

American Oriental Society

FOUNDED 1842

CONSTITUENT OF THE AMERICAN COUNCIL OF LEARNED SOCIETIES
AND THE INTERNATIONAL UNION OF ORIENTALISTS

PROGRAM

OF THE

TWO HUNDRED AND TWENTY-FIFTH

MEETING

NEW ORLEANS, LOUISIANA

MARCH 13–16, 2015



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New Haven CT and Ann Arbor MI

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2014–2015

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Conference Information

Meeting Site: The 225th Meeting of the American Oriental Society will be held Friday, March 13–Monday, March 16, 2015, in New Orleans, Louisiana. A block of conference-rate accommodations has been reserved for participants at the Crowne Plaza New Orleans, 739 Canal Street, New Orleans 70130, USA. Conference rates per night for rooms are \$205 single or double.

Hotel reservations Toll-free general Hilton reservation line: 1-800-593-5447. You should request the AOS conference rate when making your reservation. Our hotel Group Code is “OSQ”. You may also reserve online at: https://resweb.passkey.com/Resweb.do?mode=welcome_ei_new&eventID=11493332. At the drop-down menu “MAKE YOUR SELECTION”, select “ATTENDEE”.

You must make reservations directly with the hotel well in advance of the meeting, no later than February 12, 2015. After the cutoff date, any uncommitted rooms in the block we have reserved will be released for general sale, and additional reservation requests will be accepted if rooms are available and without the conference discount. Please note there is an early departure fee of \$75. However, room deposits will be returned if cancelled 72 hours prior to day of departure. Conference rates also apply 3 days in advance and after the meeting.

The Society’s contract with the Crowne Plaza New Orleans for securing conference rates requires that a minimum number of rooms per night be reserved and occupied by members for the duration of the meeting. Thus, your stay at the Crowne Plaza New Orleans assures that the AOS will not be assessed extremely high fees for meeting and banquet space rental. **We truly need your cooperation in this matter.**

Hotel Location: The Crowne Plaza New Orleans is located in the French Quarter at Canal and Bourbon Streets.

Transportation: From Louis Armstrong International Airport (MSY), 12 miles from the hotel, you may select from a variety of ground transportation options: <http://www.flymsy.com/pagedisplay.asp?p1=6016>. Driving: I-10 East Bound-Exit New Orleans CBD to St Charles/Carondelet Exit, left on to Carondelet to Canal Street. The hotel offers only Valet Parking which is available at the Canal Street entrance. The Valet Parking fee is \$34.00 plus tax per night. The Amtrak station, 1001 Loyola Avenue, is located 3 miles west of the hotel.

Conference Meeting Rooms: All sectional meetings, Editors' and Board meetings, and the Business meeting will be held at the Crowne Plaza New Orleans. Meeting and event rooms are located on the Mezzanine Level (Iberville, Bourbon, Royal, St. Louis, St. Ann) and Second Level (Astor and Grand Ballrooms).

Registration: Early registration is on Friday, March 13, 10:00 a.m.–12:00 p.m. The Registration Desk is in *Astor Ballroom III* on the Second Level. As a reminder, the location will be prominently advertised on signs in the hotel lobby and by the televised events program in your room and throughout the hotel.

Please note that there will be Two Registration Desks:

1. Pre-Registered: Members who have pre-registered before March 1, 2015, may check in and pickup their prepared meeting packets at the “Pre-Registered Desk”. Pre-registered members who have not yet paid their 2015 dues should do so at this desk.

2. Not Registered: All those who wish to attend any of the meetings must register for the entire meeting. On-site registration forms are available at the “Not Registered Desk”. Members and non-members who have not pre-registered should register their attendance by completing On-site Registration forms and remitting appropriate fees at this desk. Non-members who wish to become members may also secure membership application forms, fill them out, and submit them with dues payment to become current members for 2015. Non-registered members who have not yet paid their 2015 dues may also do so here.

Special Events:

Reception: An introductory reception hosted by the AOS will be held on Friday, March 13, from 6:30 p.m. to 8:00 p.m. in the *Grand Ballroom C*. All registered members and guests are cordially invited to attend.

The Annual Breakfast for Graduate Students and Recent Ph.D.'s, hosted by the AOS, will be on Saturday, March 15, 8:00 a.m.–9:00 a.m., in *Bourbon Room*.

Joint Ancient Near East/South and Southeast Asia Meeting: Friday afternoon, March 13.

Plenary Session: The Plenary Session, entitled “Age”, will be held on Sunday afternoon, March 15, 2:30 p.m.–5:00 p.m., in *Astor Ballroom I*.

Business Meeting: A general Business Meeting of the Society will be held on Sunday, March 15, beginning at 5:15 p.m., in *Astor Ballroom I*. Members are encouraged to attend. The business meeting should adjourn by 6:00 p.m.

The Annual Subscription Dinner with associated events has been scheduled for Sunday evening, March 15, from 7:30 p.m. to 11:00 p.m., in *Grand Ballroom C*. Reservations and fees are automatically included in registration. Admission is by ticket only which is included among registration materials. Additional tickets and tickets for guests can still be reserved until March 1, 2015, by sending \$50.00 to the AOS Office. A limited number of unsold tickets will be available for purchase for \$50 at Registration on Friday and Saturday only. The AOS will not accept returned tickets for refund from those who realize that they cannot attend the dinner. The Dinner will be preceded by a Social Hour in the same location with cash bar from 6:30 p.m.–7:30 p.m.

The Presidential Address: “How Tall Should a Buddha be?” will be delivered by Richard Salomon following the Annual Subscription Dinner, at approximately 9:00 p.m. All members and guests are invited to attend the address.

Book Exhibit and Sale. The Annual Book Exhibit will commence on Friday afternoon, March 14, at 1:00, and continue daily during the meeting in *Astor Ballroom III* on the second level. Beginning on Sunday afternoon and continuing through Monday morning March 16, all books exhibited will go on sale. Publishers' discount sales brochures will also be available with which one may order titles directly from publishers. In addition to the combined publishers book exhibit sponsored by the Scholar's Choice, several other publishers and vendors, among them Brill, CDL Press, De Gruyter, Eisenbrauns, ISD (Ian Stevens), and New York University Press will oversee independent exhibits and discounted sales. Those wishing to purchase at discount from these publishers should deal directly with them.

Registration and Book Exhibit Hours

	Registration	Book Exhibit
• Friday morning:	10:00 a.m.–12:00 p.m.	
• Friday afternoon:	1:00 p.m.—5:00 p.m.	1:00 p.m.—5:00 p.m.
• Saturday morning:	8:30 a.m.–12:00 p.m.	8:30 a.m.–12:00 p.m.
• Saturday afternoon:	1:00 p.m.—5:00 p.m.	1:00 p.m.—5:00 p.m.
• Sunday morning:	8:30 a.m.–12:00 p.m.	8:30 a.m.–12:00 p.m.
• Sunday afternoon:		1:00 p.m.—5:00 p.m.
• Monday morning:		9:00 a.m.–12:00 p.m.

The Book Exhibit and Registration room will be closed and locked after 5:00 p.m. each day of the meeting. We request that all meeting participants exit the Book Exhibit and Registration room promptly by 5:00 p.m.

Meeting Arrangements Organized by
Bill Sanford of Chatterton Meeting Planners, Hamden, Connecticut

PROGRAM OF THE 225TH ANNUAL MEETING

—OUTLINE—

Thursday, March 12th

3:30 p.m.–5:00 p.m. JAOS Editorial Board Meeting
Royal Room

Friday, March 13th

Friday Morning

9:00 a.m.–9:30 a.m. Program Section Chairs Meeting
Burgundy Room

9:30 a.m.–12:00 p.m. AOS Board of Directors Meeting
Burgundy Room

10:00 a.m.–12:00 p.m. Morning Registration *Astor Ballroom III*

Friday Afternoon

1:00 p.m.–5:00 p.m. Afternoon Registration *Astor Ballroom III*

1:00 p.m.–5:00 p.m. Book Exhibit *Astor Ballroom III*

Friday Afternoon Sectional Meetings

- A. Ancient Near East I: Language & Linguistics
(2:00 p.m.–5:00 p.m.) *Iberville Room*
- B. Islamic Near East I: Islamic Law
(1:00 p.m.–2:30 p.m.) *Astor Ballroom II*
- C. Islamic Near East II: Textual Transmission
(3:00 p.m.–5:00 p.m.) *Astor Ballroom II*
- D. Ancient Near East-South & Southeast Asia Joint Session
(1:30 p.m.–5:30 p.m.) *Astor Ballroom I*
- E. South & Southeast Asia I: Jain and Buddhist Text and Practice
(2:00 p.m.–5:00 p.m.) *St. Louis Room*

Friday Evening

6:30 p.m.–8:00 p.m.   Cocktail Reception for Members
and Guests *Grand Ballroom C*

Saturday, March 14th

Saturday Morning

8:00 a.m.–9:00 a.m.   Breakfast for Graduate Students and
Recent PhD's (Hosted by the AOS)
Bourbon Room

8:30 a.m.–12:00 p.m.   Morning Registration *Astor Ballroom III*

8:30 a.m.–12:00 p.m.   Book Exhibit *Astor Ballroom III*

Saturday Morning Sectional Meetings

- A. Ancient Near East II: Special Session: How to Build
a Long-Term Text in the Ancient Near East
(9:00 a.m.–12:30 p.m.) *Astor Ballroom I*
- B. East Asia I: Phonology
(9:00 a.m.–10:30 a.m.) *St. Ann Room*
- C. East Asia II: Narrative
(10:45 a.m.–12:15 p.m.) *St. Ann Room*
- D. Islamic Near East III: Manuscripts and Material Culture
(9:00 am–10:30 a.m.) *Astor Ballroom II*
- E. South and Southeast Asia II: Dharma: Household, Polity,
and Person (9:00 a.m.–12:00 p.m.) *St. Louis Room*

Saturday Afternoon

1:00 p.m.–5:00 p.m.   Afternoon Registration *Astor Ballroom III*

1:00 p.m.–5:00 p.m.   Book Exhibit *Astor Ballroom III*

Saturday Afternoon Sectional Meetings

- A. Ancient Near East III: New Textual Discoveries
(1:30 p.m.–2:45 p.m.) *Astor Ballroom I*
- B. Ancient Near East IV: Human and Divine Rulers
(3:00 p.m.–5:00 p.m.) *Astor Ballroom I*

Saturday Afternoon Sectional Meetings (Continued)

- C. East Asia III: Reception and Construction of Writers
(1:45 p.m.–3:15 p.m.) *St. Ann Room*
- D. East Asia IV: Poetic Form and Imagery
(3:30 p.m.–5:30 p.m.) *St. Ann Room*
- E. Islamic Near East IV: Philosophy
(2:00 p.m.–4:30 p.m.) *Astor Ballroom II*
- F. South and Southeast Asia III:
Viṣṇava and Śaivite Text and Tradition
(1:30 p.m.–3:30 p.m.) *St. Louis Room*
- G. South and Southeast Asia IV: Philosophy and Story
(3:45 p.m.–5:30 p.m.) *St. Louis Room*

Sunday, March 15th

Sunday Morning

- 8:30 a.m.–12:00 p.m. Morning Registration *Astor Ballroom III*
- 8:30 a.m.–12:00 a.m. Book Exhibit *Astor Ballroom III*

Sunday Morning Sectional Meetings

- A. Ancient Near East V: Technologies of Divination
(9:00 a.m.–10:30 a.m.) *Astor Ballroom I*
- B. Ancient Near East VI: Literature and its Tools
(10:45 a.m.–12:15 p.m.) *Astor Ballroom I*
- C. East Asia V: History and Philosophy
(9:00 a.m.–11:30 a.m.) *St. Ann Room*
- D. Islamic Near East V: Poetics
(9:00 a.m.–11:45 a.m.) *Astor Ballroom II*
- E. South and Southeast Asia V: Text, Language,
and Linguistics (9:00 a.m.–10:30 a.m.) *St. Louis Room*
- F. South and Southeast Asia VI: Poetry, Geography,
and Commentary (10:45 a.m.–12:15 p.m.) *St. Louis Room*

Sunday Afternoon

1:00 p.m.–5:00 p.m. Book Exhibit and Sale *Astor Ballroom III*

Sunday Afternoon Sectional Meeting

A. South and Southeast Asia VII: Purāṇa
(1:00 p.m.–2:15 p.m.) *St. Louis Room*

2:30 p.m.–5:00 p.m. Plenary Session: Age
Astor Ballroom I

5:15 p.m.–6:00 p.m. Annual Business Meeting
Astor Ballroom I

Sunday Evening

6:30 p.m.–7:30 p.m. Social Hour (Cash Bar)
Grand Gallery

7:30 p.m.–11:00 p.m. Annual Subscription Dinner and
9:00 p.m. Presidential Address *Grand Ballroom C*

Monday, March 16th

Monday Morning

9:00 a.m.–12:00 p.m. Book Sale Continues *Astor Ballroom III*

Monday Morning Sectional Meetings

A. Ancient Near East VII: History and Historiography
(9:00 a.m.–12:00 p.m.) *Astor Ballroom I*

B. Islamic Near East VI: Minority Religious Communities
(9:00 a.m.–11:00 p.m.) *Astor Ballroom II*

C. South and Southeast Asia VIII: *Ṛgveda* and *Atharvaveda*
(9:00 a.m.–11:00 a.m.) *St. Louis Room*

PROGRAM OF THE 225TH MEETING

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3:30 p.m.–5:00 p.m. JAOS Editorial Board Meeting
Royal Room

Friday, March 13th

Friday Morning

9:00 a.m.–9:30 a.m. Program Section Chairs Meeting
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9:30 a.m.–12:00 p.m. AOS Board of Directors Meeting
Burgundy Room

10:00 a.m.–12:00 p.m. Morning Registration *Astor Ballroom III*

Friday Afternoon

1:00 p.m.–5:00 p.m. Afternoon Registration *Astor Ballroom III*

1:00 p.m.–5:00 p.m. Book Exhibit *Astor Ballroom III*

Friday Afternoon, March 13

Friday Afternoon Sectional Meetings

A. Ancient Near East I: Language & Linguistics.

SETH SANDERS, Trinity College, Chair (2:00 p.m.–5:00 p.m.)

Iberville Room

1. ADAM STRICH, Harvard University
To Whom It May Concern: Semitic Dative/Allative Case Ending
and its Berber Cognate
2. ØYVIND BJØRU, University of Texas, Austin
Loss of initial /n/ in Hebrew in its Northwest-Semitic Context
3. CHARLES C. HÄBERL, Rutgers University
Arslan Taş Redux
4. BENJAMIN KANTOR, University of Texas, Austin
Where Does *?ayyē* Come from? (Proclisis and Affix Pleonasm in
the Biblical Hebrew Interrogatives *?ē* and *?ayyē*)

(*Break*)
5. AREN WILSON-WRIGHT, University of Texas, Austin
A Reevaluation of the Semitic Direct Object Markers
6. SIGRID K. KJÆR, University of Texas, Austin
The Unique Case of Genitive Constructions in Sabaic
7. REBECCA HASSELBACH-ANDEE, University of Chicago
Performative Utterances in Semitic
8. NA'AMA PAT-EL and AREN WILSON-WRIGHT, University of Texas,
Austin
Deir 'Allā as a Canaanite Dialect

Friday Afternoon, March 13

B. Islamic Near East I: Islamic Law. PERI BEARMAN, Harvard Law School, Chair **(1:00 p.m.–2:30 p.m.)** *Astor Ballroom II*

9. NIMROD HURVITZ, Ben Gurion University of the Negev
Remembering the Master: Aḥmad ibn Ḥanbal in the Eyes of his Disciples

10. DALE CORREA, University of Texas, Austin
The Legal Theory Avicenna Never Wrote: al-Dabūsī's *Taqwīm al-Adilla* and the Avicennan Turn in Sunnī Theology

(Break)

11. FELICITAS OPWIS, Georgetown University
What's in a Legal Commentary? Reflections of Changed Environments and Intellectual Dynamism in the Commentaries on Abū Shujā's *Ghāyat al-ikhtiṣār*

12. JAWAD ANWAR QURESHI, University of Chicago
The Exoteric Esotericist: Ibn al-ʿArabī's Legal Theory and his *al-Futūḥāt al-Makkiyya*

C. Islamic Near East II: Textual Transmission. EVERETT ROWSON, New York University, Chair **(3:00–5:00 p.m.)** *Astor Ballroom II*

13. ISSAM EIDO, University of Chicago
The Role of the Moral Probity of Transmitters and Shaping the Authoritative Islamic Texts

14. KEVIN BLANKINSHIP, University of Chicago
Absent Commentary and the “Qurʾān” of Syrian Poet Abū-ʿAlāʾ al-Maʿarrī

15. GARRET DAVIDSON, University of Oregon
Transmission-Based Forty Ḥadīth Collections

16. M. G. CARTER, Sydney University
The Namara Inscription, Line 4: a Reconsideration

Friday Afternoon, March 13

D. Ancient Near East-South & Southeast Asia Joint Session, Organized and Chaired by STEPHANIE JAMISON and JESSE LUNDQUIST, University of California, Los Angeles. **(1:30 p.m.–5:30 p.m.)** *Astor Ballroom I*

17. BENJAMIN W. FORTSON IV, University of Michigan
Reflections on Retroflexion across Word-Boundary in the *Rigveda*
18. H. CRAIG MELCHERT, (University of California, Los Angeles
Formal and Semantic Aspects of Hittite *gul(aš)ša-* ‘fate’
19. NA’AMA PAT-EL, University of Texas, Austin
The Semitic Perfect and the Problem of Third-Person Zero Morpheme
20. NICHOLAS SIMS-WILLIAMS, School of Oriental and African Studies,
University of London
A New Bactrian Inscription from the Time of Kanishka I
21. ELIZABETH TUCKER, University of Oxford
A Textual Perspective on the ‘Ahuric and Daēvic Vocabularies’
of the Avesta

(*Break*)
22. ANTHONY YATES, University of California Los Angeles
On the Prosody of Derived Verbs in Hittite
23. MICHAEL WEISS, Cornell University
East-West Archaisms 97 Years after Vendryes
24. JARED KLEIN, University of Georgia
Rigvedic *u*: A Reassessment Forty Years Later
25. PETRA GOEDEGEBUURE, University of Chicago
The Rise of Split-Ergativity in Hittite
26. JOSHUA T. KATZ, Princeton University
Vedic *vápuṣ-*

Friday Afternoon–Evening, March 13

E. South & Southeast Asia I: Jain and Buddhist Text and Practice. JASON NEELIS, Wilfrid Laurier University, Chair **(2:00 p.m.–5:00 p.m.)** *St. Louis Room*

27. MARI JYVÄSJÄRVI STUART, University of South Carolina, Columbia
Āyurveda among the Jains: The Case of Mental Illness
28. DANIEL M. STUART, University of South Carolina, Columbia
Ethical Extremes: Jain Influence in a Middle Period Buddhist Text?
29. MATHEW D. MILLIGAN, The University of Texas at Austin
Buddhist Monks and Ancestral Mothers: Metonymics in Early Indian Epigraphy
30. RYAN RICHARD OVERBEY, University of California, Berkeley
Entering the Vault of Buddhas: Preaching and Presence in the *Great Lamp of the Dharma Dhāraṇī Scripture*
(Break)
31. JOHN R. B. CAMPBELL, University of Virginia
Comparative Study of Sanskrit Poetic (*alaṃkāraśāstra*) Terminology in Buddhist Tantric Exegesis
32. INGO STRAUCH, University of Lausanne
Early Vinaya Texts and the Identity of Buddhist Schools: *Karmavācānā* Formulæ from Ancient Gandhāra
33. STEFAN BAUMS, University of Munich
Peacock Arrows and Haughty Grass: Limits of Meaning in a Gāndhārī Buddhist Commentary
34. JASON NEELIS, Wilfrid Laurier University
The Prisoner of Puṣkalāvātī in a Gāndhārī Avadāna

Friday Evening

6:30 p.m.–8:00 p.m. Cocktail Reception for Members and Guests *Grand Ballroom C*

Saturday Morning, March 14

Saturday March 14th

Saturday Morning

8:00 a.m.–9:00 a.m. Breakfast for Graduate Students and Recent Ph.D.'s (Hosted by the AOS) *Bourbon Room*

8:30 a.m.–12:00 p.m. Morning Registration *Astor Ballroom III*

8:30 a.m.–12:00 p.m. Book Exhibit *Astor Ballroom III*

Saturday Morning Sectional Meetings

A. Ancient Near East II: Special Session: How to Build a Long-Term Text in the Ancient Near East. Organized by SETH SANDERS, Trinity College. RICHARD E. AVERBECK, Trinity Evangelical Divinity School, Chair **(9:00 a.m.–12:30 p.m.)** *Astor Ballroom I*

35. C. JAY CRISOSTOMO, University of California, Berkeley
The Lexical and the Literary: Intertextuality and Composition in the Old Babylonian Curriculum
36. PAUL-ALAIN BEAULIEU, University of Toronto
Babylonian Chronicles and the Stream of Tradition
37. JOHN WEE, University of Chicago
Straight from the *Ummânu*'s Mouth: Serialization, Classification, and Cuneiform Text Commentary
38. HANNAH MARCUSON, University of Chicago
Ritual Transmission in Hittite Anatolia
39. ANTONIO J. MORALES, Freie Universität Berlin
Text-building and transmission of Pyramid Texts in the Third Millennium BCE: Iteration, Objectification, and Change

(Break)

Saturday Morning, March 14

- 40. FOY SCALF, University of Chicago
From Beginning to End: Funerary Text Creation in Greco-Roman Egypt
- 41. AARON TUGENDHAFT, University of Chicago
Were Alphabetic Cuneiform Texts Transmitted and Why Might it Matter?
- 42. SETH SANDERS, Trinity College
Joseph, Ahikar and Enoch: Towards a History of Hebrew and Aramaic Narrative Technique in the First Millennium BCE
- 43. RONNIE GOLDSTEIN, Hebrew University Jerusalem
On Lies, Rumors and Rejected Traditions

B. East Asia I: Phonology. DAVID B. HONEY, Brigham Young University, Chair (9:00 a.m.–10:30 a.m.) *St. Ann Room*

- 44. NATHAN VEDAL, Harvard University
Numerological Phonology: A Case Study in Ming Dynasty Scholarship
- 45. ALEX RATTÉ, The Ohio State University
Numeral Reconstruction in Korean and Japanese [withdrawn]
- 46. RICHARD VANNESS SIMMONS, Rutgers University
Frontier Mandarin Varieties from the Míng and Qīng

C. East Asia II: Narrative. RONALD C. EGAN, Stanford University, Chair (10:45 a.m.–12:15 p.m.) *St. Ann Room*

- 47. NEWELL ANN VAN AUKEN, University of Iowa
Cranes in Chariots, an Uneaten Liver, and the Relocation of the Ancient State of Wèi
- 48. ANTJE RICHTER, University of Colorado at Boulder
Illness and Healing in Chinese Medieval Narratives
- 49. MICHELLE LOW, University of Northern Colorado
Heaven Help Us: *Baochou* and *Baoen* in Chinese Nüxia Literature

Saturday Morning–Afternoon, March 14

D. Islamic Near East III: Manuscripts and Material Culture.
JONATHAN RODGERS, University of Michigan, Chair (9:00 a.m.–
10:30 a.m.) *Astor Ballroom II*

50. ASMA HELALI, Institute of Ismaili Studies
Was the Ṣanʿāʾ Palimpsest a Work in Progress? Reconsideration
of Old Qurʾān Manuscript Studies
51. ADAM BURSI, Cornell University
Medicine without Idolatry: Healing Words in Early Islam
52. PAUL WALKER, University of Chicago
Should the Author’s Autograph Always have Automatic Prece-
dence in an Edition: The Case of Maqrīzī’s History of the Fa-
timids
(*Break*)
53. BILAL ORFALI, Ohio State University
Emending the *Maqāmāt* of Hamadhānī
54. D. GERSHON LEWENTHAL, University of Oklahoma
‘The (Gem) Star-Spangled Banner yet Waves’: Iranian Priceless
Treasures In Early Islamic History and Memory

**E. South and Southeast Asia II: Dharma: Household, Polity,
and Person.** PATRICK OLIVELLE, The University of Texas at Austin,
Chair (9:00 a.m.–12:00 p.m.) *St. Louis Room*

55. MATTHEW R. SAYERS, Lebanon Valley College
Pilgrimage to Feed the Dead: The Earliest Connections between
śrāddha and *tīrtha*
56. DONALD R. DAVIS, JR., The University of Texas at Austin
“Sonuva...”: A Tiny History of the *Putra* and *Duḥitṛ* in
Dharmaśāstra
57. TIMOTHY LUBIN, Washington and Lee University
Minimum Daily Requirements: Daily Duties as a Template for
the Pious Householder
58. STEPHANIE JAMISON, University of California Los Angeles
Houses, Housewives, and Householders

Saturday Morning–Afternoon, March 14

(Break)

59. JAMES L. FITZGERALD, Brown University
Who put the *dharma* in the *dharmaśāstra*?
60. MARK MCCLISH, Birmingham-Southern College
The Substance and Rhetoric of the Rājadharmā in Three Traditions
61. DAVID BRICK, Yale University
India's Seven Deadly Sins: Interpreting Āpastamba's *Patanīyas* in Light of Earlier Sources
62. JASON SCHWARTZ, University of California, Santa Barbara
Why I Am So Clever, Why I Write Such Excellent Books, and What I Did to the Gods: Hemādri Reimagines Brahminical Normativity

1:00 p.m.–5:00 p.m. Afternoon Registration *Astor Ballroom III*

1:00 p.m.–5:00 p.m. Book Exhibit *Astor Ballroom III*

Saturday Afternoon Sectional Meetings

A. Ancient Near East III: New Textual Discoveries. H. CRAIG MELCHERT, University of California Los Angeles, Chair (**1:30 p.m.–2:45 p.m.**) *Astor Ballroom I*

63. TYTUS MIKOLAJCZAK, University of Chicago
Newly Recovered Inscriptions from Persepolis in the OI Museum
64. JACOB LAUNGER, The Johns Hopkins University
A Stele of Sargon II at Tell Tayinat

(Break)

65. M. WILLIS MONROE, Brown University
New Developments in Seleucid Astrology: A Re-analysis of the Micro-zodiac
66. MARK E. COHEN, University of Maryland
Calendar Studies: Reexamining the Accepted Wisdom

Saturday Afternoon, March 14

B. Ancient Near East IV: Human and Divine Rulers. ILONA ZSOLNAY, University of Pennsylvania, Chair (3:00 p.m.–5:00 p.m.)
Astor Ballroom I

67. RICHARD E. AVERBECK, Trinity Evangelical Divinity School
The Gods and the Creation of Humanity in KAR 4
68. SHANA ZAIA, Yale University
How To (Not) Be King: On Negotiating the Limits of Power within the Assyrian Political Hierarchy
(*Break*)
69. RYAN CONRAD DAVIS, University of Texas, Austin
High God, Personal God, or Both? The Case of Balasi's Prayer to Nabû
70. GARY BECKMAN, University of Michigan
Hattusili between Gods and Men

C. East Asia III: Reception and Construction of Writers. ROBERT JOE CUTTER, Arizona State University, Chair (1:45 p.m.–3:15 p.m.) *St. Ann Room*

71. WANG PING, University of Washington, Seattle
Where Did Xie Lingyun (385–433) Get His Style?
72. CHEN JUE, Princeton University
The Paradox of Politicized Poetry: The Northern Song Construction of Du Fu as a Confucian Poet
73. YANG XIAOSHAN, University of Notre Dame
Wang Anshi and the Idea of Late Writing

D. East Asia IV: Poetic Form and Imagery. MEOW HUI GOH, Ohio State University, Chair (3:30 p.m.–5:30 p.m.) *St. Ann Room*

74. DING XIANG WARNER, Cornell University
What's Form Got to Do with It? [withdrawn]
75. WU JIE, Murray State University
A Study on Three Group Compositions in Early Tang
(*Break*)

Saturday Afternoon, March 14

76. YANG YING, Huaiyin Normal University
Native and Foreign: “Fagara Flower” in Different Fields of Vision
77. KONG XURONG, Kean University
Pomegranate: Transformation of a Persian Fruit to Chinese Poetic Image

E. Islamic Near East IV: Philosophy. Special Panel Organized and Chaired by FRANK GRIFFEL, Yale University. **(2:00 p.m.–4:30 p.m.)** *Astor Ballroom II*

78. DAMIEN JANOS, Laval, Quebec
On the Causation of the First effect: A Problematic Passage in Avicenna’s *Metaphysics* of *The Cure*
79. TARIQ JAFFER, Amherst College
Covenant and Creation in Islamic Theology and Exegesis: A History of the Controversy Surrounding Qur’ān 7:172
80. AHMED AL-RAHIM, University of Virginia
Virtue Ethics (*adab*), Patronage, and Intellectual Guilds in Medieval Islam

(*Break*)
81. L. W. C. (ERIC) VAN LIT, Yale University
Between Suspended Images and the World of Image: Suhrawardī’s Philosophy Reconsidered
82. FRANK GRIFFEL, Yale University
“They said he made claims of prophecy but he was innocent of that”: A New Source of al-Suhrawardī’s Execution and a New Interpretation of its Reasons
83. SEYED HOSSEIN HOSSEINI-NASSAB, University of Toronto
The Prophet Muḥammad in the Works of the Early *Falāsifa* from Kindī (d. 873) to Suhrawardī (d. 1191)

Saturday Afternoon, March 14

F. South and Southeast Asia III: Viṣṇava and Śaivite Text and Tradition. JAMES L. FITZGERALD, Brown University, Chair
(1:30 p.m.–3:30 p.m.) *St. Louis Room*

84. ELAINE FISHER, University of Wisconsin, Madison
Śaiva Advaita Before Appayya Dīkṣita
85. JONATHAN B. EDELMANN, Mississippi State University
The Antinomian Devotee: 18th Century Gauḍīya Vaiṣṇava Theology on the Relation of *karma-yoga* and *bhakti-yoga*
86. DAVID BUCHTA, Brown University
Vindicating the Ornate: *Citrakāvya* in Gauḍīya Vaiṣṇavism
(*Break*)
87. RAJ G. RAJAN, Philadelphia, PA
Peripheral Signals and Some Unique Aspects of Krishna's First Theophany in the *Mahabharata*
88. ELIZABETH ANN CECIL, Brown University
Śiva and Salt: Religious Life around the Salt Lakes of Northern Rajasthan (7th–10th century CE)

G. South and Southeast Asia IV: Philosophy and Story. JOEL P. BRERETON, Chair, The University of Texas at Austin
(3:45 p.m.–5:30 p.m.) *St. Louis Room*

89. CALEY SMITH, Harvard University
The Riddle of *brahman* and *ātman* in the Kaṭha Upaniṣad
90. LAUREN BAUSCH, The University of California, Berkeley
Karma as Rite and Retribution: The Agnihotra
(*Break*)
91. TIMOTHY LORNDAL, The University of Pennsylvania
Sāṃkhya and Polity in Māgha's *Śīśupālavadha*
92. STEVEN E. LINDQUIST, Southern Methodist University
Whitewashing the White Yajurveda? Re-composing the Character of Yājñavalkya

Sunday Morning, March 15

Sunday, March 15th

Sunday Morning

8:30 a.m.–12:00 p.m. Morning Registration *Astor Ballroom III*

8:30 a.m.–12:00 p.m. Book Exhibit *Astor Ballroom III*

Sunday Morning Sectional Meetings

A. Ancient Near East V: Technologies of Divination. MARY BACHVAROVA, Willamette University, Chair **(9:00 a.m.–10:30 a.m.)**
Astor Ballroom I

93. ZACKARY WAINER, Brown University

Beyond the Source Text: Mesopotamian Textual and Conceptual
Parallels within the Commentary Series *Šumma Šin ina tāmartišu*

94. JOSEPH LAM, University of North Carolina, Chapel Hill

The Inscribed Lung and Liver Models from Ras Shamra-Ugarit
Revisited

(Break)

95. MATTHEW RUTZ, Brown University

Mesopotamian Hemerologies for Divination

96. JOHN STEELE, Brown University

Prediction, Calculation, Description: A Consideration of the
Place of Theory in Babylonian Astronomy

B. Ancient Near East VI: Literature and its Tools. JOSEPH LAM, University of North Carolina, Chapel Hill, Chair **(10:45 a.m.–12:15 p.m.)** *Astor Ballroom I*

97. MARY BACHVAROVA, Willamette University

Multiformity in the *Song of Hedammu*: The Evidence and the
Implications

98. GINA KONSTANTOPOULOS, University of Michigan

“The First is as a Fox:” the Role of the Seven Heralds in the
Hymn to Hendursaga

Sunday Morning, March 15

(Break)

99. PHILIP ZHAKEVICH, University of Texas, Austin
Ancient Hebrew Terms Designating Reeds and Their Habitats
100. ILONA ZSOLNAY, University of Pennsylvania
Nergal Revisited: An Analysis of CBS15209 aka Išme-Dagan N

C. East Asia V: History and Philosophy. ANTJE RICHTER, University of Colorado, Chair (9:00 a.m.–11:30 a.m.) *St. Ann Room*

101. DANIEL COYLE, Birmingham-Southern College
Rediscovering the *Zonghengjia* 縱橫家: A Lost Lineage in Chinese Philosophy
102. DAVID B. HONEY, Brigham Young University
Sima Qian as Pioneering Classicist

(Break)

103. MARK G. PITNER, Elmira College
The Reception History of Guo Pu mu: Responding to the Place and the Dead
104. LIU CUILAN, Ludwig-Maximilians-Universität München
Xuanzang (602–664) and His Pilgrimage to India: A Buddhist Monk Who Broke the *Tang Code* on Border Control

D. Islamic Near East V: Poetics. ROSS BRANN, Cornell University, Chair (9:00 a.m.–11:45 a.m.) *Astor Ballroom II*

105. JEANNIE MILLER, University of Toronto
Al-Jāhiz's Citation of Full-Length Poems as a Structuring Device
106. LAURA HARB, Dartmouth College
Abū Nuwās' *fārisiyyāt* and Macaronic Poetry in the Early Abbasid Period

(Break)

Sunday Morning, March 15

107. DAVID LARSEN, New York University
Maṣnāhu ka-maṣnāhu: Captivity and Semiosis in an Anonymous
Arabic *locus probans*
108. EREZ NAAMAN, American University
Ijāza and *Tamlīḡ*: Forms of Verse Improvisation

**E. South and Southeast Asia V: Text, Language, and
Linguistics.** DAVID BUCHTA, Brown University, Chair
(9:00 a.m.–10:30 a.m.) *St. Louis Room*

109. TIMOTHY BELLEFLEUR, University of British Columbia
Towards a Vocabulary for the Quantitative Analysis of the
Vetālapañcaviṃśati
110. ELLIOT M. STERN, Philadelphia, PA
ākāramaunam
111. DEVEN M. PATEL, University of Pennsylvania
Metalinguistic Terminology in the *Āndhraśabdacintāmaṇi*: an
Early Grammar of the Telugu Language
(*Break*)

112. AARON C. SHERRADEN, The University of Texas at Austin
Maṇipravāla-lakṣaṇam, *Maṇipravāla-lakṣyam*: Defining a Socio-
Linguistic Identity for Malayalam
113. ADHEESH SATHAYE, University of British Columbia
Regional Mutations of the Vetāla Tale Collection: A Phylogenetic
Approach

**F. South and Southeast Asia VI: Poetry, Geography,
and Commentary.** STEVEN E. LINDQUIST, Southern Methodist
University, Chair (10:45 a.m.–12:15 p.m.) *St. Louis Room*

114. DAVID MELLINS, American Institute of Buddhist Studies, Columbia
University
Ornamenting the Body of Poetry: Concerning
Early *Alaṃkāraśāstra* and an Ontology of Poetics

Sunday Morning–Afternoon, March 15

115. LUTHER OBROCK, University of Pennsylvania
The *Vyākhyāsudhā* of Raghupati: An Early Commentary of the
Kumārasambhava
116. JOHN NEMEC, University of Virginia
Dying to Redress the Grievance of Another? On *prāya*/
prāyopaveśa in Kalhaṇa's *Rājatarāṅgiṇī*

Sunday Afternoon

1:00 p.m.–5:00 p.m. Book Exhibit and Sale *Astor Ballroom III*

Sunday Afternoon Sectional Meeting

A. South and Southeast Asia VII: Purāṇa. ADHEESH SATHAYE,
University of British Columbia, Chair **(1:00 p.m.–2:15 p.m.)**
St. Louis Room

117. JAMES F. PIERCE, University of Virginia
Bridling the Feminine Divine: The Fraught Theological Vision of
the *Devīpurāṇa*
118. JOËL DUBOIS, California State University, Sacramento
Reconstructing Paurāṇika Storytelling Culture: Reorienting
Scholarly Analysis of the Purāṇas
119. MANDAKRANTA BOSE, University of British Columbia
The Body and the Paintbrush: the Idea of Representation in the
Cītrasūtra of the *Viṣṇudharmottarapurāṇa*

B. Plenary Session: Age. RONALD C. EGAN, Stanford University,
Chair **(2:30 p.m.–5:00 p.m.)** *Astor Ballroom I*

120. DANIEL C. SNELL, University of Oklahoma
Ancient Near East: Age in The Ancient Near East
121. MATTHIAS L. RICHTER, University of Colorado
*East Asia: The Useful and the Useless: Perceptions of Age in
Early China*
- (Break)

Sunday Afternoon–Evening March 15

122. JACOB LASSNER, Northwestern University

*Islamic Near East: Life Cycles and the Quest for Legitimacy In
Early Islam: Reflections on the Birth of the Prophet Muḥammad*

123. PATRICK OLIVELLE, University of Texas

South Asia: Age, Aging, and Old Age in Ancient India

5:15 p.m.–6:00 p.m. Annual Business Meeting (ALL MEMBERS
ARE ENCOURAGED TO ATTEND.) *Astor Ballroom I*

Sunday Evening

6:30 p.m.–7:30 p.m. Social Hour (Cash Bar) *Grand Gallery*

7:30 p.m.–11:00 p.m. Annual Subscription Dinner
Grand Ballroom C

Presidential Address (Near the Conclusion of the Dinner,
at approximately 9:00 p.m.) *Grand Ballroom C*

- RICHARD SALOMON, University of Washington
How Tall Should a Buddha be?

Monday Morning, March 16

Monday, March 16th

Monday Morning

9:00 a.m.–12:00 p.m. Book Sale Continues *Astor Ballroom III*

Monday Morning Sectional Meetings

A. Ancient Near East VII: History and Historiography. SETH RICHARDSON, University of Chicago, Chair (9:00 a.m.–12:00 p.m.)
Astor Ballroom I

- 124. SETH RICHARDSON, The University of Chicago
Goodbye, Princess: Iltani and the DUMU.MUNUS.LUGAL
- 125. HAROLD TORGER VEDELER, Central Connecticut State University
Rebel with a Cause: The Ideology of Rim-Sin II of Larsa
- 126. TAYFUN BILGIN, University of Michigan
Dual Offices in Hittite Sources
- 127. CHRISTINE EFTA, University of Michigan
The Waters of Girsu/Lagash

(Break)
- 128. DUSTIN NASH, Muhlenberg College
The Separate Contours of Simalite and Yaminite Group Identity
in Letters from Mari
- 129. PAUL GAUTHIER, University of Chicago
Accounting for Change: Reassessing the Middle Assyrian *Gināu*
Tables
- 130. EDWARD STRATFORD, Brigham Young University
Caravans, Cuneiform, and Clay: Beginning a Social Geography
of Anatolian Geography during the Old Assyrian period through
pXRF Analysis

Monday Morning, March 16

B. Islamic Near East VI: Minority Religious Communities.
ROBERT G. MORRISON, Bowdoin College, Chair (9:00 a.m.–11:30 a.m.) *Astor Ballroom II*

131. ERIK HERMANS, New York University
Ibn al-Muqaffa^c, John of Damascus, and the *Categories* of Aristotle
132. RYAN SCHAFFNER, Ohio State University
Saving Souls and Tricking Satan: The Doctrine of Atonement in an Early 9th Century C.E. Muslim Polemical Text
133. CLINT HACKENBURG, Ohio State University)
Voices of the Converted: How Medieval Christian Converts to Islam Refuted their Former Faith
(Break)
134. KEVIN VAN BLADEL, Ohio State University
The Kentæans, a Iraqi “Ṣābian” Sect of Sasanian Origins
135. OMID GHAEMMAGHAMI, Binghamton University
After a Break in the Sequence: The Intermissionists in Early Shiʿī Islam
136. LEILA S. AL-IMAD, East Tennessee State University
Mithāq al-Nisā and its Impact on Druze Women Past and Present

C. South and Southeast Asia VIII: *Ṛgveda* and *Atharvaveda*.
STEPHANIE JAMISON, University of California Los Angeles, Chair (9:00 a.m.–11:00 a.m.) *St. Louis Room*

137. JARROD WHITAKER, Wake Forest University
Myth, Ritual, and Tradition: Identifying the “Thrice-Seven” (*triṣaptāḥ*) in AVŚ 1.1.1
138. SIGNE COHEN, University of Missouri
Spells, Memory, and Desire: *Smāra* in the *Atharvaveda*
139. MARIANNE OORT-LISSY, Leiden University
Paippalāda Atharvaveda 8.1: Kinship and Kine

Monday Morning, March 16

(Break)

140. JOEL P. BRERETON, The University of Texas at Austin
Word Position in Ṛgvedic Poetry
141. JOHN J. LOWE, University of Oxford
Transitive Nominals in Ṛgvedic Sanskrit

—END OF MEETING—

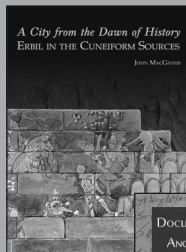
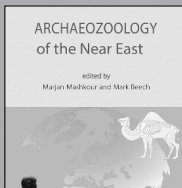
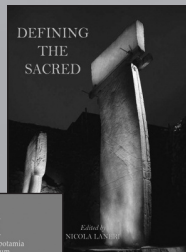
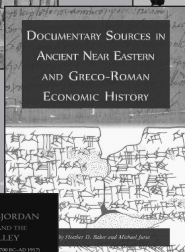
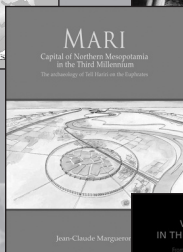
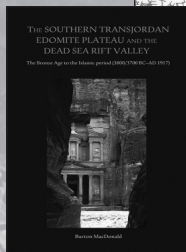
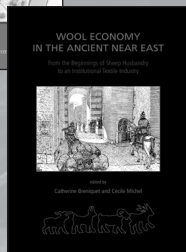
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