

American Oriental Society

FOUNDED 1842

CONSTITUENT OF THE AMERICAN COUNCIL OF LEARNED SOCIETIES
AND THE INTERNATIONAL UNION OF ORIENTALISTS

PROGRAM

OF THE

TWO HUNDRED AND TWENTY-SIXTH

MEETING

BOSTON

MARCH 18–21, 2016



**©American Oriental Society 2016
New Haven CT and Ann Arbor MI**

OFFICERS OF THE SOCIETY

2015–2016

President

Ronald Egan

Vice-President

Beatrice Gruendler

Editor-in-Chief

Stephanie W. Jamison

Sectional Editors

Peri Bearman, Gary M. Beckman, Antje Richter

Secretary-Treasurer

Jonathan Rodgers

Board of Directors

Ross Brann, Joel Brereton, Ronald Egan
Michael A. Fuller, Meow Hui Goh, Beatrice Gruendler
Stanley Insler, Stephanie Jamison, Joshua Katz
Timothy Lubin, Jason Neelis, Na'ama Pat-El, Deven Patel
Wayne T. Pitard, Jonathan Rodgers, Richard G. Salomon

President, Middle West Branch

Wayne T. Pitard

President, Western Branch

Michael A. Fuller

President, Southwestern Branch

Joel Brereton

Committee on the 2016 Program

Ross Brann, Ahmed El Shamsy, Meow Hui Goh
Jason Neelis, Na'ama Pat-El (Chair), Deven Patel

Committee on Local Arrangements

Joseph A. Greene, Peter Machinist, Adam Middleton

Conference Information

Meeting Site: The 226th Meeting of the American Oriental Society will be held Friday, March 18–Monday, March 21, 2016, in Boston, MA USA. A block of conference-rate accommodations has been reserved for participants at the Omni Parker House Hotel, 60 School Street, Boston, MA 02108. Conference rates per night for rooms are \$179 single or double. These rates also valid on March 16 & 17 and March 21 & 22.

Hotel Location: Located on the Freedom Trail, guests enjoy grand views of historic downtown Boston, distinguished decor, and thoughtful amenities that are evident in every striking detail in each of the 551 luxurious guest rooms. Walk to Beacon Hill, Faneuil Hall Marketplace, Quincy Market, the Financial District, shopping, and more. Just 2.5 miles (10-15 minutes) from Logan International Airport.

Transportation: Logan International Airport. There are several ground transportation options between the airport and downtown destinations. The hotel does not provide free shuttle service.

There is a \$44 charge for overnight valet parking. Additional fee for late pick-up after 1pm on day of departure is \$12. When you arrive, please stop in front of the School Street entrance to the Omni Parker House and speak to the Doorman. He will help you take care of your car and belongings.

Conference Meeting Rooms: All sectional meetings, Editors and Board meetings, and the Business meeting will be held at the Omni Parker House Hotel. All meeting rooms are located on the Mezzanine level, except the Kennedy Room on the Lobby Level, and the Rooftop Ballroom on the 15th Floor.

Registration: Early registration is on Friday, March 18, 10:00 a.m.-12:00 p.m. The Registration Desk is in the Press Room on the Mezzanine level. As a reminder, the location will be prominently advertised on signs in the hotel lobby and by the televised events program in your room and throughout the hotel. Please note that there will be Two Registration Desks:

1. Pre-Registered: Members who have pre-registered by mail before March 1, 2016, may check in and pickup their prepared meeting packets at the “Pre-Registered Desk”. Pre-registered members who have not yet paid their 2016 dues should do so at this desk.

2. Not Registered: All those who wish to attend any of the meetings must register for the entire meeting. On-site registration forms are available at the “Not Registered Desk”. Members and non-members who have not pre-registered should register their attendance by completing On-site Registration forms and remitting appropriate fees at this desk. Non-members who wish to become members may also secure membership application forms, fill them out, and submit them with dues payment to become current members for 2016. Non-registered members who have not yet paid their 2016 dues may also do so here.

Special Events:

- **Joint Ancient Near East/South and Southeast Asia Meeting:** Friday afternoon, March 18
- **Islamic Near East I: In Honor of Bernard Lewis on the Occasion of his 100th Birthday:** Friday afternoon, March 18
- **Reception:** An introductory reception hosted by the AOS will be held on Friday, March 13, from 6:30 p.m. to 8:00 p.m. in the *Rooftop Ballroom*. All registered members and guests are cordially invited to attend.
- **The Annual Breakfast for Graduate Students and Recent Ph.D.’s,** hosted by the AOS, will be on Saturday, March 19, 8:00 a.m.–9:00 a.m., in the *Harriet Beecher Stowe Room*.
- **Islamic Near East V: A Corpus or a Canon? The Priorities and Principles of the Library of Arabic Literature,** a presentation by and conversation with the editors of the *Library of Arabic Literature*, New York University Press: Saturday morning, March 19
- **Special Panel: Digital Humanities Round Table at American Oriental Society (Individual Reflections on Digital Humanities and Discussion)** Saturday morning, March 19

- **Reception at the Harvard Semitic Museum** Members and Guests are invited to a Reception hosted by the Harvard University, on Saturday evening, March 19, 6:30 p.m.–8:30 p.m., at the Harvard Semitic Museum, 6 Divinity Ave., Cambridge. This event is generously supported by the Aga Khan Fund for Iranian Studies of the Department of Near Eastern Languages and Civilizations of Harvard University. Directions and transportation details will be provided at the meeting registration desk.
- **Ancient Near East VIII: Special Session in Honor of Geoffrey Khan:** Sunday morning, March 20
- **Plenary Session:** The Plenary Session, entitled “Travel”, will be held on Sunday afternoon, March 15, 2:30 p.m.–5:00 p.m., in *Alcott*.
- **Business Meeting:** A general Business Meeting of the Society will be held on Sunday, March 20, beginning at 5:15 p.m., in *Alcott*. Members are encouraged to attend. The business meeting should adjourn by 6:00 p.m.
- **The Annual Subscription Dinner** with associated events has been scheduled for Sunday evening, March 20, from 7:30 p.m. to 11:00 p.m., in *Rooftop Ballroom*. Reservations and fees are automatically included in registration. Admission is by ticket only which is included among registration materials. A limited number of additional unsold tickets for members and guests will be available for purchase for \$65 at Registration on Friday and Saturday only. The AOS will not accept returned tickets for refund from those who realize that they cannot attend the dinner. The Dinner will be preceded by a Social Hour in the adjacent *Wheatley Terrace* with cash bar from 6:30 p.m.–7:30 p.m.
- **The Presidential Address:** “Chinese Painting as a Composite Art” will be delivered by Ronald Egan following the Annual Subscription Dinner, at approximately 9:00 p.m. All members and guests are invited to attend the address.

Registration Book Exhibit and Sale Hours.

The Annual Book Exhibit will commence on Friday afternoon, March 14, at 1:00, and continue daily during the meeting in *Press Room III* on the Mezzanine level. Beginning on Sunday afternoon and continuing through Monday morning March 21, all books exhibited will go on sale. Publishers' discount sales brochures will also be available with which one may order titles directly from publishers. In addition to the combined publishers book exhibit sponsored by the Scholar's Choice, several other publishers and vendors, among them Brill, CDL Press, De Gruyter, Eisenbrauns, ISD (Ian Stevens), and New York University Press will oversee independent exhibits and discounted sales. Those wishing to purchase at discount from these publishers should deal directly with them.

Registration Hours

- Friday morning: 10:00 a.m.–12:00 p.m.
- Friday afternoon: 1:00 p.m.—5:00 p.m.
- Saturday morning: 8:30 a.m.–12:00 p.m.
- Saturday afternoon: 1:00 p.m.—5:00 p.m.
- Sunday morning: 8:30 a.m.–12:00 p.m.

Book Exhibit Hours

- Friday afternoon: 1:00 p.m.—6:00 p.m.
- Saturday: 8:30 p.m.—6:00 p.m.
- Sunday 8:30 a.m.—6:00 p.m.
- Monday morning: 9:00 a.m.–12:00 p.m.

NOTE: The book exhibit hours will continue all day beginning at 8:30 a.m., when publisher representatives are present.

The Book Exhibit and Registration room will be closed and locked after 6:00 p.m. each day of the meeting. We request that all meeting participants exit the Book Exhibit and Registration room promptly by 6:00 p.m.

Meeting Arrangements Organized by
Bill Sanford of Chatterton Meeting Planners, Hamden, Connecticut

PROGRAM OF THE 226TH ANNUAL MEETING

—OUTLINE—

Thursday, March 17

3:30 p.m.–5:00 p.m. JAOS Editorial Board Meeting
Dickens Room

Friday, March 18

Friday Morning

9:00 a.m.–9:30 a.m. Program Section Chairs Meeting
Stowe Room

9:30 a.m.–12:00 p.m. AOS Board of Directors Meeting
Stowe Room

10:00 a.m.–12:00 p.m. Morning Registration *Press Room*

Friday Afternoon

1:00 p.m.–5:00 p.m. Afternoon Registration *Press Room*

1:00 p.m.–5:00 p.m. Book Exhibit *Press Room*

Friday Afternoon Sectional Meetings

A. Ancient Near East I: Special Joint Session: Ancient Near East/
South & Southeast Asia (1:00 p.m.–5:00 p.m.) *Alcott Room* *

B. East Asia I: Global Encounters (2:00 p.m.–3:30 p.m.)
Holmes-Brandeis

- C. East Asia II: Organized Panel: Empires of the North:
Society, Religion, and Geography in the Northern Wei
and Northern Zhou (3:45 p.m.–5:15 p.m.) *Holmes-Brandeis* *
- D. Inner Asia I: Philology, Literature, History, and Art History
(2:00–5:00 p.m.) *Hutchinson-Lowell*
- E. Islamic Near East I: In Honor of Bernard Lewis on the Occasion
of his 100th Birthday (1:30 p.m.–2:45 p.m.) *Kennedy*
- F. Islamic Near East II: Literary Readings of Early Islamic Texts.
(1:30 p.m.–2:45 p.m.) *Isabella Stewart Gardner*
- G. Islamic Near East III: Islamic Law (3:00 p.m.–5:00 p.m.) *Kennedy*
- H. Islamic Near East IV: Divine Speech and Attributes
(3:00 p.m.–4:15 p.m.) *Isabella Stewart Gardner*
- I. South & Southeast Asia I: Sanskrit Grammar (2:00 p.m.–3:30 p.m.)
King *
- J. South & Southeast Asia II: Textual Criticism (3:45 p.m.–5:00 p.m.)
King *

Friday Evening

- 6:30 p.m.–8:00 p.m. Cocktail Reception for Members
and Guests *Rooftop Ballroom*

Saturday, March 19

Saturday Morning

- 8:00 a.m.–9:00 a.m. Breakfast for Graduate Students and
Recent PhD's (Hosted by the AOS)
Harriet Beecher Stowe
- 8:30 a.m.–12:00 p.m. Morning Registration *Press Room*
- 8:30 a.m.–12:00 p.m. Book Exhibit *Press Room*

Saturday Morning Sectional Meetings

- A. Ancient Near East II: Language & Linguistics
(9:00 a.m.–11:00 a.m.) *Alcott* *
- B. Ancient Near East III: The Development of Writing
(11:15 a.m.–12:15 p.m.) *Alcott*
- C. Ancient Near East IV: Empires and their Administration
(9:00 a.m.–11:00 a.m.) *Isabella Stewart Gardner* *

- D. Ancient Near East V: New and Old Discoveries and their Interpretation (11:15 a.m.–12:30 p.m.) *Isabella Stewart Gardner* *
- E. East Asia III: Sickness and Music (9:00 a.m.–10:30 a.m.)
Holmes-Brandeis *
- F. East Asia East Asia IV: Fu and Poetry (10:45 a.m.–12:15 p.m.)
Holmes-Brandeis *
- G. Islamic Near East V: A Corpus or a Canon? The Priorities and Principles of the Library of Arabic Literature (9:00 a.m.–10:30 p.m.)
Hutchinson-Lowell
- H. Islamic Near East VI: Approaches to Islamic Intellectual History (9:00 a.m.–11:00 p.m.) *Kennedy*
- I. Special Panel: Digital Humanities Round Table at American Oriental Society (11:00 a.m.–12:30 a.m.) *Hutchinson-Lowell* *
- J. South and Southeast Asia III: Law and Society I (9:00 a.m.–10:30 a.m.)
King *
- K. South and Southeast Asia IV: Law and Society II (10:45 a.m.–12:00 p.m.)
King

Saturday Afternoon

- 1:00 p.m.–5:00 p.m. Afternoon Registration *Press Room*
- 1:00 p.m.–5:00 p.m. Book Exhibit *Press Room*

Saturday Afternoon Sectional Meetings

- A. Ancient Near East VI: Gods, Religion and Religious Rituals (1:00 p.m.–5:00 p.m.) *Alcott* *
- B. Ancient Near East VII: History (2:00 p.m.–5:00 p.m.) *Hutchinson-Lowell* *
- C. East Asia V: Literary Criticism and Historiography (1:00 p.m.–3:00 p.m.)
Holmes-Brandeis *
- D. East Asia VI: Specific Texts and Their Structures (3:15 p.m.–5:15 p.m.)
Holmes-Brandeis *
- E. Islamic Near East VII: Commentary and Hermeneutics (12:45 p.m.–2:45 p.m.)
Kennedy *
- F. Islamic Near East VIII: Intellectual and Scientific Life in the Ottoman Empire (1:30 p.m.–3:30 p.m.) *Isabella Stewart Gardner*
- G. Islamic Near East IX: Judeo-Arabic Studies (3:00 p.m.–3:45 p.m.) *Kennedy*
- H. Islamic Near East X: Sufism (3:45 p.m.–4:45 p.m.) *Isabella Stewart Gardner*
- I. Islamic Near East XI: Orientalism (4:00 p.m.–5:00 p.m.) *Kennedy*
- J. South and Southeast Asia V: Epigraphy (1:00 p.m.–3:00 p.m.) *King* *
- K. South and Southeast Asia VI: Religious Lineages and Community (3:15 p.m.–5:15 p.m.) *King* *

Saturday Evening

6:30 p.m.–8:30 p.m. Reception for AOS Members and Guests
Harvard Semitic Museum (6 Divinity Ave.,
Cambridge)

Sunday, March 20

Sunday Morning

8:30 a.m.–12:00 p.m. Morning Registration *Press Room*
8:30 a.m.–12:00 a.m. Book Exhibit *Press Room*

Sunday Morning Sectional Meetings

- A. Ancient Near East VIII: Special Session in Honor of Geoffrey Khan
(9:00 a.m.–12:00 p.m.) *Alcott* *
- B. East Asia VII: Language and Style (9:00 a.m.–10:15 a.m.)
Holmes-Brandeis *
- C. East Asia VIII: Buddhist Culture and Practice (10:30 a.m.–11:45 a.m.)
Holmes-Brandeis *
- D. Islamic Near East XII: Transmission, Tradition and Institutions
(9:00 a.m.–11:00 a.m.) *Kennedy*
- E. Islamic Near East XIII: ‘Abd al-Qāhir al-Ġurġānī (9:00 a.m.–11:00 a.m.)
Hutchinson-Lowell
- F. Islamic Near East XIV: Ḥadīth 11:15 a.m.–1:30 a.m.) *Kennedy*
- G. South and Southeast Asia VII: The Rāmāyaṇa (9:00 a.m.–10:30 a.m.)
King
- H. South and Southeast Asia VIII: The Mahābhārata. (10:45 a.m.–12:00 p.m.)
King

Sunday Afternoon

1:00 p.m.–5:00 p.m. Book Exhibit and Sale *Press Room*

Sunday Afternoon Sectional Meetings

- A. Ancient Near East IX: Science and Magic (1:00 p.m.–2:15 p.m.) *King* *
- B. Ancient Near East X: Literature (1:00 p.m.–2:15 p.m.)
Isabella Stewart Gardner *
- C. Islamic Near East XV: Shī‘ī Studies (1:00 p.m.–2:30 p.m.)
Kennedy

D. Plenary Session: Travel. (2:30 p.m.–5:00 p.m.) *Alcott*

5:15 p.m.–6:00 p.m. Annual Business Meeting *Alcott*

Sunday Evening

6:30 p.m.–7:30 p.m. Social Hour (Cash Bar) *Wheatley Terrace*

7:30 p.m.–11:00 p.m. Annual Subscription Dinner and
9:00 p.m. Presidential Address *Rooftop Ballroom*

Monday, March 21

Monday Morning

9:00 a.m.–12:00 p.m. Book Sale Continues *Press Room*

Monday Morning Sectional Meetings

- A. Ancient Near East XI: Realia (9:00 a.m.–11:00 p.m.) *Alcott* *
- B. Ancient Near East XII: National and Social Identity
(11:15 a.m.–12:15 p.m.) *Alcott*
- C. East Asia IX: Ming and Qing Novels (9:00 a.m.–11:00 a.m.) *Holmes-Brandeis* *
- D. Islamic Near East XVI: Literary Studies (9:00 a.m.–12:00 p.m.) *Kennedy* *
- E. Islamic Near East XVII: Shi‘a in History (9:00 a.m.–10:30 a.m.)
Isabella Stewart Gardner *
- F. Islamic Near East Islamic Near East XVIII: Islamic Readings of the Bible
(10:45 a.m.–12:15 p.m.) *Isabella Stewart Gardner* *
- G. South and Southeast Asia IX: Theology and Poetry (9:00 a.m.–10:30 a.m.)
King
- H. South and Southeast Asia X: Poets, Poetry, and the Languages of Poetry
(10:45 a.m.–12:00 p.m.) *King* *
- I. South and Southeast Asia XI: Veda (9:00 a.m.–11:00 a.m.) *Hutchinson-Lowell*

PROGRAM OF THE 226TH MEETING

Thursday, March 17th

3:30 p.m.–5:00 p.m. JAOS Editorial Board Meeting
Dickens Room

Friday, March 18th

Friday Morning

9:00 a.m.–9:30 a.m. Program Section Chairs Meeting
Stowe Room

9:30 a.m.–12:00 p.m. AOS Board of Directors Meeting
Stowe Room

10:00 a.m.–12:00 p.m. Morning Registration *Press Room*

Friday Afternoon

1:00 p.m.–5:00 p.m. Afternoon Registration *Press Room*

1:00 p.m.–5:00 p.m. Book Exhibit *Press Room*

Friday Afternoon, March 18

Friday Afternoon Sectional Meetings

*Sectional Meeting room names marked by a following * are equipped with projectors*

A. Ancient Near East I: Special Joint Session: Ancient Near East/South & Southeast Asia. (Organized by Craig Melchert and Anthony Yates, University of California, Los Angeles) CRAIG MELCHERT and ANTHONY YATES, University of California, Los Angeles, Chairs (1:00 p.m.–5:00 p.m.) *Alcott Room **

1. GAŠPER BEGUŠ, Harvard University
Caland System in Tocharian
2. BENJAMIN FORTSON, University of Michigan
More Reflections on Retroflexion across Word-boundary in the Rigveda
3. PETRA GOEDEGEBUURE, University of Chicago
Waraika, King of not only Hiyawa, but also of the Lands West of the Euphrates?
4. DIETER GUNKEL, Ludwig-Maximilians-Universität München
On Meter and Word order in the Rigveda
5. REBECCA HASSELBACH-ANDEE, University of Chicago
Dative or no Dative: The Function of the Morpheme *-is in Semitic

(*Break*)
6. JARED KLEIN, University of Georgia
Indo-European Syncretism as a Problem of both Form and Meaning
7. JESSE LUNDQUIST, University of California, Los Angeles
Hittite *meni/weni* and the Reconstruction of the Anatolian 1st Plural Ending
8. NA'AMA PAT-EL, University of Texas, Austin
On the Fallacy of Source-to-Target Path of Change
9. ELIZABETH TUCKER, University of Oxford
Old Indo-Aryan Feminines in *varī*
10. MICHAEL WEISS, Cornell University
Tocharian and the Question of East-West Archaisms

Friday Afternoon, March 18

B. East Asia I: Global Encounters. RICHARD VANNESS SIMMONS, Rutgers University, Chair (2:00 p.m.–3:30 p.m.) *Holmes-Brandeis*

11. ZHIYI YANG, University of Frankfurt
Wang Jingwei, Humanist in Lyon
12. FREDERIK GREEN, San Francisco State University
Painted in Oil, Composed in Ink: Late Imperial Chinese Literati Poems on the Topic of Western-Style Painting
13. ALI HUMAYUN AKHTAR, Bates College
Edo Japan, Persia, and the VOC: Diplomacy and Commerce during the Career of Arai Hakuseki (d. 1725)

C. East Asia II: Organized Panel: Empires of the North: Society, Religion, and Geography in the Northern Wei and Northern Zhou. SCOTT PEARCE, Western Washington University, Chair (3:45 p.m.–5:15 p.m.) *Holmes-Brandeis* *

14. MANDY JUI-MAN WU, Hanover College
Visualizing Military Power: The Tombs of the Northern Zhou Imperial Family and Generals
15. NINA DUTHIE, University of California, Los Angeles
Imperial Ritual at the Founding of the Northern Wei
16. JON FELT, Virginia Tech
Two ‘Central Realms’: The World Model of the *Shuijing zhu*

D. Inner Asia I: Philology, Literature, History, and Art History. KEVIN VAN BLADEL, Ohio State University, Chair (2:00–5:00 p.m.) *Hutchinson-Lowell*

17. ADAM BENKATO, Berlin-Brandenburg Academy of Sciences
Sogdian Epistolary Formulæ in their Central Asian Context
18. JUDITH LERNER, New York University Institute for the Study of the Ancient World
Rapid Changes in Seals and Sealing Practices Concurrent with Muslim Rule as Observed in the Bactrian Documents
19. KEVIN VAN BLADEL, The Ohio State University
Ibn al-Muqaffaʿ on the Bactrian Language among the ‘Abbāsīd Armies

Friday Afternoon, March 18

20. HADI JORATI, Ohio State University
The Primary Sources of the History of Khwarazmian Empire: A Re-appraisal
21. XIN WEN, Harvard University
The Monolingual Polyglot: Practicing Multilingualism on the Silk Road in Eastern Eurasia (800–1000)

E. Islamic Near East I: In Honor of Bernard Lewis on the Occasion of his 100th Birthday. JACOB LASSNER, Northwestern University, Chair (1:30 p.m.–2:45 p.m.) *Kennedy*

22. JACOB LASSNER, Northwestern University
The Origins of Jerusalem Revisited
23. PAULA SANDERS, Rice University
Islamic History for the Ismāʿīlī Community: Remembered, Recovered, Invented
24. MICHAEL BONNER, University of Michigan
Shaping the Debates: Bernard Lewis and the Earlier Centuries of Islam

F. Islamic Near East II: Literary Readings of Early Islamic Texts. BEATRICE GRUENDLER, Freie Universität Berlin, Chair (1:30 p.m.–2:45 p.m.) *Isabella Stewart Gardner*

25. KEVIN BLANKINSHIP, University of Chicago
Al-Maʿarrī's Imitation as Literary Reading of the Qurʾān
26. HAMZA ZAFER, University of Washington
Patriarchs of Nations as Prophets to Nations in the Qurʾān
27. ADAM BURSI, University of Tennessee, Knoxville
Making Christian Space Islamic: A Reading of an Early Hadith

G. Islamic Near East III: Islamic Law. AHMED EL SHAMSY, University of Chicago, Chair (3:00 p.m.–5:00 p.m.) *Kennedy*

28. RODRIGO ADEM, University of North Carolina, Chapel Hill
The Limits of Human Authority: Jaʿfarī *Ijtihād* Rejectionism and the Roots of the Ismāʿīlī *Taʿlīm* Doctrine

Friday Afternoon, March 18

29. ELIAS SABA, University of Pennsylvania
Disputation and Objection: The Rise of Legal Distinctions
30. RUSSELL HOPLEY, Bowdoin College
An Almohad Treatise on Jihad: The *Kitāb al-Injād fi Abwāb al-Jihād* of Ibn al-Manāṣif al-Mahdawī (d. 620/1223)

(Break)

31. STEVEN JUDD, Southern Connecticut State University
Al-Awzā'ī and Islamic Ritual Law
32. AHMED EL SHAMSY, University of Chicago
Missing links: Two Early Texts of Islamic Legal Theory

H. Islamic Near East IV: Divine Speech and Attributes. JON HOOVER, University of Nottingham, Chair (3:00 p.m.–4:15 p.m.)
Isabella Stewart Gardner

33. TARIQ JAFFER, Amherst College
Bāqillānī's Method of Proof for the Qurān's Inimitability
34. AARON SPEVACK, Colgate University
Kurdish Ash'arīs on God's Speech
35. JON HOOVER, University of Nottingham
Mamluk Ash'arīs on God's Attributes in the Wake of Ibn Taymiyya

I. South & Southeast Asia I: Sanskrit Grammar. ASHOK AKLUJKAR, University of British Columbia, Chair (2:00 p.m.–3:30 p.m.) *King **

36. ANUJA AJOTIKAR, Harvard University
Criteria for Determining the Extent of Substituends and Replacements for *you* and *us*: the Case of *asmabhyam* and *yuṣmabhyam*
37. TANUJA AJOTIKAR, Harvard University
rurudiva-rurudima or *rudivaḥ-rudimaḥ*: Which are the Proper Counter Examples on A.7.2.8?
38. PETER M. SCHARF, The Sanskrit Library
Vedic aorist Passives in *r* and the Account of Them in Pāṇinian Grammar

Friday Afternoon–Evening, March 18–Saturday Morning, March 19

39. JO BRILL, University of Chicago

Citation Practice and the emerging Concept of Verbal Root

J. South & Southeast Asia II: Textual Criticism.

DOMINIK WUJASTYK, University of Alberta, Chair (3:45 p.m.–5:00 p.m.) *King* *

40. PATRICK OLIVELLE, University of Texas

On Critically Editing the Yājñavalkya smṛti

41. ADHEESH SATHAYE, University of British Columbia

Subhāṣita Explosions: Why Proverbial Verses Appear and Disappear in Śivadāsa's *Vetāla-pañcaviṃśati*

42. PETER M. SCHARF, The Sanskrit Library; ANUJA AJOTIKAR, Harvard University; and TANUJA AJOTIKAR, Harvard University

The Sanskrit Library's Harvard Sanskrit Manuscript Cataloguing and Text-Image Alignment Projects

Friday Evening

6:30 p.m.–8:00 p.m. Cocktail Reception for Members and Guests *Rooftop Ballroom*

Saturday March 19th

Saturday Morning

8:00 a.m.–9:00 a.m. Breakfast for Graduate Students and Recent Ph.D.'s (Hosted by the AOS) *Harriet Beecher Stowe*

8:30 a.m.–12:00 p.m. Morning Registration *Press Room*

8:30 a.m.–12:00 p.m. Book Exhibit *Press Room*

Saturday Morning, March 19

Saturday Morning Sectional Meetings

A. Ancient Near East II: Language & Linguistics. JOHN HUEHNERGARD, The University of Texas at Austin, Chair (9:00 a.m.–11:00 a.m.) *Alcott* *

43. CHELSEA SANKER, Rutgers University
An Analysis of Semitic Uvular-Pharyngeal Correspondences:
Inter-Dialectal Borrowing in Akkadian
44. PHILLIP W. STOKES, The University of Texas at Austin
Tanwīn or not *Tanwīn*, That is the Question: A Reanalysis of
the Origin and Diachronic Development of ‘Dialectal *Tanwīn*’ in
Arabic
45. PETER T. DANIELS, Jersey City, NJ
Did Medieval Arab Scholars Decipher Egyptian Hieroglyphs?
46. SARAH LYNN BAKER, The University of Texas at Austin
“And Now”: Transitions in Northwest Semitic Epigraphy and
Narrative

(*Break*)
47. BENEDIKT PESCHL, Ludwig-Maximilians-Universität München
Anaptyctic *i* in the Avestan Manuscript Tradition
48. ØYVIND BJØRU, The University of Texas at Austin
Semantic Transitivity and the Akkadian Verbal Stems

B. Ancient Near East III: The Development of Writing. PETER T. DANIELS, Jersey City, NJ, Chair 11:15 a.m.–12:15 p.m. *Alcott*

49. ANI HONARCHIAN, University of California, Los Angeles
Alphabet as a Divine Gift: The Creation of the Armenian
Alphabet
50. MICHAEL WINGERT, University of California, Los Angeles
Literary Technology and the Development of Syriac Cursive

Saturday Morning, March 19

C. Ancient Near East IV: Empires and their Administration.
SETH RICHARDSON, University of Chicago, Chair **9:00 a.m.–11:00 a.m.** *Isabella Stewart Gardner* *

51. SIGRID K. KJÆR, The University of Texas at Austin
Achæmenid Administrative Structures: Bactrian perspectives
52. TYTUS MIKOLAJCZAK, University of Chicago
Persepolis Fortification Seal 1155 and the Connections between Regional Administration and Central Accounting at Achæmenid Persepolis
53. ALICE MANDELL, University of California, Los Angeles
Re-examining the Amarna Letters from the Egyptian Centers in the Levant and the “Canaanite” Features in the Amarna Letters from Egypt
54. SUSANNE PAULUS, University of Chicago
“Hands off my barley” — Legal and Administrative Terminology in Kassite Nippur
55. LAURA CULBERTSON, Independent Scholar
Wisdom, Authority, Connections: Judges of the Ur III Period
56. C. JAY CRISOSTOMO, University of Michigan
The Idiosyncrasies of a Babylonian Scribe.

D. Ancient Near East V: New and Old Discoveries and their Interpretation Chair: TYTUS MIKOLAJCZAK, University of Chicago, Chair **11:15 a.m.–12:30 p.m.** *Isabella Stewart Gardner* *

57. LORENZO D’ALFONSO, Institute for the Study of the Ancient World, New York University
A New Interpretation of the Inscription of TOPADA
58. JACOB LAUNGER, The Johns Hopkins University
Months and Days at Tell Tayina.
59. JESSIE DEGRADO and MATTHEW RICHEY, University of Chicago
An Aramaic-Inscribed Lamaštu Amulet from Zinçirli
60. PAUL GAUTHIER, University of Chicago
Writing Boards and State Payroll in the Middle Assyrian Kingdom

Saturday Morning, March 19

E. East Asia III: Sickness and Music. MEOW HUI GOH, The Ohio State University, Chair (9:00 a.m.–10:30 a.m.) *Holmes-Brandeis* *

61. ANTJE RICHTER, University of Colorado, Boulder
Visiting the Sick: Textual Evidence from Early and Early Medieval China
62. ZEYUAN WU, The Ohio State University
Transforming the World through Music: *Qin* Songs and Confucianism in Late Imperial China
63. CHEN LIU, Harvard University
Zither Inscriptions in Medieval China

F. East Asia East Asia IV: Fu and Poetry. ROBERT JOE CUTTER, Arizona State University, Chair (10:45 a.m.–12:15 p.m.) *Holmes-Brandeis* *

64. YUE ZHANG, Valparaiso University
In Memory of the Forgotten: A Close Reading of Xie Zhan's Poem on Zhang Liang
65. QU JINGYI, Nanyang Technological University, Singapore
Similar Tone with A Different Melody: Ruan Ji's Escape and Tao Qian's Reclusion
66. LU KOU, Harvard University
What is New in Chen Dynasty (557–89) Court Poetry? Analysis of Poetic Improvisation on Assigned Topic (*fude*)
67. HIN MING FRANKIE CHIK, Arizona State University
Debate on the Choice of Capital in Eastern Han Dynasty: The Inner Logic of the Rhapsodies on Capitals

G. Islamic Near East V: A Corpus or a Canon? The Priorities and Principles of the Library of Arabic Literature. (Presentation and Conversation) PHILIP F. KENNEDY, New York University, Chair (9:00 a.m.–10:30 a.m.) *Hutchinson-Lowell*

- THE EDITORS OF THE LIBRARY OF ARABIC LITERATURE

Saturday Morning, March 19

H. Islamic Near East VI: Approaches to Islamic Intellectual History. SAJJAD RIZVI, University of Exeter, Chair (9:00 a.m.–11:00 p.m.) *Kennedy*

68. EBRAHIM MOOSA, University of Notre Dame
Identifying Trends in the Philosophy of History of Islamic Law and Legal Theory: Comparing Perspective among Pre-Modern and Modern Authors [withdrawn]
69. AHAB BDAlWI, University of St. Andrews
To Historicize or not to Historicize, that is the Question: Navigating Avicenna (d. 1037) between Dimitri Gutas and Henry Corbin [withdrawn]
70. ERIC VAN LIT, Yale University
Distant Reading in Post-Classical Islamic Intellectual History
(Break)
71. SAJJAD RIZVI, University of Exeter
Studying Philosophy in Cultural contexts: The Case of Shīrī Philosophy
72. HOSSEIN KAMALY, Barnard College
Rethinking Intellectual History Beyond ‘Sects’ and ‘Schools’

I. Special Panel: Digital Humanities Round Table at American Oriental Society (Individual Reflections on Digital Humanities and Discussion). ERIC VAN LIT, Yale University, Chair (11:00 a.m.–12:30 p.m.) *Hutchinson-Lowell* *

- CHARLES G. HÄBERL, Rutgers, the State University of New Jersey (Islamic Near East)
- ENRIQUE JIMÉNEZ, Yale University (Ancient Near East)
- TIMOTHY LUBIN, Washington and Lee University (South and Southeast Asia)

Saturday Morning March 19

J. South and Southeast Asia III: Law and Society I.
PATRICK OLIVELLE, University of Texas, Chair (9:00 a.m.–10:30
a.m.) *King* *

73. DAVID BRICK, Yale University
Mādhava's Defense of Cross-Cousin Marriage and Its Impact on
Brahmanical Custom
74. CHRISTOPHER FLEMING, University of Oxford
The Concept of Property According to Kamalākarabhaṭṭa (1610–
1640): A Dharmasāstrin's Response to Navya-Nyāya
75. TIMOTHY LUBIN, Washington and Lee University
A Genealogy of South Asian Sale Deeds
76. MARK MCCLISH, Northwestern University
From Law to *dharma*

K. South and Southeast Asia IV: Law and Society II.
JOEL BRERETON, University of Texas (10:45 a.m.–12:00 p.m.) *King*

77. CHRISTOPHER MINKOWSKI, University of Oxford
Two Brief Sanskrit Accounts of the Doctrines of the Mlecchas
78. JASON SCHWARTZ, University of California, Santa Barbara
Universal Dharma and Particularized Revelation: Big Tent Brah-
manism in the Twilight of the Śaiva Cosmopolis
79. DONALD R. DAVIS, JR., University of Texas at Austin
Varttā as *Vaiśyadharmā*

Saturday Afternoon, March 19

1:00 p.m.–5:00 p.m. Afternoon Registration *Press Room*

1:00 p.m.–5:00 p.m. Book Exhibit *Press Room*

Saturday Afternoon Sectional Meetings

A. Ancient Near East VI: Gods, Religion and Religious Rituals. PIOTR MICHALOWSKI, University of Michigan, Chair (**1:00 p.m.–5:00 p.m.**) *Alcott* *

80. JO ANN HACKETT, University of Texas at Austin
Our Lady and her History: Another Suggestion for the Punic Deity Tinit
81. THOMAS BENFEY, Princeton University
“Religion, Religions, Religious” in Sasanian Iran
82. IRENE SIBBING PLANTHOLT, University of Pennsylvania
A portrait of a Deity: Hymn K 232+3371+12776, Healing Deities and Mesopotamian Scholarly Tradition
83. RYAN CONRAD DAVIS, University of Texas at Austin
A Performance Approach to the Assured Results of Ancient Near Eastern Ritual
84. SHANA ZAIA, Yale University
Adad in Assyria: A Case Study of Assyrian Authority
(Break)
85. NICOLE BRISCH, University of Copenhagen
The Ereš-Dingir Priestess in Old Babylonian Nippur
86. RAANAN EICHLER, Harvard University
Ancient Near Eastern Boxes and the Biblical “Box of God”
87. ELIZABETH KNOTT, New York University
The Scribal Settings of Mari’s Eštar Rituals
88. AREN WILSON-WRIGHT, University of Texas at Austin
From the Stable to the Palace: The Trajectory of the Goddess Attart in New Kingdom Egypt

Saturday Afternoon, March 19

89. ANDREA TRAMERI, Institute for the Study of the Ancient World,
New York University

Ritual Text and Ritual Practice in the Hittite Tradition: Implications from the Study of a Composite Incantation for the Netherworld Deities (CTH 446)

B. Ancient Near East VII: History. JACOB LAUINGER, The Johns Hopkins University, Chair (2:00 p.m.–5:00 p.m.) *Hutchinson-Lowell*
*

90. HERVÉ RECULEAU, University of Chicago

Irrigation in the Middle Euphrates Valley: A View from the 18th
c. BC Mari Letters

91. MATTHEW RUTZ, Brown University

Hammurabi's Deeds

92. MARY FRAZER, Yale University

Remembering the Enemy's Insults: Middle Babylonian-Middle
Assyrian Royal Correspondence in Seventh Century BCE Nineveh

(Break)

93. EDWARD STRATFORD, Brigham Young University

50 Shades of Clay: Initial p-XRF Analysis of Old Assyrian Tablets

94. JONATHAN VALK, Institute for the Study of the Ancient World, New
York University

The Origins of the Assyrian King List

95. SETH RICHARDSON, University of Chicago

Neo-Neo Sumerian Kingship: the Late Old Babylonian Period

C. East Asia V: Literary Criticism and Historiography.
RONALD EGAN, Stanford University, Chair (1:00 p.m.–3:00 p.m.)
Holmes-Brandeis *

96. JUNLEI ZHANG, Arizona State University

Writing A Drama Is Drawing A Painting? A Discussion of the
Connection Between Words and Images in Ming Drama Criticism

97. JUE CHEN, Colgate University

Biannian as Poetic Criticism

Saturday Afternoon, March 19

98. CHRISTOPHER K. TONG, Washington University in St. Louis
Nonhuman Poetics and Wang Guowei's *Renjian cihua* [with-
drawn]
(Break)
99. MICHAEL A. FULLER, University of California, Irvine
Undoing a Historiographic Dichotomy: Poetry 'Speaking of One's
Resolve' or 'Based on Feelings'
100. THOMAS D. NOEL, University of Vermont
"Lovers of the Odd": One Tang Archaist's Rejection of Ancient
History and Revival of Classical Historiography

D. East Asia VI: Specific Texts and Their Structures. MICHAEL
A. FULLER, University of California, Irvine (3:15 p.m.–5:15 p.m.)
Holmes-Brandeis *

101. MATTHIAS L. RICHTER, University of Colorado at Boulder
Interweaving Technical Text and Narrative in *Guoyu* 'Yueyu xia'
102. LAWRENCE WHITNEY, Boston University
Rethinking Xunzi in Light of Recent Textual and Historical Schol-
arship on the Literature of the Warring States
(Break)
103. TOBIAS BENEDIKT ZÜRN, University of Wisconsin, Madison
The *Imaginaire* of Writing as Weaving and Intertextual Practice
in the *Huainanzi*
104. SHU-HUI WU, Mississippi State University
Structure of the Commentaries in the *Later Han History* (*Hou
Hanshu*) and Fan Ye's Historiographical Expression

Saturday Afternoon, March 19

E. Islamic Near East VII: Commentary and Hermeneutics.
DEVIN J. STEWART, Emory University, Chair (12:45 p.m.–2:45 p.m.) *Kennedy* *

105. NATHANIEL A. MILLER, University of Chicago
 Quranic *Isrāʾ* and Pre-Islamic Ḥijāzī Imagery of Rule
106. SEAN W. ANTHONY, Ohio State University
 Two ‘Lost’ *Sūrah*s of the Qurʾān: Sūrat al-Khalʿ and Sūrat al-Ḥafd between Textual and Ritual Canon (1st–3rd/7th–9th centuries)
107. LYALL ARMSTRONG, American University of Beirut
 The *Quṣṣāṣ* in Early Qurʾān Commentaries
 (*Break*)
108. STEVEN GERTZ, Georgetown University)
 Debating the *Ahl al-Bayt*: Early Twelver Shīʿī and Sunnī Commentary on al-Aḥzāb 33–4
109. CARL SHARIF EL-TOBGUI, Brandeis University
 Ibn Taymiyya’s Hermeneutics to the Text: Context, Use, and Non-Literal Meaning in the Qurʾān

F. Islamic Near East VIII: Intellectual and Scientific Life in the Ottoman Empire. JANE HATHAWAY, Ohio State University, Chair (1:30 p.m.–3:30 p.m.) *Isabella Stewart Gardner*

110. HELEN PFEIFER, University of Cambridge
 A Man of Letters between Mamluk Cairo and Ottoman Istanbul
111. GOTTFRIED HAGEN, University of Michigan
 The Place of “Cosmological Knowledge” in Ottoman Society

Saturday Afternoon, March 19

112. B. HARUN KÜÇÜK, University of Pennsylvania
Papaya Soup for Hypochondriacs: Science as Practice and Culture in Early Modern Istanbul
113. JANE HATHAWAY, Ohio State University
The Chief Harem Eunuch as Patron of Intellectual Life in the Ottoman Provinces

G. Islamic Near East IX: Judeo-Arabic Studies. ROSS BRANN, Cornell University, Chair (3:00 p.m.–3:45 p.m.) *Kennedy*

114. BENJAMIN KANTOR, University of Texas at Austin
The Standard Language Ideology of Saadia Gaon and the Arabic Grammarians
115. S.J. PEARCE, New York University
A “Negative Relief” of *Kitāb al-Ḥayawān* in a Preface to *Hidāya ilā farā'id al-qulūb*

H. Islamic Near East X: Sufism. STEVEN JUDD, Southern Connecticut State University, Chair (4:00 p.m.–5:00 p.m.) *Isabella Stewart Gardner*

116. JOHN ZALESKI, Harvard University
The Discernment of Incursive Thoughts (*Khatarāt/Khawāṭir*) in al-Ḥārith al-Muḥāsibī and al-Junayd al-Baghdādī: A Case Study in the Development of Ṣūfī Concepts and Terminology
117. PASCAL HELD, University of Chicago
‘Abd al-Qādir al-Jilānī’s Theory on the Origin of the Term ‘Ṣūfī’

I. Islamic Near East XI: Orientalism. CARL SHARIF EL-TOBGUI, Brandeis University, Chair (5:00 p.m.–6:00 p.m.) *Kennedy*

118. BRUCE FUDGE, University of Geneva
“Frugal Orientalism”: Borges and the New Translations of the *Thousand and One Nights*
119. EHSAN ESTIRI, Ohio State University
The Constitutive Nature of Orientalist Narratives

Saturday Afternoon, March 19

J. South and Southeast Asia V: Epigraphy. RICHARD SALOMON,
University of Washington, Chair (1:00 p.m.–3:00 p.m.) *King* *

120. STEPHAN BAUMS, University of Munich
A Gāndhārī Stotra in Śārdūlavikrīḍita Meter
121. JAMES APPLE, University of Calgary
The Old Tibetan Version of the *Kāśyapaparivarta* preserved in
Fragments from Dunhuang
122. MATTHEW MILLIGAN, The University of Texas at Austin
Administration and Donative Epigraphy at Early Buddhist Pil-
grimage Sites
123. LUTHER OBROCK, University of Pennsylvania
Reading the Kalyana Inscription: Sanskrit, Religion, and the Sul-
tanate in the Fourteenth Century Deccan

**K. South and Southeast Asia VI: Religious Lineages and Com-
munity.** ADHEESH SATHAYE, University of British Columbia, Chair
(3:15 p.m.–5:15 p.m.) *King* *

124. DRAGOMIR DIMITROV, Philipps-Universität Marburg
Trials and Tribulations of the Cult of Maitreya in Theravāda Bud-
dhism
125. ELAINE FISHER, University of Wisconsin-Madison
Hinduism In Translation: The Monastic Lineages of the
Pañcārādhyā Vīraśaivas Across Regions
126. ELIZABETH ANN CECIL, Brown University
Kaman, Kāmyaka & Kāmyakeśvara: Piety and Polity in Early
Medieval Rajasthan (8th–10th centuries CE)
- (*Break*)
127. AJAY RAO, University of Toronto
Recounting Reconsecration
128. DANIEL M. STUART, University of South Carolina, Columbia
Confrontation and Procedure: The Vote in Early Buddhist Mo-
nasticisms

Saturday Evening–Sunday Morning, March 20

Saturday Evening

6:30 p.m.–8:30 p.m. Reception for AOS Members and Guests.
Harvard Semitic Museum (6 Divinity Ave., Cambridge)

Sunday, March 20th

Sunday Morning

8:30 a.m.–12:00 p.m. Morning Registration *Press Room*

8:30 a.m.–12:00 p.m. Book Exhibit *Press Room*

Sunday Morning Sectional Meetings

A. Ancient Near East VIII: Special Session in Honor of Geoffrey Khan. (Organized by Na'ama Pat-El, The University of Texas at Austin) JO ANN HACKETT, The University of Texas at Austin, Chair (**9:00 a.m.–12:00 p.m.**) *Alcott* *

129. JOHN HUEHNERGARD, The University of Texas at Austin)
Opening Remarks
130. ELEANOR COGHILL, University of Zürich
The Role of Aktionsart in the Development of the Eastern Aramaic Perfects
131. JOHN HUEHNERGARD, The University of Texas at Austin
Ugaritic *ǵ* from Semitic **θ*
132. REBECCA HASSELBACH-ANDEE, University of Chicago
The Origin of the Third Person Markers on the Suffix Conjugation in Semitic
133. DEVIN J. STEWART, Emory University
Conjectural Emendation and Anomalies in the Qur'anic Text
(Break)
134. KEVIN VAN BLADEL, Ohio State University
An Arabic Account of the Mandæans and Their Language *circa* 900
135. NA'AMA PAT-EL, The University of Texas at Austin
Parallel Development and Historical Linguistic

Sunday Morning, March 20

136. CHARLES G. HÄBERL, Rutgers, the State University of New Jersey
The Origin and Meaning of Mandaic **eutra**
137. GEOFFREY KHAN, University of Cambridge
Concluding Comments

B. East Asia VII: Language and Style. MATTHIAS L. RICHTER,
University of Colorado, Chair (9:00 a.m.–10:15 a.m.) *Holmes-
Brandeis* *

138. MICHAEL OPPER, University of Michigan
Medial Glides in Sinitic: Evidence and Productivity [withdrawn]
139. RICHARD VANNESS SIMMONS, Rutgers University
Veiled Innovations in the *Zhōngyuán yīnyùn*: Did a Mixed
Guānhuà Koiné Make its Way into Yuán Drama?
140. E. BRUCE BROOKS, University of Massachusetts at Amherst
On the Stylistic Study of Ancient Texts

C. East Asia VIII: Buddhist Culture and Practice. ANTJE
RICHTER, University of Colorado, Chair (10:30 a.m.–11:45 a.m.)
Holmes-Brandeis *

141. CUILAN LIU, McGill University
The Ownership of a Female Servant: Re-examining a Monastic
Dispute in the Tibetan Legal Document P. T. 1079
142. FLETCHER COLEMAN, Harvard University
Bodies Embodied: A Reevaluation of Chinese Aśoka Style Reli-
quaries
143. STEPHANIE BALKWILL, University of Southern California
The Lives of Elite Women in the Imperial Nunnery of the North-
ern Wei

Sunday Morning, March 20

D. Islamic Near East XII: Transmission, Tradition and Institutions. RANA MIKATI, The College of Charleston, Chair (9:00 a.m.–11:00 a.m.) *Kennedy*

144. TAHERA QUTBUDDIN, University of Chicago
Preservation of Early Arabic Oratorical Texts: Questions of Orality, Authenticity, and Modes of Transmission
145. DAVID CALABRO and BRIAN HAUGLID, Brigham Young University
Ibn Bishr's *Kitāb Mubtadaʿ al-Dunyā wa-Qiṣaṣ al-anbiyāʾ*: At the Beginnings of the Islamic Tradition of Stories of the Prophets
(Break)
146. JORDI FERRER I SERRA, Lund University
The “Palace” of al-Khawarnaq: An Ancient Ruin, a Banqueting Tent or... an Abbasid Concoction?
147. DEVIN J. STEWART, Emory University
The Inaugural Ceremony (*Iljās*) in the *Madrasahs* of Fifteenth Century Cairo

E. Islamic Near East XIII: ʿAbd al-Qāhir al-Ġurġānī. ALEXANDER KEY, Stanford University, Chair (9:00 a.m.–11:00 a.m.) *Hutchinson-Lowell*

148. ALEXANDER KEY, Stanford University
ʿAbd al-Qāhir al-Ġurġānī: Theory in Grammar Time
149. LARA HARB, Princeton University
Form, Content and the Inimitability of the Qurʾān in ʿAbd al-Qāhir al-Jurjānī's Works
150. JEANNIE MILLER, University of Toronto
Al-Bayān and Genre from al-Jāḥiẓ to al-Jurjānī
(Break)

Sunday Morning, March 20

151. AVIGAIL NOY, Harvard University
The Legacy of ‘Abd al-Qāhir al-Jurjānī in the Arabic East, 1200–1300
152. MATTHEW L. KEEGAN, New York University
Al-Muṭarrizī’s Commentary on al-Ḥarīrī’s *Maqāmāt*: Jurjānian Poetics in Practice

F. Islamic Near East XIV: Ḥadīth. SEAN W. ANTHONY, Ohio State University, Chair (11:15 a.m.–1:30 a.m.) *Kennedy*

153. MICHAEL DANN, University of Illinois, Urbana-Champaign
The Discourse on *Bid‘a* in 2nd/8th Century Iraq
154. ISSAM EIDO, Vanderbilt University
The Mu‘tazilite Approach toward Ḥadīth Criticism: The Origin and Evolution
155. GARRETT DAVIDSON, The College of Charleston
The Recanonization of al-Bukhārī’s *Ṣaḥīḥ*: Between the Manuscript Tradition and Printed Text

(*Break*)

156. RANA MIKATI, The College of Charleston
Defection at the Battle of Ṣiffin: The Origin and Evolution of the *Abdāl*
157. MAREIKE KOERTNER, Trinity College
The Speaking Wolf and the Mistaken Orientalist—Re-evaluating an Early Ḥadīth

G. South and Southeast Asia VII: The Rāmāyaṇa. AJAY RAO, University of Toronto, Chair (9:00 a.m.–10:30 a.m.) *King*

158. VIDYUT AKLUJKAR, University of British Columbia
The Song of the Birds in Ānanda-rāmāyaṇa
159. ROBERT GOLDMAN, The University of California at Berkeley
Avatāra’s End: The Complex Theology of the *Uttarakāṇḍa* of the *Vālmīkirāmāyaṇa*

Sunday Morning–Afternoon, March 20

160. AARON SHERRADEN, University of Texas at Austin
It was an Accident! Who is Śambūka, Anyway? Shifting Narrative in Vimalasūri’s Paūmacariya
161. SALLY J. SUTHERLAND GOLDMAN, The University of California at Berkeley
A Narrative of Rape: Sexual Aggression and the *Uttarakāṇḍa*
- H. South and Southeast Asia VIII: The Mahābhārata.**
CHRISTOPHER MINKOWSKI, University of Oxford, Chair (10:45 a.m.–12:00 p.m.) *King*
162. STEPHANIE W. JAMISON, University of California Los Angeles
Uttānka in the Mahābhārata: Dharma in Action
163. JARROD WHITAKER, Wake Forest University
Bleeding for Heaven: On the Complex Martial Messages of *Mahābhārata* 12.96–104
164. TIM LORNDAL, University of Pennsylvania
Who is the Real Hero of the *Sāhasabhīmavijaya?*: Narrative Structure and Duryodhana’s Characterization in an Old Kannada *Mahābhārata*

Sunday Afternoon

1:00 p.m.–5:00 p.m. **Book Exhibit and Sale** *Press Room*

Sunday Afternoon Sectional Meetings

- A. Ancient Near East IX: Science and Magic.** TZVI ABUSCH, Brandeis University, Chair (1:00 p.m.–2:15 p.m.) *King* *
165. GINA KONSTANTOPOULOS, Institute for the Study of the Ancient World, New York University
May the Evil Tongue Stand Aside: Concerning the Dispelling Language and Function of Mesopotamian Incantations
166. M. WILLIS MONROE, Brown University
Physical Markers of Textual Formatting in Late-Babylonian Astrology
167. CHRISTOPHER WOODS, University of Chicago
The Abacus in Mesopotamia: Considerations from a Comparative Perspective

Sunday Afternoon, March 20

B. Ancient Near East X: Literature. PETRA GOEDEGEBUURE,
University of Chicago, Chair (1:00 p.m.–2:15 p.m.) *Isabella Stewart
Gardner* *

168. JOHN WEE, University of Chicago
An Esoteric Babylonian Commentary, Explained
169. SAM MIRELMAN, Institute for the Study of the Ancient World, New
York University
Towards a Model of Liturgical Literacy in 1st Millennium BCE
Mesopotamia
170. HANNAH MARCUSON, University of Chicago
The Function of Analogy in Hittite Ritual
171. HAROLD TORGER VEDELER, Central Connecticut State University
Cognition and Divine Communication in Gudea A

C. Islamic Near East XV: Shīʿī Studies. SAJJAD RIZVI, University
of Exeter, Chair (1:00 p.m.–2:30 p.m.) *Kennedy*

172. PAUL E. WALKER, University of Chicago
An Islamic Typology
173. CHRISTOPHER MELCHERT, Oxford University
Agents of the Imams Mūsā al-Kāzīm and ʿAlī Riḍā
174. NAJAM HAIDER, Barnard College/Columbia University
The Remembered Imam: Mūsā al-Kāzīm and the Influence of
Classical Rhetoric in Early Muslim Historical Writing
175. EDMUND HAYES, Colby College
Ibn Rawḥ al-Nawbakhtī: Knowledge as Power in the Struggle for
the Soul of Early Occultation-Era Imami Shiʿism

D. Plenary Session: Travel. BEATRICE GRUENDLER, Freie Univer-
sität Berlin, Chair (2:30 p.m.–5:00 p.m.) *Alcott*

176. PAUL-ALAIN BEAULIEU, University of Toronto
Ancient Near East
177. STEPHEN WEST, Arizona State University
East Asia
(Break)

Sunday Evening, March 20–Monday Morning March 21

178. EVERETT ROWSON, New York University

Islamic Near East

179. ROBERT GOLDMAN, University of California, Berkeley

South Asia

5:15 p.m.–6:00 p.m. Annual Business Meeting (ALL MEMBERS ARE ENCOURAGED TO ATTEND.) *Alcott*

Sunday Evening

6:30 p.m.–7:30 p.m. Social Hour (Cash Bar) *Wheatley Terrace*

7:30 p.m.–11:00 p.m. Annual Subscription Dinner
Rooftop Ballroom

Presidential Address (Near the Conclusion of the Dinner, at approximately 9:00 p.m) *Rooftop Ballroom* *

- RONALD EGAN, Stanford University
Chinese Painting as a Composite Art

Monday, March 21th

Monday Morning

9:00 a.m.–12:00 p.m. Book Sale Continues *Press Room*

Monday Morning Sectional Meetings

A. Ancient Near East XI: Realia. PHILIP ZHAKEVICH, Columbia University, Chair (**9:00 a.m.–11:00 p.m.**) *Alcott* *

180. SHIYANTHI THAVAPALAN, Yale University

Color in the Glass Texts from Ancient Mesopotamia

181. FEDERICO ZANGANI, Brown University

Writing to the Great Kings, Sailing the Great Green: Combining Evidence from Amarna and Uluburun

Monday Morning, March 21

182. PHILIP ZHAKEVICH, Columbia University
Ancient Hebrew Terms Designating Mud and Plaster
183. ÉMILIE PAGÉ-PERRON, University of Toronto
The Fishermen of Early Dynastic Lagash

B. Ancient Near East XII: National and Social Identity. SARAH C. MELVILLE, Clarkson University, Chair (11:15 a.m.–12:15 p.m.)
Alcott

184. JENNIFER FINN, Marquette University
Wars with Time: Reconstituted Battle Narratives and Social Identity in the Ancient Near East
185. SARAH C. MELVILLE, Clarkson University
Ideology, Politics, and the Neo-Assyrian Understanding of Defeat
186. LANCE ALLRED, Museum of the Bible
Royal Veneration Names in the Ur III Period

C. East Asia IX: Ming and Qing Novels. STEPHEN WEST, Arizona State University Chair (9:00 a.m.–11:00 a.m.) *Holmes-Brandeis* *

187. MENGJUN LI, University of Puget Sound
Enlightenment and Love: Existential Dilemmas and the Conflation of Genres in *Dream of Returning to Lotus*
188. YIU CHUN LAM, The University of Hong Kong
The Concept of *Qing* in *Honglou Meng*, Its Lineage to the Late-Ming Sensitivity and Emotion Communion between Cao Xueqin and Zhi Yanzhai
189. JESSICA MOYER, Smith College
Spatializing Labor, Ritual, and Emotion in *Honglou meng* and *Honglou fumeng*
190. JI HAO, College of the Holy Cross
Gender and Sexuality in *Xiyou ji*

Monday Morning, March 21

D. Islamic Near East XVI: Literary Studies.

TAHERA QUTBUDDIN, University of Chicago, Chair (9:00 a.m.–12:00 p.m.) *Kennedy* *

191. NUHA ALSHAAR, American University of Sharjah/Institute of Ismaili Studies
The Relationship between *Ḥadīth* and other Popular Literary Genres
192. RANA R. SIBLINI, Münster University
“I wish I knew would I spend one more night”: the Calling of Nostalgia in pre-Modern Arabic Poetry
193. BEATRICE GRUENDLER, Freie Universität Berlin
Of Rats and Wise Men—Versions of a Chapter in *Kalīla wa-Dimna*
(Break)
194. BILAL ORFALI, American University of Beirut
Against Muslim Cities: On *hijāʾ al-mudun* in Arabic Literature
195. AILIN QIAN, Independent Scholar
Al-Ṣaymarī the Misanthrope

E. Islamic Near East XVII: Shiʿa in History. EDMUND HAYES, Colby College, Chair (9:00 a.m.–10:30 a.m.) *Isabella Stewart Gardner* *

196. PATRICK SCHARFE, Texas Tech University
Friendship over Sect: The Abbasid Caliph al-Ṭāʿi and his Patronage of the ʿAlid Poet al-Sharīf al-Rāḍī
197. RACHEL HOWES, California State University, Northridge
Contemporary Literary and Intellectual Reactions to the Egyptian “Great Crisis” of 1058–1074CE/450-466AH
198. MOHAMMAD SAGHA, University of Chicago
Daylami Dynastic Formations, Military-Factionary Politics, and the Zaydi Imamate of the South Caspian

Monday Morning, March 21

F. Islamic Near East Islamic Near East XVIII: Islamic Readings of the Bible. ADAM BURSI, University of Tennessee, Knoxville, Chair (10:45 a.m.–12:15 p.m.) *Isabella Stewart Gardner* *

199. CLINT HACKENBURG, Denison University
Contextualizing Early Biblical *Testimonia* of Muḥammad: A Study of Ibn al-Layth's *Risāla*
200. SAMUEL ROSS, Yale University
A Survey of Tafsīr Evidence for Medieval Muslim Engagement with the Bible
201. RYAN SCHAFFNER, Ohio State University
The Bible through a Qur'ānic Filter: Scripture Falsification (*Tahrīf*) in Early Muslim Polemical Thought

G. South and Southeast Asia IX: Theology and Poetry. VIDYUT AKLUJKAR, University of British Columbia, Chair (9:00 a.m.–10:30 a.m.) *King*

202. JONATHAN EDELMAN, University of Florida
An Examination of the *Mantrārthadīpikā* (MAD) by Viśvanātha Cakravatin: an Early 18th Century Gauḍīya Vaiṣṇava Hindu Theologian
203. DAVID BUCHTA, Brown University
The History of the *Virudāvalī* Sub-genre of the Sanskrit *Stotra*
204. HAMSA STANTON, University of Kansas
Devotional Poetry and the Poetics of Devotion: On the History of *Bhaktirasa* in Kashmir
205. ALEKSANDRA GORDEEVA, Yale University
Whispers in the Dramatic Works of the Jain Monk Rāmacandra

Monday Morning, March 21

H. South and Southeast Asia X: Poets, Poetry, and the Languages of Poetry. SALLY J. SUTHERLAND GOLDMAN, The University of California at Berkeley, Chair (10:45 a.m.–12:00 p.m.)
King *

206. DOLORES MINAKAKIS, Cambridge, MA
She Has Become Like Apabhraṃśa: Prākritis in the *Āryāsaptaśatī*
207. RICHARD SALOMON, University of Washington
Concatenation in Kālidāsa and Other Sanskrit Poets
208. LI JIA, Nanyang Technological University, Singapore
Du Fu’s Follower in 1940s: Singapore Poet Pan Shou’s Anti-fascist Classical Poems

I. South and Southeast Asia XI: Veda. JARROD WHITAKER, Wake Forest University, Chair (9:00 a.m.–11:00 a.m.) *Hutchinson-Lowell*

209. ASHOK AKLUJKAR, University of British Columbia
The Accent of *sindhu-mātrī* in the Ṛg-veda
210. JOEL BRERETON, The University of Texas at Austin
The Heavenly Sea
211. COHEN SIGNE, University of Missouri
“The Gods Love the Cryptic”: Secrecy and Knowledge in the Upaniṣads
212. ANDREA GUTIÉRREZ,
Avian or Human? Brahmin-Bird Entanglement in the Taittirīya *Śākhā*

—END OF MEETING—

**Index of Participants and
Section Meeting Chairs**

Abusch, Tzvi, 22	Buchta, David, 27
Adem, Rodrigo, 4	Bursi, Adam, 4, 27
Ajotikar, Anuja, 5, 6	
Ajotikar, Tanuja, 5, 6	Calabro, David, 20
Akhtar, Ali Humayun, 3	Cecil, Elizabeth Ann, 17
Aklujkar, Ashok, 5, 28	Chen, Jue, 13
Aklujkar, Vidyut, 21, 27	Chik, Hin Ming Frankie, 9
Allred, Lance, 25	Coghill, Eleanor, 18
Alshaar, Nuha, 26	Coleman, Fletcher, 19
Anthony, Sean W., 15, 21	Crisostomo, C. Jay, 8
Apple, James, 17	Culbertson, Laura, 8
Armstrong, Lyall, 15	Cutter, Robert Joe, 9
Baker, Sarah Lynn, 7	D'Alfonso, Lorenzo, 8
Balkwill, Stephanie, 19	Daniels, Peter T., 7
Baums, Stephan, 17	Dann, Michael, 21
Bdaiwi, Ahab, 10	Davidson, Garrett, 21
Beaulieu, Paul-Alain, 23	Davis, Jr., Donald R., 11
Beguš, Gašper, 2	Davis, Ryan Conrad, 12
Benfey, Thomas, 12	DeGrado, Jessie, 8
Benkato, Adam, 3	Dimitrov, Dragomir, 17
Bjoru, Øyvind, 7	Duthie, Nina, 3
Blankinship, Kevin, 4	
Bonner, Michael, 4	Edelman, Jonathan, 27
Brann, Ross, 16	Egan, Ronald, 13, 24
Brereton, Joel, 11, 28	Eichler, Raanan, 12
Brick, David, 11	Eido, Issam, 21
Brill, Jo, 6	El Shamsy, Ahmed, 4, 5
Brisch, Nicole, 12	El-Tobgui, Carl Sharif, 15, 16
Brooks, E. Bruce, 19	Estiri, Ehsan, 16

Felt, Jon, 3
 Ferrer I Serra, Jordi, 20
 Finn, Jennifer, 25
 Fisher, Elaine, 17
 Fleming, Christopher, 11
 Fortson, Benjamin, 2
 Frazer, Mary, 13
 Fudge, Bruce, 16
 Fuller, Michael A., 14

 Gauthier, Paul, 8
 Gertz, Steven, 15
 Goedegebuure, Petra, 2, 23
 Goh, Meow Hui, 9
 Goldman, Robert, 21, 24
 Gordeeva, Aleksandra, 27
 Green, Frederik, 3
 Gruendler, Beatrice, 4, 23, 26
 Gunkel, Dieter, 2
 Gutiérrez, Andrea, 28

 Häberl, Charles G., 10, 19
 Hackenburg, Clint, 27
 Hackett, Jo Ann, 12, 18
 Hagen, Gottfried, 15
 Haider, Najam, 23
 Hao, Ji, 25
 Harb, Lara, 20
 Hasselbach-Andee, Rebecca, 2, 18
 Hathaway, Jane, 15, 16
 Hauglid, Brian, 20
 Hayes, Edmund, 23, 26
 Held, Pascal, 16

 Honarchian, Ani, 7
 Hoover, Jon, 5
 Hopley, Russell, 5
 Howes, Rachel, 26
 Huehnergard, John, 7, 18

 Jaffer, Tariq, 5
 Jamison, Stephanie W., 22
 Jia, Li, 28
 Jiménez, Enrique, 10
 Jingyi, Qu, 9
 Jorati, Hadi, 4
 Judd, Steven, 5, 16

 Kamaly, Hossein, 10
 Kantor, Benjamin, 16
 Keegan, Matthew L., 21
 Kennedy, Philip F., 9
 Key, Alexander, 20
 Khan, Geoffrey, 19
 Kjær, Sigrid K., 8
 Klein, Jared, 2
 Knott, Elizabeth, 12
 Koertner, Mareike, 21
 Konstantopoulos, Gina, 22
 Kou, Lu, 9
 Küçük, B. Harun, 16

 Lam, Yiu Chun, 25
 Lassner, Jacob, 4
 Lauinger, Jacob, 8, 13
 Lerner, Judith, 3
 Li, Mengjun, 25

Liu, Chen, 9
 Liu, Cuilan, 19
 Lorndale, Tim, 22
 Lubin, Timothy, 10, 11
 Lundquist, Jesse, 2

 Mandell, Alice, 8
 Marcuson, Hannah, 23
 McClish, Mark, 11
 Melchert, Christopher, 23
 Melchert, Craig, 2
 Melville, Sarah C., 25
 Michalowski, Piotr, 12
 Mikati, Rana, 20, 21
 Mikolajczak, Tytus, 8
 Miller, Jeannie, 20
 Miller, Nathaniel A., 15
 Milligan, Matthew, 17
 Minakakis, Dolores, 28
 Minkowski, Christopher, 11, 22
 Mirelman, Sam, 23
 Monroe, M. Willis, 22
 Moosa, Ebrahim, 10
 Moyer, Jessica, 25

 Noel, Thomas D., 14
 Noy, Avigail, 21

 Obrock, Luther, 17
 Olivelle, Patrick, 6, 11
 Opper, Michael, 19
 Orfali, Bilal, 26

 Pagé-Perron, Émilie, 25
 Pat-El, Na'ama, 2, 18
 Paulus, Susanne, 8
 Pearce, S.J., 16
 Pearce, Scott, 3
 Peschl, Benedikt, 7
 Pfeifer, Helen, 15
 Plantholt, Irene Sibbing, 12

 Qian, Ailin, 26
 Qutbuddin, Tahera, 20, 26

 Rao, Ajay, 17, 21
 Reculeau, Hervé, 13
 Richardson, Seth, 8, 13
 Richey, Matthew, 8
 Richter, Antje, 9, 19
 Richter, Matthias L., 14, 19
 Rizvi, Sajjad, 10, 23
 Ross, Samuel, 27
 Rowson, Everett, 24
 Rutz, Matthew, 13

 Saba, Elias, 5
 Sagha, Mohammad, 26
 Salomon, Richard, 17, 28
 Sanders, Paula, 4
 Sanker, Chelsea, 7
 Sathaye, Adheesh, 6, 17
 Schaffner, Ryan, 27
 Scharf, Peter M., 5, 6
 Scharfe, Patrick, 26
 Schwartz, Jason, 11
 Sherraden, Aaron, 22

Siblini, Rana R., 26
Signe, Cohen, 28
Simmons, Richard VanNess, 3, 19
Spevack, Aaron, 5
Stainton, Hamsa, 27
Stewart, Devin J., 15, 18, 20
Stokes, Phillip W., 7
Stratford, Edward, 13
Stuart, Daniel M., 17
Sutherland Goldman, Sally J., 22, 28

Thavapalan, Shiyanthi, 24
Tong, Christopher K., 14
Trameri, Andrea, 13
Tucker, Elizabeth, 2

Valk, Jonathan, 13
van Bladel, Kevin, 3, 18
van Lit, Eric, 10
Vedeler, Harold Torger, 23

Walker, Paul E., 23
Wee, John, 23
Weiss, Michael, 2
Wen, Xin, 4
West, Stephen, 23, 25
Whitaker, Jarrod, 22, 28
Whitney, Lawrence, 14
Wilson-Wright, Aren, 12
Wingert, Michael, 7
Woods, Christopher, 22
Wu, Mandy Jui-man, 3
Wu, Shu-hui, 14
Wu, Zeyuan, 9
Wujastyk, Dominik, 6

Yang, Zhiyi, 3
Yates, Anthony, 2

Zürn, Tobias Benedikt, 14
Zafer, Hamza, 4
Zaia, Shana, 12
Zaleski, John, 16
Zangani, Federico, 24
Zhakevich, Philip, 24, 25
Zhang, Junlei, 13
Zhang, Yue, 9

VISIT OUR BOOTH
FOR A SPECIAL
DISCOUNT!

NYU PRESS LIBRARY OF ARABIC LITERATURE



NEW IN PAPERBACK

The Epistle of Forgiveness

ABŪ AL-ʿALĀʾ AL-MAʿARRĪ

Translated by
GEERT JAN VAN GELDER
AND GREGOR SCHOELER

Foreword by MATTHEW REYNOLDS
\$16.00 • PAPER

The Principles of Sufism

ʿĀʾISHAH AL-BĀʿŪNIYYAH

Translated by
TH. EMIL HOMERIN

Foreword by ROS BALLASTER
\$15.00 • PAPER

The Epistle on Legal Theory

A Translation of al-Shāfiʿī's Risālah
AL-SHĀFIʿĪ

Translated by JOSEPH E. LOWRY
Foreword by KECIA ALI
\$16.00 • PAPER

The Expeditions

An Early Biography of Muḥammad
MAʿMAR IBN RĀSHID

Translated by SEAN W. ANTHONY
Foreword by M.A.S. ABDEL HALEEM
\$15.00 • PAPER

Leg over Leg

AḤMAD FĀRIS AL-SHIDYĀQ

Translated by
HUMPHREY DAVIES

Foreword by
REBECCA C. JOHNSON
Volumes One and Two
\$17.00 • PAPER

Foreword by
REBECCA C. JOHNSON
Volumes Three and Four
\$17.00 • PAPER

What ʿĪsā ibn Hishām Told Us

or, A Period of Time

MUḤAMMAD AL-MUWAYLIḤĪ

Edited and translated by
ROGER ALLEN

Volume One

\$40.00 • CLOTH

Volume Two

\$40.00 • CLOTH

Virtues of the Imām Aḥmad ibn Ḥanbal

IBN AL-JAWZĪ

Edited and translated by
MICHAEL COOPERSON

Volume One

\$40.00 • CLOTH

Volume Two

\$40.00 • CLOTH

Consorts of the Caliphs

Women and the Court of Baghdad

IBN AL-SĀʿĪ

Edited by
SHAWKAT M. TOORAWA

Translated by
THE EDITORS OF THE
LIBRARY OF ARABIC LITERATURE

Foreword by
MARINA WARNER

\$30.00 • CLOTH

Two Arabic Travel Books

Accounts of China and India

ABŪ ZAYD AL-SIRĀFĪ

Edited and translated by
TIM MACKINTOSH-SMITH

Mission to the Volga

IBN FAḌLĀN

Edited and translated by
JAMES E. MONTGOMERY
\$35.00 • CLOTH

The Life and Times of Abū Tammām

ABŪ BAKR AL-ŠŪLĪ

Edited and translated by
BEATRICE GRUENDLER
\$40.00 • CLOTH

A Treasury of Virtues

Sayings, Sermons, and Teachings of ʿAlī, with the One Hundred Proverbs, attributed to al-Jāhiz

AL-QĀḌĪ AL-QUḌĀʿĪ

Edited and translated by
TAHERA QUTBUDDIN

\$24.00 • PAPER

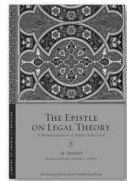
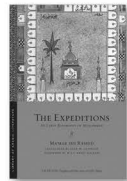
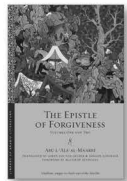
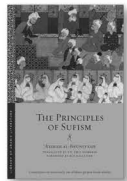
Disagreements of the Jurists

A Manual of Islamic Legal Theory

AL-QĀḌĪ AL-NUʿMĀN

Edited and translated by
DEVIN J. STEWART
\$40.00 • CLOTH

All books also available as e-books.



For a full list of titles, visit libraryofarabicliterature.org