum*

**B. Islamic Near East VIII: Judæo-Islamica.** JACOB LASSNER,

Northwestern University, Chair and Organizer (1:00 p.m.–2:30 p.m.)

*Palo Verde*

98. HAMZA M. ZAFER, University of Washington

The Sons (and Daughters) of Israel: Jewish Ancestry in the Qurʾān and Early Historiography

99. JACOB LASSNER, Northwestern University

The “Holy Land” and Jerusalem in the Imagination of the Prophet Muḥammad and His Followers: Reflections on the Qurʾān, and the Hebrew Bible and Its Postbiblical Permutations

100. SARAH J. PEARCE, New York University

Bestowing the Turban: The Material Lives of the Arabizing Poets as Reflected in Documents from the Cairo Genizah

*Sunday Afternoon, March 16*

**C. South and Southeast Asia V: Law, Property, and the State.**  
JASON NEELIS, Wilfrid Laurier University, Chair (1:00 p.m.–2:30 p.m.) *Yucca*

101. MARK MCCLISH, Birmingham-Southern College  
On the Size of the Kauṭilyan State
102. MANOMOHINI DUTTA, University of Texas  
Women's Proprietary Rights in the *Dāyabhāga*  
(*Break*)
103. PATRICK OLIVELLE, University of Texas  
Vyāsvasthā: A Little Known Concept of Indian Law
104. DAVID BRICK, Yale University  
The Incorporation of Devotional Theism into Purāṇic Gifting Rites

**D. Plenary Session: Techniques of Knowledge.**  
RICHARD SALOMON, University of Washington, Chair  
(2:45 p.m.–5:00 p.m.) *Cochise*

105. P. OKTOR SKJÆRVØ, Harvard University  
*Ancient Near East*: To Write or not to Write—Transmission of Knowledge in Ancient Iranian Culture
106. RONALD EGAN, Stanford University  
*East Asia*: Early Book Printing in China and Its Enemies  
(*Break*)
107. SHADY HEKMAT NASSER, University of Cambridge  
*Islamic Near East*: The Four Phases of the Canonization of the Qurʾān: From ʿUthmān to Ibn al-Jazarī
108. TIMOTHY LUBIN, Washington and Lee University  
*South Asia*: The Medium is the Message—The Prequel from South and Southeast Asia

**5:15 p.m.–6:00 p.m. Annual Business Meeting** (ALL MEMBERS ARE ENCOURAGED TO ATTEND.) *Cochise*



*Sunday Evening, March 16–Monday Morning, March 17*

**Sunday Evening**

**6:30 p.m.–7:30 p.m. Social Hour (Cash Bar)** *Hopi*

**7:30 p.m.–11:00 p.m. Annual Subscription Dinner** *Hopi*

**Presidential Address** (Near the Conclusion of the Dinner, at approximately 9:00 p.m.) *Hopi*

- PIOTR MICHALOWSKI, University of Michigan  
A Little Night Music: The Elusive Melodies of Ancient Mesopotamia

**Monday, March 17<sup>th</sup>**

**Monday Morning**

**9:00 a.m.–12:00 p.m. Book Sale Continues** *Navajo*

**Monday Morning Sectional Meetings**

**A. Ancient Near East VIII: Aramaic and its Near Eastern Legacy.** JACK M. SASSON, Vanderbilt University, Chair (**9:30 a.m.–12:00 p.m.**) *Cochise*

109. ANI HONARCHIAN, University of California Los Angeles  
Mar Marutha of Maipherkat and his Armenian and Greek *Vitæ*
110. SIGRID K. KJÆR, The University of Texas at Austin  
The intersection of Nabatæan-Aramaic and Arabic/ANA in the legal texts from Naḥal Ḥever
111. MILA NEISHTADT, The Hebrew University of Jerusalem  
The Lexical Component in the Aramaic Substrate of Palestinian Arabic
112. KHODADAD REZAKHANI, University of Nevada Reno  
From Aramaic to Pahlavi: the Aramaic Script and the Hellenistic Kingdoms of Iran

*Monday Morning, March 17*

**B. Ancient Near East IX: Administration and Administrative Systems.** K. LAWSON YOUNGER, JR. (9:00 a.m.–12:00 p.m.)  
*Cholla*

113. JOSHUA JEFFERS, University of Pennsylvania  
Evidence for the Use of a Lunar Calendar During Tiglath-pileser I's Reign
114. ADAM MIGLIO, Wheaton College  
Epigraphy and Administration at Tel Dothan  
*(Break)*
115. ANDREW DIX, University of Chicago  
The Kasr Archive and Xerxes' Reprisals
116. EVA VON DASSOW, University of Minnesota  
How to Get Credit and Avoid Foreclosure in Arraphe

**C. Islamic Near East IX: Law.** STEVEN JUDD, Southern Connecticut State University, Chair (9:00 a.m.–11:00 a.m.) *Palo Verde*

117. EDMUND HAYES, University of Chicago  
The Twelver Shī'ī Theory of *khums* and the Practice of Tithe Collection during the Crisis Years of the Early *ghayba*
118. STEVEN JUDD, Southern Connecticut State University  
Thoughts on al-Awzā'ī's Legal Response
119. MARION H. KATZ, New York University  
Why Can't You Starve a Cow? Non-Human Animals and Legal Personhood
120. FRANK GRIFFEL, Yale University  
Philosophical Origins of *maṣlaḥa* Theories in Sunnī Islamic Law

*Monday Morning, March 17*

**H. South and Southeast Asia VI: Language and Linguistics.**

JOEL BRERETON, University of Texas, Chair (9:00 a.m.–12:00 p.m.)

*Yucca*

121. JARROD WHITAKER, Wake Forest University  
Against Magic: Rethinking *rákṣas*, *yātudhāna*, and *abhicāra* in  
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122. STEPHANIE JAMISON, University of California Los Angeles  
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123. STEFAN BAUMS, University of Munich  
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Morphological Categories  
  
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124. DANIEL SHEFFIELD, Princeton University  
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125. RYAN SANDELL, University of California Los Angeles  
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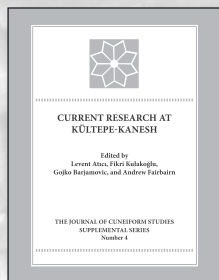
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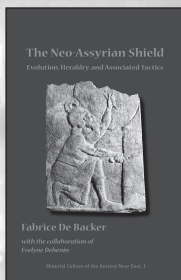
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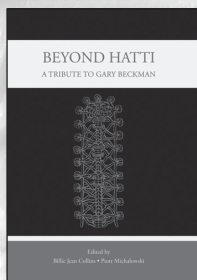
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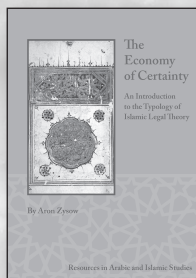
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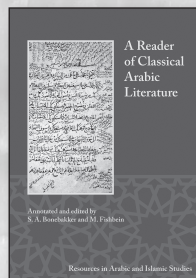
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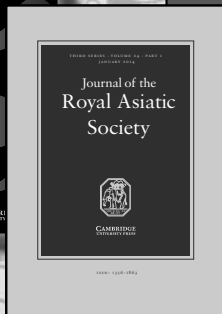
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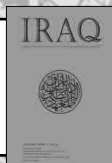


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