

# American Oriental Society

FOUNDED 1842

CONSTITUENT OF THE AMERICAN COUNCIL OF LEARNED SOCIETIES  
AND THE INTERNATIONAL UNION OF ORIENTALISTS

## PROGRAM

OF THE

TWO HUNDRED AND TWENTY-SEVENTH

MEETING

LOS ANGELES

MARCH 17–20, 2017



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New Haven CT and Ann Arbor MI

## OFFICERS OF THE SOCIETY

2016–2017

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## Conference Information

**Meeting Site:** The 227<sup>th</sup> Meeting of the American Oriental Society will be held Friday, March 17–Monday, March 20, 2017, in Los Angeles, CA USA. The 227th meeting celebrates the 175th anniversary of the founding of the AOS. A block of conference-rate accommodations has been reserved for participants at the Omni Los Angeles Hotel at California Plaza, 251 South Olive Street, Los Angeles, CA 90012. Conference rates per night for Deluxe Guestrooms are \$209 single or double, and also apply 2 days prior and 1 day after the meeting based on availability. It is unlikely that rooms will be available afterwards owing to a citywide convention.

**Hotel Location:** The hotel is located at 251 South Olive Street, Los Angeles, CA 90012, adjacent to the Museum of Contemporary Art and one block from the Los Angeles Music Center, Los Angeles Opera House, Walt Disney Concert Hall and other cultural facilities.

**Transportation:** From Los Angeles International Airport:

- Taxi Service: Approximately \$46 per way
- Shuttle Service: Approximately \$16 per person (one way)
- LA Metro: Approximately \$8.50 per person (one way).
- ([http://socaltransport.org/tm\\_pubub\\_start.php](http://socaltransport.org/tm_pubub_start.php))

**Valet Parking:**

- \$48 per day per car, including in and out privileges
- Transient/visitor Rate \$12.00/15 minutes with a maximum rate of \$48 after the second hour
- Hotel does not offer self-parking
- Discounted rates for meeting and hotel event attendees

Omni offers complimentary sedan service to locations within a 3-mile radius of the hotel. Service is offered based on availability from 7:00 a.m.–11:00 p.m. daily. No service is provided to Dodgers Stadium or the Los Angeles Convention Center. Limited drop off service is provided for the Staples Center and Nokia Theater. Reservations cannot be made in advance. The hotel is conveniently located on a local bus route (DASH) and within walking distance to the Metro Station. Pershing Square is 2 blocks, and Union Station (Amtrak) is 5 minutes away.

**Conference Meeting Rooms:** All sectional meetings, Editors and Board meetings, and the Business meeting will be held at the Omni Los Angeles Hotel. All meeting rooms are located on the Second Floor.

**Registration:** Early registration is on Friday, March 17, 10:00 a.m.-12:00 p.m. The Registration Desk is in the Watercourt Room. Please note that there will be Two Registration Desks:

1. **Pre-Registered:** Members who have pre-registered by mail before March 1, 2017, may check in and pickup their prepared meeting packets at the “Pre-Registered Desk”. Pre-registered members who have not yet paid their 2017 dues should do so at this desk.
2. **Not Registered:** All those who wish to attend any of the meetings must register for the entire meeting. On-site registration forms are available at the “Not Registered Desk”. Members and non-members who have not pre-registered should register their attendance by completing On-site Registration forms and remitting appropriate fees at this desk. Non-members who wish to become members may also secure membership application forms, fill them out, and submit them with dues payment to become current members for 2017. Non-registered members who have not yet paid their 2017 dues may also do so here.

#### **Special Events:**

- **Reception:** An introductory reception hosted by the AOS will be held on Friday, March 17, from 6:30 p.m. to 8:00 p.m. in the *Bunker Hill Foyer*. All registered members and guests are cordially invited to attend.
- **The Annual Breakfast for Graduate Students and Recent Ph.D.’s,** hosted by the AOS: Saturday, March 18, 8:00 a.m.–9:00 a.m., in the *Governor’s Room*
- **Joint Ancient Near East/South and Southeast Asia Meeting:** Saturday morning, March 18, 9:00 a.m.–12:00 p.m., in the *Bunker Hill Room*
- **Plenary Session:** The Plenary Session, entitled “Violence”: Sunday afternoon, March 19, 2:30 p.m.–5:00 p.m., in the *Bunker Hill Room*

- **Business Meeting:** A general Business Meeting of the Society will be held on Sunday, March 20, beginning at 5:15 p.m., in *Bunker Hill Room*. Members are encouraged to attend. The business meeting should adjourn by 6:00 p.m.
- **The Annual Subscription Dinner** with associated events has been scheduled for Sunday evening, March 19, from 7:30 p.m. to 11:00 p.m., in *Bunker Hill Ballroom*. Reservations and fees are automatically included in registration. Admission is by ticket only which is included among registration materials. A limited number of additional unsold tickets for members and guests will be available for purchase for \$75 at Registration on Friday and Saturday only. The AOS will not accept returned tickets for refund from those who realize that they cannot attend the dinner. The Dinner will be preceded by a Social Hour in the adjacent *Bunker Hill Foyer* with cash bar from 6:30 p.m.–7:30 p.m.
- **The Presidential Address:** “Kalila wa-Dimna and its Complicated Textual History” will be delivered by Beatrice Gründler following the Annual Subscription Dinner, at approximately 9:00 p.m. All members and guests are invited to attend the address.

### Registration Book Exhibit and Sale Hours.

The Annual Book Exhibit will commence on Friday afternoon, March 14, at 1:00, and continue daily during the meeting in *Watercourt Room* on the Second Floor. Beginning on Sunday afternoon and continuing through Monday morning March 20, all books exhibited will go on sale. Publishers' discount sales brochures will also be available with which one may order titles directly from publishers. Several publishers and vendors, among them Brill, CDL Press, De Gruyter, Eisenbrauns, ISD (Ian Stevens), will oversee independent exhibits and discounted sales. Those wishing to purchase at discount from these publishers should deal directly with them.

#### Registration Hours

- Friday morning: 10:00 a.m.–12:00 p.m.
- Friday afternoon: 1:00 p.m.—5:00 p.m.
- Saturday morning: 8:30 a.m.–12:00 p.m.
- Saturday afternoon: 1:00 p.m.—5:00 p.m.
- Sunday morning: 8:30 a.m.–12:00 p.m.

#### Book Exhibit Hours

- Friday afternoon: 1:00 p.m.—6:00 p.m.
- Saturday: 8:30 p.m.—6:00 p.m.
- Sunday: 8:30 a.m.—6:00 p.m.
- Monday morning: 9:00 a.m.–12:00 p.m.

**NOTE:** The book exhibit hours will continue all day beginning at 8:30 a.m., when publisher representatives are present.

The Book Exhibit and Registration room will be closed and locked after 6:00 p.m. each day of the meeting. We request that all meeting participants exit the Book Exhibit and Registration room promptly by 6:00 p.m.

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Meeting Arrangements Organized by  
Bill Sanford of Chatterton Meeting Planners, Hamden, Connecticut



## PROGRAM OF THE 227<sup>TH</sup> ANNUAL MEETING

### —OUTLINE—

#### Thursday, March 16

3:30 p.m.–5:00 p.m.    JAOS Editorial Board Meeting  
*Board Room*

#### Friday, March 17

##### Friday Morning

9:00 a.m.–9:30 a.m.    Program Section Chairs Meeting  
*Board Room*

9:30 a.m.–12:00 p.m.    AOS Board of Directors Meeting  
*Board Room*

10:00 a.m.–12:00 p.m.    Morning Registration *Watercourt Room*

##### Friday Afternoon

1:00 p.m.–5:00 p.m.    Afternoon Registration *Watercourt Room*

1:00 p.m.–6:00 p.m.    Book Exhibit *Watercourt Room*

##### Friday Afternoon Sectional Meetings

A. Ancient Near East I: Language & Linguistics  
(1:30 p.m.–3:15 p.m.) *Bunker Hill Room* \*

B. Ancient Near East II: Text as Data: Digital Humanities for  
Text Analysis I (3:30 p.m.–5:30 p.m.) *Bunker Hill Room* \*

- C. East Asia I: Linguistics (2:00 p.m.–4:00 p.m.)  
*Museum A Room \**
- D. East Asia II: Music and Drama/Play (4:15 p.m.–5:45 p.m.)  
*Museum A Room \**
- E. Inner Asia (2:00–5:00 p.m.) *Museum B Room \**
- F. Islamic Near East I: Holy Men and Martyrs  
(12:30 p.m.–2:00 p.m.) *Hershey/Crocker Room \**
- G. Islamic Near East II: Manuscripts and Book Culture  
(2:15 p.m.–4:00 p.m.) *Hershey/Crocker Room \**
- H. Islamic Near East III: Social History: War, Slaves, and  
Festivals (4:15 p.m.–5:45 p.m.) *Hershey/Crocker Room*
- I. South & Southeast Asia I: Law, Society, and Kingship  
(1:00 p.m.–3:00 p.m.) *Bradbury/Rose Room \**
- J. South & Southeast Asia II: Grammars in History  
(3:15 p.m.–5:00 p.m.) *Bradbury/Rose Room*

### Friday Evening

- 6:30 p.m.–8:00 p.m.      Cocktail Reception for Members  
and Guests *Bunker Hill Foyer*

## Saturday, March 18

### Saturday Morning

- 8:00 a.m.–9:00 a.m.      Breakfast for Graduate Students and  
Recent PhD's (Hosted by the AOS)  
*Governor's Room*
- 8:30 a.m.–12:00 p.m.      Morning Registration *Watercourt Room*
- 8:30 a.m.–12:00 p.m.      Book Exhibit *Watercourt Room*

### Saturday Morning Sectional Meetings

- A. Special Session: Joint Ancient Near East-South & Southeast  
Asia Session (9:00 a.m.–12:00 p.m.) *Bunker Hill Room \**
- B. East Asia III: Poetry (9:00 a.m.–11:45 a.m.)  
*Hershey/Crocker Room \**
- C. Islamic Near East IV: Sunnī-Shī'ī Interactions  
(9:00 a.m.–12:00 p.m.) *Museum A Room \**

- D. Islamic Near East V: Literature  
(9:00 a.m.–12:00 p.m.) *Museum B Room* \*
- E. South and Southeast Asia III: Authoritative Intermediaries  
(9:00 a.m.–10:00 a.m.) *Bradbury/Rose Room* \*
- F. South and Southeast Asia IV: Śivadharmā and the Formation of  
Lay Śaivism (10:15 a.m.–12:15 p.m.) *Bradbury/Rose Room*

### Saturday Afternoon

- 1:00 p.m.–5:00 p.m.      Afternoon Registration *Watercourt Room*
- 12:00 p.m.–6:00 p.m.      Book Exhibit *Watercourt Room*

### Saturday Afternoon Sectional Meetings

- A. Ancient Near East IV: Text as Data: Digital Humanities for  
Text Analysis II (2:00 p.m.–5:00 p.m.) *Bunker Hill Room* \*
- B. Ancient Near East V: Literature (2:00 p.m.–5:00 p.m.)  
*Museum A Room* \*
- C. East Asia IV: Classical Scholarship (1:15 p.m.–3:15 p.m.)  
*Museum B Room* \*
- D. East Asia V: Rhapsody and Letter (3:30 p.m.–4:30 p.m.)  
*Museum B Room*
- E. Islamic Near East VI: The Sasanian Heritage (1:30 p.m.–3:00 p.m.)  
*Hershey/Crocker Room* \*
- F. Islamic Near East VII: Documents on the History of Early Islam  
(3:30 p.m.–5:30 p.m.) *Hershey/Crocker Room*
- G. South and Southeast Asia V: Buddhism North and East of  
South Asia (1:00 p.m.–2:00 p.m.) *Bradbury/Rose Room*/\*
- H. South and Southeast Asia VI: Religious Lineages and  
Community (2:15 p.m.–3:15 p.m.) *Bradbury/Rose Room*
- I. South and Southeast Asia VII: The Indian Epics, Part 1  
(3:30 p.m.–4:30 p.m.) *Bradbury/Rose Room* \*
- J. South and Southeast Asia VIII: The Indian Epics, Part 2  
(4:45 p.m.–5:45 p.m.) *Bradbury/Rose Room* \*

### Saturday Evening

6:00 p.m.–7:00 p.m. Reception and Presentation of a Festschrift to  
Everett Rowson Sponsored by the AOS and  
Brill (Members in the Islamic Near East Section  
are Welcome to Attend.) *Watercourt Room*

## Sunday, March 19

### Sunday Morning

8:30 a.m.–12:00 p.m. Morning Registration *Watercourt Room*  
8:30 a.m.–12:00 a.m. Book Exhibit *Watercourt Room*

### Sunday Morning Sectional Meetings

- A. Ancient Near East VI: Economy, Politics and State Administration  
(9:00 a.m.–10:30 p.m.) *Bunker Hill Room* \*
- B. Ancient Near East VII: Deities (11:00 a.m.–12:30 p.m.)  
*Bunker Hill Room* \*
- C. East Asia VI: Fiction (9:00 a.m.–10:00 a.m.) *Museum B Room* \*
- E. East Asia VII: Religion and Ritual  
(10:15 a.m.–11:45 a.m.) *Museum B Room* \*
- F. Islamic Near East VIII: Theology and Philosophy (9:00 a.m.–11:00 a.m.)  
*Hershey/Crocker Room* \*
- G. South and Southeast Asia IX: Veda, Part 1 (9:00 a.m.–10:30 a.m.)  
*Bradbury/Rose Room* \*
- H. South and Southeast Asia X: Veda, Part 2 (10:45 a.m.–12:00 p.m.)  
*Bradbury/Rose Room* \*

### **Sunday Afternoon**

12:00 p.m.–6:00 p.m. Book Exhibit and Sale *Watercourt Room*

#### **Sunday Afternoon Sectional Meetings**

- A. Ancient Near East VIII: Sciences and Scholarship  
(1:00 p.m.–2:00 p.m.) *Bunker Hill Room* \*
- C. Islamic Near East IX : The Philosophy of Fakhr al-Dīn al-Rāzī  
(1:30 p.m.–2:30 p.m.) *Hershey/Crocker Room*
- D. South and Southeast Asia XI: Gnosis, Ritual, and Yogic Practice  
(1:30 p.m.–2:30 p.m.) *Bradbury/Rose Room*
- E. Plenary Session: Violence (2:30 p.m.–5:00 p.m.) *Bunker Hill Room*

5:15 p.m.–6:00 p.m. Annual Business Meeting *Bunker Hill Room*

### **Sunday Evening**

6:30 p.m.–7:30 p.m. Social Hour (Cash Bar) *Bunker Hill Foyer*

7:30 p.m.–11:00 p.m. Annual Subscription Dinner and  
9:00 p.m. Presidential Address *Bunker Hill Room*

## **Monday, March 20**

### **Monday Morning**

9:00 a.m.–12:00 p.m. Book Sale Continues *Watercourt Room*

#### **Monday Morning Sectional Meetings**

- A. Ancient Near East IX: Materiality (9:00 a.m.–11:00 p.m.)  
*Bunker Hill Room* \*
- B. Islamic Near East X: Intellectual History (9:00 a.m.–12:00 p.m.)  
*Hershey/Crocker Room* \*
- C. South and Southeast Asia XII: Ascetics and Household  
(9:00 a.m.–10:00 a.m.) *Bradbury/Rose Room* \*
- D. South and Southeast Asia XIII: Time, Space, and Intoxication  
(10:15 a.m.–11:30 a.m.) *Bradbury/Rose Room* \*



## **PROGRAM OF THE 227<sup>TH</sup> MEETING**

**Thursday, March 16<sup>th</sup>**

**3:30 p.m.–5:00 p.m. JAOS Editorial Board Meeting**  
*Board Room*

**Friday, March 17<sup>th</sup>**

**Friday Morning**

**9:00 a.m.–9:30 a.m. Program Section Chairs Meeting**  
*Board Room*

**9:30 a.m.–12:00 p.m. AOS Board of Directors Meeting**  
*Board Room*

**10:00 a.m.–12:00 p.m. Morning Registration** *Watercourt Room*

**Friday Afternoon**

**1:00 p.m.–5:00 p.m. Afternoon Registration** *Watercourt Room*

**1:00 p.m.–6:00 p.m. Book Exhibit** *Watercourt Room*

*Friday Afternoon, March 17*

**Friday Afternoon Sectional Meetings**

*Sectional Meeting room names marked by a following \* are equipped with projectors/screens*

**A. Ancient Near East I: Language & Linguistics.** REBECCA HASSELBACH-ANDEE University of Chicago, Chair (1:30 p.m.–3:15 p.m.) *Bunker Hill Room* \*

1. PIOTR MICHALOWSKI, University of Michigan  
Valency Antics in the Sumerian Language
2. ØYVIND BJØRU, University of Texas at Austin  
The Subgrouping of Early Akkadian Dialects: A Syntactic View
3. PHILIP ZHAKEVICH, Princeton University  
Ancient Hebrew Terms Designating Scribal Tools and Egypt's Influence on Israel's Scribal Culture

*(Break)*

4. NA'AMA PAT-EL, University of Texas at Austin and AREN WILSON WRIGHT, Universität Zürich  
Features of Aramaic-Canaanite
5. PETRA M. GOEDEGEBOURE, University of Chicago  
Left Dislocation in Old Hittite

**B. Ancient Near East II: Text as Data: Digital Humanities for Text Analysis I.** (Organized by Émilie Pagé-Perron, University of Toronto, and Timothy Bellefleur University of British Columbia). ADHEESH SATHAYE, University of British Columbia, Chair (3:30 p.m.–5:30 p.m.) *Bunker Hill Room* \*

6. SARAH L. KETCHLEY, University of Washington  
Text, Code and Data Visualization: Analyzing a Travel Journal from the 'Golden Age' of Egyptian Archaeology
7. TIMOTHY BELLEFLEUR, University of British Columbia  
Textual Intranets: Using Linked Data to Comprehend Manuscript Traditions
8. EDUARDO A. ESCOBAR, University of California, Berkeley  
Cuneiform Technical Recipes as Semantic Networks



Friday Afternoon, March 17

(Break)

9. CHRISTIAN CASEY, Brown University

Digital Demotic: Opportunities and Challenges

10. ADAM ANDERSON, University of California, Berkeley

Network Analysis for Social Disambiguation

**C. East Asia I: Linguistics.** MATTHIAS L. RICHTER, University of Colorado, Boulder, Chair (2:00 p.m.–4:00 p.m.) *Museum A Room*

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11. RICHARD VANNESS SIMMONS, Rutgers University

Regional Rhyming and the *Zhōngyuán yīnyùn* Standard: Influences across Time and Space

12. STEPHEN WADLEY, Portland State University

The Bilingual Version of the *Yargiyan kooli*

13. CHRIS WEN-CHAO LI, San Francisco State University

Successive Stages in the Development of Diminutive *er*-Suffixation: A Feature-Based Account and Implications for Mandarin Segmental Phonology

**D. East Asia II: Music and Drama/Play.** ANTJE RICHTER, University of Colorado, Boulder, Chair (4:15 p.m.–5:45 p.m.) *Museum A Room* \*

14. MEIMEI ZHANG, University of California, Los Angeles

The One Who Understands My Music: Xi Kang and His Literary Representations of the *Qin*

15. PENG XU, University of California at Berkeley/Swarthmore College

What Was a Late Ming Drama Editor?: The Case of the Singing Hermit (*Panke shuoren*)

16. WENBO CHANG, Arizona State University

Performers and Northern Play in Early Yuan Period

*Friday Afternoon, March 17*

**E. Inner Asia.** JASON NEELIS, Wilfrid Laurier University, Chair  
(2:00–5:00 p.m.) *Museum B Room* \*

17. KHODADAD REZAKHANI, Princeton University  
Governors or Emperors? The Kushanshahs on the Edge and the Centre
18. ARNOLD ALAHVERDIAN, University of California, Irvine  
Huns in the East and Revolt in the West: The Impact of Fifth-Century Hunnic Invasions on the Sasanian Religio-Political Arena
19. ADAM BENKATO, Freie Universität, Berlin  
Another Arabic Notice on the Khwarezmian Language  
(*Break*)
20. KEVIN VAN BLADEL, Ohio State University  
Arabic Notices on the Earliest New Persian Poetry
21. DIEGO LOUKOTA, University of California, Los Angeles  
Was the Khotanese *Bhaiṣajyaguruvaiḍūryaprabhasūtra*  
Translated from Chinese?
22. EDITH CHEN, Princeton University  
Justice of the Khan: Writing the Lives of the Jarqučis in the *Yuan Shi*

**F. Islamic Near East I: Holy Men and Martyrs.** DANIEL SHEFFIELD, Princeton University, Chair (12:30 p.m.–2:00 p.m.)  
*Hershey/Crocker Room* \*

23. DINA BOERO, Princeton University  
The Letters of Symeon the Stylite
24. ANI HONARCHIANSAKY, University of California, Los Angeles  
The Maccabean Revolt: A Framework to Understand Taxation and Empire in Armenian and Syriac Texts
25. KAYLA DANG, Ohio State University  
A Zoroastrian ‘Martyr’? Ādurbād ī Mahraspandān and his Legacy in the Middle Persian Books

*Friday Afternoon, March 17*

26. ADAM BURSI, University of Tennessee, Knoxville  
Holy or Heretical Bodies: Companions' Corpses in Early Islamic  
Historiography

**G. Islamic Near East II: Manuscripts and Book Culture.**  
AHMED EL SHAMSY, University of Chicago, Chair (2:15 p.m.–4:00  
p.m.) *Hershey/Crocker Room* \*

27. JULIA DE MOWBRAY, Cengage Learning  
Early Arabic Printed Books from the British Library: a Presen-  
tation of this New Text-Searchable Online Archive of Arabic and  
European Languages
28. GARRETT DAVIDSON, The College of Charleston  
Notes on the Origins and Acquisition of the Princeton Collection  
of Islamic Manuscripts
29. PAUL WALKER, University of Chicago  
Should the Author's Autograph Always Have Automatic Prece-  
dence in an Edition: The Case of Maqrizi's History of the Fatimids

*(Break)*

30. ROBERTA L. DOUGHERTY, Yale University  
An American Orientalist: Edward Elbridge Salisbury and the  
AOS
31. JAWAD QURESHI,  
Did Sulami Plagiarize Sarraj? A.J. Arberry's Question Re-Visited

**H. Islamic Near East III: Social History: War, Slaves, and  
Festivals.** PAUL WALKER, University of Chicago, Chair (4:15 p.m.–  
5:45 p.m.) *Hershey/Crocker Room*

32. JACOB LASSNER, Northwestern University  
Islamic Martyrdom and Rebellion: The Origins of Religious/  
Political Sacrifice and the Tribal Virtues of Manliness and Valor
33. RANA MIKATI, College of Charleston  
Fighting for the Faith: Early Muslim Women at War
34. DEBORAH TOR, University of Notre Dame  
The Treatment of Elite Slaves in the Medieval Muslim Caliphate

Friday Afternoon, March 17

35. TARA STEPHAN, New York University  
Women's Attendance at Mamluk Festivals and Holidays: A Comparison of Sources

**I. South & Southeast Asia I: Law, Society, and Kingship.**

PATRICK OLIVELLE, University of Texas, Chair (1:00 p.m.–3:00 p.m.) *Bradbury/Rose Room* \*

36. DONALD DAVIS, University of Texas at Austin  
*Jātiviveka* in the *Mitākṣarā* of *Vijñāneśvara*
37. DAVID BRICK, Yale University  
A Widow's Right to Inherit in Diachronic Perspective
38. CHRISTOPHER FLEMING, University of Oxford  
The Definition of Property in the Prābhākara School of Mīmāṃsā  
(*Break*)
39. MARK MCCLISH, Northwestern University  
Sovereignty in the Classical Period: The Limited Influence of Dharmaśāstra on Depictions of Kingship in Royal Inscriptions
40. MATTHEW MILLIGAN, Georgia College & State University  
Royalty in the Material Culture of Bharhut

**J. South & Southeast Asia II: Grammars in History.**

ASHOK AKLUJKAR, University of British Columbia, Chair (3:15 p.m.–5:00 p.m.) *Bradbury/Rose Room*

41. JO BRILL, University of Chicago  
*dhātunirdeśa*: Referring to Verbs in Sanskrit
42. YIMING SHEN, University of Oxford  
Śeṣādrisudhī's criticism of Nāgeśabhaṭṭa on the *paribhāṣā yadāgamās tadguṇibhūtās tadgrahaṇena gṛhyante*
43. NATHAN W. HILL, School of Oriental and African Studies, University of London  
Schieffner's Conjecture: Origins of Proto-Burmish Pre-glottalized Consonants
44. DAVID BUCHTA, Brown University  
Pedagogical Strategies in Jīva Gosvāmin's *Harināmāmṛtavyākaraṇa*

*Friday Evening, March 17–Saturday Morning, March 18*

**Friday Evening**

**6:30 p.m.–8:00 p.m. Cocktail Reception for Members and Guests** *Bunker Hill Foyer*

**Saturday March 18<sup>th</sup>**

**Saturday Morning**

**8:00 a.m.–9:00 a.m. Breakfast for Graduate Students and Recent Ph.D.'s (Hosted by the AOS)** *Governor's Room*

**8:30 a.m.–12:00 p.m. Morning Registration** *Watercourt Room*

**8:30 a.m.–12:00 p.m. Book Exhibit** *Watercourt Room*

**Saturday Morning Sectional Meetings**

**A. Special Session: Joint Ancient Near East-South & Southeast Asia Session.** (Organized by Michael Weiss, Cornell University, and Na'ama Pat-El, The University of Texas at Austin). **MICHAEL WEISS**, Cornell University, Chair **(9:00 a.m.–12:00 p.m.)** *Bunker Hill Room \**

45. ELISABETH RIEKEN, University of Marburg  
On the History of the Word for “lot, fate” in Hittite
46. IAN HOLLENBAUGH, University of California, Los Angeles  
Preventing Inhibition: A Reassessment of the Prohibitive Construction in Early Vedic
47. ELIZABETH TUCKER, University of Oxford  
Two Old Indo-Aryan Verb Inflections: the Variants *-mas* and *-masi* in the Rigveda and Atharvaveda
48. DAVID GOLDSTEIN and ANTHONY YATES, University of California, Los Angeles  
In Defense of the Scopal Account of Hittite  $s(m)a$   
(*Break*)

*Saturday Morning, March 18*

49. BENJAMIN KANTOR, University of Texas at Austin  
The Hebrew Vocalization of Origen's Secunda in Light of Greek Pronunciation
50. LAURA GRESTENBERGER, Concordia University  
Avestan *i*-stems: Form, Function, Problems
51. TEIGO ONISHI, University of California, Los Angeles)  
Causative constructions in Tocharian B: Their Relation to Causation
52. REBECCA HASSELBACH-ANDEE, University of Chicago  
Archaisms versus innovation: the Hybrid Nature of Akkadian

**B. East Asia III: Poetry.** ROBERT JOE CUTTER, Arizona State University, Chair (9:00 a.m.–11:45 a.m.) *Hershey/Crocker Room* \*

53. JINGHUA WANGLING, Loyola University Maryland  
The Evolution of Gender Disguise in the Legend of Mulan
54. BAOLI YANG, University of California, Los Angeles  
Frontier Re-poeticized: Frontier Poetry and Sovereign Consciousness from Liang to Early Tang
55. DI SUN, University of Hawaii at Manoa  
The Imagery of Wild Geese in Waka and Classical Chinese Poetry  
(*Break*)
56. WONG WAI HO, Fudan University/Macau University of Science and Technology  
Congee as a Cultural Code: A Study on the Poetry of Southern Song Poet Lu You [withdrawn]
57. ZUOTING WEN, Arizona State University  
Sing for the Past: An Excursion in Southern Beijing on the Day after Mid-Autumn Festival in 1351

*Saturday Morning, March 18*

**C. Islamic Near East IV: Sunnī-Shīʿī Interactions.** RODRIGO ADEM, University of North Carolina, Chair **(9:00 a.m.–12:00 p.m.)** *Museum A Room* \*

58. HAN HSIEN LIEW, Harvard University  
Ibn al-Jawzī and the Cursing of Yazīd b. Muʿāwiya: A Debate on Rebellion and Rightful Leadership
59. MOHAMMED SAGHA, University of Chicago  
Early Shīʿī Discourse on Religious Leadership: Penitence, Revolution and Eschatology after Imam Ḥusayn
60. SCOTT C. LUCAS, University of Arizona  
Did Shāh Walī Allāh Transmit a Zaydī Ḥadīth Collection?  
*(Break)*
61. MICHAEL DANN, University of Illinois, Urbana-Champaign  
Sunnizing Zaydism or Shīʿizing Sunnism? Debating Sectarian Boundaries in Seventeenth and Eighteenth Century Yemen
62. ALI RIDA KHALIL RIZEK, Georg-August-Universität Göttingen  
Working for the Unjust Ruler in Early Imāmī Thought
63. ABBAS ZAREI MEHRVARZ, Bu-Ali Sina University, Hamadan  
A New Historical Study on Khurrami Religion and Its Roots

**D. Islamic Near East V: Literature.** LARA HARB, Princeton University, Chair **(9:00 a.m.–12:00 p.m.)** *Museum B Room* \*

64. COLEMAN CONNELLY, The Ohio State University  
Al-Jāḥiẓ's Views on Translation in Context
65. HANS-PETER POEKEL, Orient-Institut Beirut  
Negotiating Language, Understanding Scripture: Ninth Century Writers on the Hermeneutics of Holy Scriptures
66. EREZ NAAMAN, American University  
Collaborative Composition of Poetry and the Questions of Authorship and Unity  
*(Break)*

*Saturday Morning March 18*

67. DAVID LARSEN, New York University  
Choral Projections in the Ode of Wasnā bint ‘Āmir of the Banū Asad
68. MATTHEW L. KEEGAN, New York University  
Play, Piety, and the Apocalypse in al-Panjdiḥī’s Commentary on al-Ḥarīrī’s *Maqāmāt*
69. ARSHAD M. HADJIRIN, University of Cambridge  
Time, Space, and History in the *Iḥāṭa* of Ibn al-Khaṭīb

**E. South and Southeast Asia III: Authoritative Intermediaries.** DOMINIK WUJASTYK, University of Alberta, Chair (9:00 a.m.–10:00 a.m.) *Bradbury/Rose Room* \*

70. CHRISTOPHER MINKOWSKI University of Oxford  
An Early Modern Account of the Views of the ‘Miśras’
71. ADHEESH SATHAYE, University of British Columbia  
The Framing of the Shrew: Scribal Subversions of Feminist Discourse in the Vetālapaṇcaviṃśati of Śivadāsa
72. ZHANG MINYU, Beijing Foreign Studies University  
The Forgotten Kabīr-Kamāl Lineage: a Case Study of Early Modern North Indian Vernacular Spiritual Authority

**F. South and Southeast Asia IV: Śivadharma and the Formation of Lay Śaivism.** JOHN NEMEC, University of Virginia (10:15 a.m.–12:15 p.m.) *Bradbury/Rose Room*

73. SHAMAN HATLEY, University of Massachusetts, Boston  
The Slaying of Khaṭvāsura (*khaṭvāsuraavadha*): On the *Devī-purāṇa*’s Adaptation of a Tantric Scripture
74. FLORINDA DE SIMINI, Università degli Studi di Napoli “l’Orientale”  
The Śivadharma and its Buddhist Audience
75. NIRAJAN KAFLE, Leiden University  
Mountain-Observances? Some of the Special Observances Propounded in the *Śivadharmaśāstra*

(Break)



*Saturday Morning–Afternoon, March 18*

76. TIMOTHY LUBIN, Washington and Lee University  
On Feeding *Śivabhaktas* and Other Rules of *Śivāśrama-Dharma*
77. NINA MIRNIG, Österreichische Akademie der Wissenschaften, Wien  
Rudras on Earth: the Worshipper's Spiritual Status in the *Śiva-dharmaśāstra*

**Saturday Afternoon**

**1:00 p.m.–5:00 p.m. Afternoon Registration** *Watercourt Room*  
**12:00 p.m.–6:00 p.m. Book Exhibit** *Watercourt Room*

**Saturday Afternoon Sectional Meetings**

**A. Ancient Near East IV: Text as Data: Digital Humanities for Text Analysis II.** DAVID I. OWEN, Cornell University, Chair  
(2:00 p.m.–5:00 p.m.) *Bunker Hill Room* \*

78. NIEK VELDHUIS, University of California, Berkeley  
Clustering Sumerian Literature
79. LAURA HAWKINS, Brown University  
A Computational Analysis of Syllabic Sign Values in Late Third and Early Second Millennium Mesopotamia and Syria
80. ÉMILIE PAGÉ-PERRON, University of Toronto  
A Quantitative Method for Identifying Meaningful Groups of People in Administrative Cuneiform Archives
- (*Break*)

*Saturday Afternoon, March 18*

81. MILLER PROSSER, University of Chicago  
The Ras Shamra Tablet Inventory, a Textual and Archæological Research Project in The Ochre Database Environment
82. LAURIE PEARCE, University of California, Berkeley  
They All Have the Same Name! Using Berkeley Prosopography Services to Tame the Hellenistic Uruk Onomasticon
83. VANESSA JULOUX, Ecole Pratique des Hautes Etudes and Paris Research University  
A Statistical Experimental Approach for Studying Relationships between Animated Entities in the Baʿlu Cycle of ʿIlmilku
- B. Ancient Near East V: Literature.** ILONA ZSOLNAY, University of Chicago, Chair (2:00 p.m.–5:00 p.m.) *Museum A Room* \*
84. RYAN CONRAD DAVIS, Brigham Young University  
Understanding Mesopotamian Rubrics as Labels for Rituals
85. GINA KONSTANTOPOULOS, Institute for the Study of the Ancient World, New York University  
Speak Bird, Speak Again: Animals, Speech, and Agency in Sumerian Literature
86. JOSEPH LAM, University of North Carolina at Chapel Hill  
Does the *Dialogue of Pessimism* Allude to the River Ordeal?  
(Break)
87. ILKKA LINDSTEDT & SAANA SVÄRD, University of Helsinki  
Twice Othered: Portrayals of Arabian Queens in Assyrian and Arabic Texts
88. SUSANNE PAULUS, University of Chicago  
“Fraudulent” — “Fiction” — “Forgery”. Is there still Hope for Agum (kakrime)?
89. ALICE MANDELL, University of Wisconsin-Madison  
Contract, Scribal Exercise, or a Colossal Joke? Rethinking the MRZH Tablet at Ugarit (RS 1957.702 = KTU 3.9 = TU 3.9)

*Saturday Afternoon, March 18*

**C. East Asia IV: Classical Scholarship.** STEPHEN WADLEY, Portland State University, Chair (1:15 p.m.–3:15 p.m.) *Museum B Room* \*

90. MATTHIAS L. RICHTER, University of Colorado at Boulder  
Degrees of similarity of Handwriting in Early Chinese Manuscripts
91. ERICA YIN-CHING CHEN, National Taiwan Normal University  
Conceptual Metaphor Analysis of Chinese Sacred Mountains as Seen from the Daoist Classic of Liezi
92. DAVID B. HONEY, Brigham Young University  
Zheng Xuan, Critical Distance, and the Maturation of Hermeneutics: Major Trends in Classical Scholarship of the Northern and Southern Dynasties
93. EVAN NICOLL-JOHNSON, University of California, Los Angeles  
Patterns of Citation in *Sanguozhi* and *Shishuo xinyu*

**D. East Asia V: Rhapsody and Letter.** MEOW HUI GOH, The Ohio State University (3:30 p.m.–4:30 p.m.) *Museum B Room*

94. YANG WU, Arizona State University  
Ancestor Sage and Calendric Order: On Du Fu's *Rhapsody on Presenting at the Palace of Great Clarity*
95. CLARA LUHN, University of Munich  
How to Word a Letter in Song Dynasty

**E. Islamic Near East VI: The Sasanian Heritage.** SCOTT C. LUCAS, University of Arizona, Chair (1:30 p.m.–3:00 p.m.) *Hershey/Crocker Room* \*

96. DANIEL SHEFFIELD, Princeton University  
New Evidence for the Middle Persian Prototype of *Kalila wa-Dimna*
97. THOMAS BENFEY, Princeton University  
Galenic Epistemology at the Late Sasanian Court
98. XIANGRU JIN, New York University  
Focusing in: New Research on Sasanian Stamp Seals in Washington, DC

*Saturday Afternoon, March 18*

99. CHARLES G. HÄBERL, Rutgers, the State University of New Jersey  
A Four-Column Glossary from Ottoman Basra

**F. Islamic Near East VII: Documents on the History of Early Islam.** SEAN W. ANTHONY, Ohio State University, Chair **(3:30 p.m.–5:30 p.m.)** *Hershey/Crocker Room*

100. AREZOU AZAD, University of Birmingham  
Islamisation of Afghanistan and the Hindukush: The Use of Local Histories and Documents
101. ABDULLAH S. AL-HATLANI, Universiteit Leiden  
Arabic Inscriptions from Medina related to the Abī ‘Abs
102. PETRA SIJPESTEIJN, Leiden University “After God” : Requests for Help from Early Islamic Egypt [withdrawn]
103. SHUQI JIA, Leiden University  
Seeking Help against the Arab Invaders: Four Letters Preserved in Chinese

**G. South and Southeast Asia V: Buddhism North and East of South Asia.** CHRISTOPHER MINKOWSKI, University of Oxford, Chair **(1:00 p.m.–2:00 p.m.)** *Bradbury/Rose Room*

104. JAMES B. APPLE, University of Calgary,  
An Indian Source for the Opening Verse of the Tibetan version of the *Heart Sūtra*
105. PHILLIP SCOTT ELLIS GREEN, College of Idaho  
The Joy of Non-Dualistic Discrimination: An Examination of *nirābhāsa*, *pramuditā*, and the Epistemological Foundations for Buddhism in Tenth-Century Cambodia
106. ZHEN LIU, Harvard Yenching Institute  
A Newly Discovered *Bodhisattvāvadānakalpalatā* in Tibet

*Saturday Afternoon, March 18*

**H. South and Southeast Asia VI: Religious Lineages and Community.** DAVID BRICK, Yale University, Chair (2:15 p.m.–3:15 p.m.) *Bradbury/Rose Room* \*

107. JASON NEELIS, Wilfrid Laurier University  
Narratives of Present and Previous Births in Gandhāran Manuscripts and Images: A Report on Collaborative Research
108. STEFAN BAUMS, University of Munich  
Exegetical Backgrounds for Gāndhārī Texts: Mind and Self in Early Buddhism and the Upaniṣads
109. JOEL BRERETON, The University of Texas at Austin  
Pāsaṃḍa in the Aśokan Inscriptions

**I. South and Southeast Asia VII: The Indian Epics, Part 1.** ADHEESH SATHAYE, University of British Columbia, Chair (3:30 p.m.–4:30 p.m.) *Bradbury/Rose Room* \*

110. VISHAL SHARMA, University of Oxford  
Upekṣā and the Hermeneutics of Moral Culpability in the *Mahābhārata*
111. SALLY J. SUTHERLAND GOLDMAN, University of California at Berkeley  
Voice and Structure in the *Śakuntalopākhyāna* of the *Mahābhārata*
112. GARY TUBB, University of Chicago  
The Story of Nala and Damayantī in the Development of Sanskrit Kāvya Style

*Saturday Afternoon–Evening, March 18–Sunday Morning, March 19*

**J. South and Southeast Asia VIII: The Indian Epics, Part 2.**  
GARY TUBB, University of Chicago, Chair (4:45 p.m.–5:45 p.m.)  
*Bradbury/Rose Room \**

113. TIMOTHY LORNDAL, University of Pennsylvania  
Shaming Śrī: Aśvatthāman's Encounter with the Goddess in the  
*Sāhasabhāma*
114. ROBERT GOLDMAN, University of California, Berkeley  
A Clouded Mirror: The *Uttarakāṇḍa* of the *Vālmīkirāmāyaṇa* as  
an Occluded Guide to Statecraft
115. VIDYUT AKLUJKAR, University of British Columbia  
Nāma-rāmāyaṇa: An Ocean in Many Buckets

#### **Saturday Evening**

**6:00 p.m.–7:00 p.m. Reception on the Occasion of the Presentation of a Festschrift to Everett Rowson.** Sponsored Jointly by the AOS and Brill (Members in the Islamic Near East Section are Welcome to Attend.) *Watercourt Room*

#### **Sunday, March 19<sup>th</sup>**

##### **Sunday Morning**

**8:30 a.m.–12:00 p.m. Morning Registration** *Watercourt Room*  
**8:30 a.m.–12:00 p.m. Book Exhibit** *Watercourt Room*

##### **Sunday Morning Sectional Meetings**

**A. Ancient Near East VI: Economy, Politics and State Administration.** MATHIEU OSSENDRIJVER, Humboldt University, Chair (9:00 a.m.–10:30 p.m.) *Bunker Hill Room \**

116. SETH RICHARDSON, University of Chicago  
Walking Capital: The Economic Function of Slavery in Old Babylonian Letters [Read by STEVEN J. GARFINKLE, Western Washington University]
117. MICHAEL MOORE, University of California-Los Angeles  
How to Win Friends and Influence People: Puduhepa, Tiye, and Networking in Royal Courts

*Sunday Morning, March 19*

118. EDWARD STRATFORD, Brigham Young University  
Death of a Salesman: How to Read Old Assyrian Documents
119. EVA VON DASSOW, University of Minnesota  
Subject to Duty in Ḫatti

**B. Ancient Near East VII: Deities.** GINA KONSTANTOPOULOS,  
Institute for the Study of the Ancient World, New York University,  
Chair **(11:00 a.m.–12:30 p.m.)** *Bunker Hill Room* \*

120. KAREN SONIK, Auburn University  
De-Composing Divine (and Other) Bodies in Mesopotamia: Material Corruption in *Erra and Ishum* and the Gilgamesh Narratives
121. ILONA ZSOLNAY, University of Chicago  
Chaos Versus Precision: ĜIŠĜUR, ĜARZA, ME, and the Whims of the Gods
122. MARK E. COHEN, DCL Press  
When the Moon Fell from the Sky: A New Sumerian Composition

**C. East Asia VI: Fiction.** DAVID B. HONEY, Brigham Young University, Chair **(9:00 a.m.–10:00 a.m.)** *Museum B Room* \*

123. JULIAN SIYUAN WU, Arizona State University  
A Textual Community of Pastiche: *Biji* (Scholarly Notes) Fiction in Late Imperial Chinese Vernacular Literature [Withdrawn]
124. LIJIE DONG, University of Alberta, Edmonton  
Fantasy or Science: The Collusion of Scientific Real and Fictional Narration in Science Fiction of Late Qing

*Sunday Morning, March 19*

**D. East Asia VII: Religion and Ritual.** RICHARD VANNES SIMMONS, Rutgers University, Chair (10:15 a.m.–11:45 a.m.) *Museum B Room* \*

125. HIN MING FRANKIE CHIK, Arizona State University  
Why were Descendants of the True Kings not Worthy of Being Rulers? Acceptance and Rejection of the Idea of Abdication (Chang rang 禪讓) in Pre-Imperial China
126. PHILIP HSU, University of California, Los Angeles  
Mujaku Dōchū on Chinese and Japanese Local Gods
127. WEI LIU, The Ohio State University  
Political Myth and Religious Beliefs in a Ritual Performance of Ancestor Worship in Huizhou, China

**E. Islamic Near East VIII: Theology and Philosophy.** FRANK GRIFFEL, Yale University, Chair (9:00 a.m.–11:00 a.m.) *Hershey/Crocker Room* \*

128. DAVID BENNETT, Göteborgs Universitet  
Fleabites in Your Sleep, What the Sick Man Saw, and the Somewhat Active Intellect: Creeping Aristotelianism in Pre-Kindian Kalām
129. RODRIGO ADEM, University of North Carolina  
The Great Epistemic Shift in Classical Islam: A Framework for Periodizing Early Islamic Intellectual History
130. CARL SHARIF EL-TOBGUI, Brandeis University  
Ibn Taymiyya on the Incoherence of the Theologians' "Universal Rule": Reframing the Debate Between Reason and Revelation in Medieval Islam
131. SUHEIL LAHER, Brandeis University  
Defeating you on Your Terms : Traditionalist Islamic Theologians' Harnessing of a Rationalist Tool



*Sunday Morning, March 19*

**F. South and Southeast Asia IX: Veda, Part 1.** JARROD WHITAKER, Wake Forest University, Chair (9:00 a.m.–10:30 a.m.)  
*Bradbury/Rose Room* \*

132. SIGNE COHEN, University of Missouri  
The Sacred Sound and the Golden Disk: Mantras, Orality, and Writing in the Upaniṣads
133. CALEY CHARLES SMITH, Harvard University  
A Synoptic Study of Argument Structure in the *Puruṣasūkta*
134. ALEKSANDAR USKOKOV, University of Chicago  
The *Brahma-sūtra* and the Two Great Upaniṣads

**G. South and Southeast Asia X: Veda, Part 2.** JOEL BRERETON, University of Texas, Chair (10:45 a.m.–12:00 p.m.) *Bradbury/Rose Room* \*

135. STEPHANIE JAMISON, University of California, Los Angeles  
The Prehistory of Vedic Ritual: Some Reflections
136. JARROD WHITAKER, Wake Forest University  
Words, Weapons, and Women: The Function of Gendered and Sexualized Tropes in *Rigveda* 6.75
137. LAUREN BAUSCH, Dharma Realm Buddhist University  
Incorporating the Internal Powers
138. FINNIAN M.M. GERETY, Brown University  
The “Sacred Syllable” and the Limits of Language: the Case of OM

*Sunday Afternoon, March 19*

**Sunday Afternoon**

**12:00 p.m.–6:00 p.m. Book Exhibit and Sale** *Watercourt Room*

**Sunday Afternoon Sectional Meetings**

**A. Ancient Near East VIII: Sciences and Scholarship.** EVA VON DASSOW, University of Minnesota, Chair **(1:00 p.m.–2:00 p.m.)**  
*Bunker Hill Room* \*

139. MATHIEU OSSENDRIJVER, Humboldt University  
New Results on a Babylonian Scheme for Jupiter's Motion
140. ZACHARY RUBIN, Brown University  
Babylonian Scholarship in the Libraries of Assur
141. M. WILLIS MONROE, University of British Columbia  
Analyzing Association in Babylonian Zodiacal Medical Ingredients

**C. Islamic Near East IX : The Philosophy of Fakhr al-Dīn al-Rāzī.** CARL SHARIF EL-TOBGUI, Brandeis University, Chair **(1:30 p.m.–2:30 p.m.)** *Hershey/Crocker Room* \*

142. MICHAEL RAPOPORT, Yale University  
The Influence of Fakr al-Dīn al-Rāzī's *Commentary* on Ibn Sīna's *Book of Pointers and Reminders*
143. FRANK GRIFFEL, Yale University  
Do Fakhr al-Dīn al-Rāzī's Two Major Philosophical *summæ* Reflect His Own Teachings?
144. NORA JACOBSEN-BEN HAMMED, University of Chicago  
Fakhr al-Dīn al-Rāzī's Cosmological System: Evidence from the *al-Maṭālib al-ʿĀliya*

*Sunday Afternoon, March 19*

**D. South and Southeast Asia XI: Gnosis, Ritual, and Yogic Practice.** SHAMAN HATLEY, University of Massachusetts Boston, Chair **(1:30 p.m.–2:30 p.m.)** *Bradbury/Rose Room* \*

145. ALBERTA FERRARIO, Columbia University  
Intuitive Knowledge or Ritual Empowerment? The *Tantrāloka*'s  
Theory of *śaktipāta* as a Strategy of Legitimization for *ācāryas*
146. JOHN NEMEC, University of Virginia  
Pratyabhijñā Arguments Against the Vedāntins
147. DOMINIK WUJASTYK, University of Alberta  
Is Effort Required to Practice Yoga Postures?

**E. Plenary Session: Violence.** JOHN HUEHNERGARD, University of Texas at Austin, Chair **(2:30 p.m.–5:00 p.m.)** *Bunker Hill Room* \*

148. MARTHA ROTH, University of Chicago  
*Ancient Near East*
149. ANTJE RICHTER, University of Colorado, Boulder  
*East Asia*: Socially Sanctioned Self-Harming: A Facet of Violence  
in Ancient China
150. MICHAEL BONNER, University of Michigan  
*Islamic Near East*
151. ASHOK AKLUJKAR, University of British Columbia  
*South and Southeast Asia*: Violence in and to Indias Intellectual  
Tradition

**5:15 p.m.–6:00 p.m. Annual Business Meeting** (ALL MEMBERS  
ARE ENCOURAGED TO ATTEND.) *Bunker Hill Room*

*Sunday Evening, March 19–Monday Morning, March 20*

**Sunday Evening**

**6:30 p.m.–7:30 p.m. Social Hour (Cash Bar)** *Bunker Hill Foyer*

**7:30 p.m.–11:00 p.m. Annual Subscription Dinner**  
*Bunker Hill Room*

**Presidential Address** (Near the Conclusion of the Dinner,  
at approximately 9:00 p.m.) *Bunker Hill Room* \*

- BEATRICE GRÜNDLER, Freie Universität Berlin  
Kalila wa-Dimna and its Complicated Textual History

**Monday, March 20<sup>th</sup>**

**Monday Morning**

**9:00 a.m.–12:00 p.m. Book Sale Continues** *Watercourt Room*

**Monday Morning Sectional Meetings**

**A. Ancient Near East IX: Materiality.** PHILIP ZHAKEVICH,  
Columbia University, Chair (**9:00 a.m.–11:00 p.m.**) *Bunker Hill  
Room* \*

152. ALEXANDER NAGEL, Smithsonian Institution, National Museum of  
Natural History  
Qataban Polychromies: Zooming in on an Ancient South Arabian  
Kingdom
153. HERVÉ RECULEAU, University of Chicago  
Tell Muqdadiya (Iraq) and the History of the Diyala Valley in the  
Early Old Babylonian Period (19th c. BCE)
154. TYTUS MIKOLAJCZAK, University of Chicago  
Social Network Analysis of the Persepolis Fortification Archive
155. GÖSTA GABRIEL, Harvard University/Georg-August-Universität  
Göttingen  
Materiality and textual transmission of the Sumerian King List

Monday Morning, March 20

**B. Islamic Near East X: Intellectual History.** EREZ NAA-MAN, American University, Chair (9:00 a.m.–12:00 p.m.) *Hershey/Crocker Room* \*

156. SEAN W. ANTHONY, The Ohio State University  
Parodies of the Qurʾān in Early Arabic Literature: Notes on the Revelations of Musaylima of al-Yamāma
157. MARIAM SHEIBANI, The University of Chicago  
Whence Legal Maxims? The Contribution of ‘Izz al-Dīn b. ‘Abd al-Salām (d. 660/1262)
158. ELIAS G. SABA, University of Pennsylvania  
An Unknown Text of Legal Distinctions: The Implications of a New Discovery

**C. South and Southeast Asia XII: Ascetics and Householders.** STEFAN BAUMS, University of Munich, Chair (9:00 a.m.–10:00 a.m.) *Bradbury/Rose Room* \*

159. PATRICK OLIVELLE, University of Texas  
*Gṛhastha* Revisited: A Report on Collaborative Research
160. CLAIRE MAES, University of Texas at Austin  
From ‘Ascetic’ to ‘Ascetic other’: A Philological Examination of the Pāli Term *titthiya* (Sanskrit *tīrthika*)
161. YOU ZHAO, University of Oxford  
Remaking Vimalakīrti

**D. South and Southeast Asia XIII: Time, Space, and Intoxication.** MARK MCCLISH, Northwestern University, Chair (10:15 a.m.–11:30 a.m.) *Bradbury/Rose Room* \*

162. JAMES MCHUGH, University of Southern California  
*Maitreya*, the Ambiguous Intoxicating Drink of Ancient India
163. NATALIYA YANCHEVSKAYA, Princeton University  
Time and Eternity in Ancient India
164. JULIE VIG, University of British Columbia  
Imagining the World beyond Punjab: Spatial and Emotional Landscapes in *gurbilās* Literature

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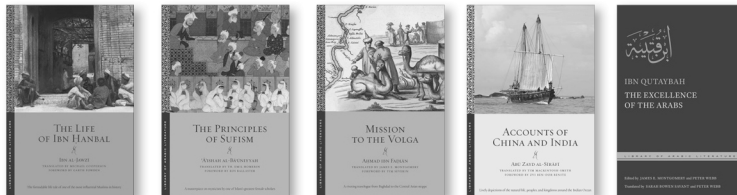
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