

American Oriental Society

FOUNDED 1842

CONSTITUENT OF THE AMERICAN COUNCIL OF LEARNED SOCIETIES
AND THE INTERNATIONAL UNION OF ORIENTALISTS

PROGRAM

OF THE

TWO HUNDRED AND THIRTIETH

MEETING

BOSTON, MASSACHUSETTS

MARCH 20–23, 2020



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Ann Arbor MI and New Haven CT**

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2019–2020

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Conference Information

Meeting Site: The 230th Meeting of the American Oriental Society will convene Friday, March 20–Monday, March 23, 2020, in Boston, MA USA. A block of conference-rate accommodations has been reserved at the the Omni Parker House Hotel, 60 School Street, Boston, Massachusetts 02108 USA. Conference rate per night for rooms is \$215, single or double deluxe suites, and includes complementary WiFi. The conference rate also applies 2 days prior and 1 day after the conference, based upon availability.

Hotel Reservations: Call 1-800-THE-OMNI, the general Omni number. You need to identify yourself as a member of the AOS. It is also possible to reserve by visiting our customized Group Web Page. Refer to the link on the AOS meeting website:

<https://www.americanorientalsociety.org/annual-meeting/>.

Hotel Location: A legendary symbol in downtown Boston since 1855, the Omni Parker House boasts old-world charm and elegance accompanied by all of the modern conveniences of a world-class establishment. Nestled in the heart of our historic city, it is located along the Freedom Trail and at the foot of Beacon Hill, Boston Common, Quincy Market and Faneuil Hall Marketplace. It is just 2.5 miles (10–15 minutes) from Logan International Airport.

Transportation: Logan International Airport. There are several ground transportation options between the airport and downtown destinations. The hotel does not provide free shuttle service. There is a \$53 charge for overnight valet parking. There is an additional fee of \$12 for late pick-up after 3:00 p.m. on the day of departure. When you arrive, please stop in front of the School Street entrance to Omni Parker House and speak to the doorman. He will help you take care of your car and belongings.

Taxi from Logan Airport: Fare average is between \$20 and \$28 depending on the traffic.

Taxi to Logan Airport: Fare average is between \$20 and \$25 depending on the traffic.

Public Transportation: Take advantage of Boston’s MBTA train service from Logan Airport. A Silver Line bus stops outside every terminal, every ten minutes. From the airport into Boston is free. Take the Silver Line bus to South Station. Do not exit South Station, but follow the signs to the Red Line (underground subway). Take the Red Line inbound to Park Street (two stops). Exit Park Street station onto Tremont Street and walk away from the park. The Omni Parker House Hotel is about a 5-minute walk from there, on the corner of Tremont and School Street.

Conference Meeting Rooms: All sectional meetings, Editors and Board meetings, and the Business meeting will be held at the Omni Parker House Hotel. Meeting rooms are located on the Lobby (Kennedy) and Mezzanine (Alcott, Holmes-Brandeis, Hutchinson-Lowell, Isabella Stewart Gardner, King) Level Floors.

Registration: Early registration is on Friday, March 20, 10:00 a.m.-12:00 p.m. The Registration Desk is in Press Room on the Mezzanine Level. Please note that there will be Two Registration Desks:

1. Pre-Registered: Members who have pre-registered online or by mail before March 1, 2020, may check in and pickup their prepared meeting packets at the “Pre-Registered Desk”. Pre-registered members who have not yet paid their 2020 membership dues should do so at this desk.
2. Not Registered: All those who wish to attend any of the meetings must register for the entire meeting. On-site registration forms are available at the “Not Registered Desk”. Members and non-members who have not pre-registered should register their attendance by completing On-site Registration forms and remitting appropriate fees at this desk. Non-members who wish to become members may also secure membership application forms, fill them out, and submit them with dues payment to become current members for 2020. Non-registered members who have not yet paid their 2020 membership dues may also do so here.

Special Events

- **Joint Ancient Near East/South & Southeast Asia Session In Memory of Stanley Insler**, Friday afternoon, March 20.
- **Reception:** An introductory reception hosted by the AOS will be held on Friday, March 20, from 6:30 p.m. to 8:00 p.m. in the *Rooftop Ballroom* on the 15th Floor. All registered members and guests are cordially invited to attend.
- **The Annual Breakfast for Graduate Students and Recent Ph.D.'s**, hosted by the AOS: Saturday, March 21, 8:00 a.m.–9:00 a.m., in the *Stowe* on the Mezzanine Level
- **Ancient Near East IV: Celebrating Honorary Member Dominique Charpin.** Saturday, March 21, (1:30 p.m. 3:20 p.m.). *Alcott*
- **Presentation of a Tribute Volume for a Distinguished AOS Member** John F. Kutsko, Executive Director of the Society of Biblical Literature, will present volume of tributes by nearly 200 scholars and colleagues celebrating the work of a member who has uniquely contributed to the fields of of Near Eastern studies, archæology, and biblical studies. Saturday, March 21 (6:00 p.m.) *Press Room*
- **An Evening of Poetry in Translation by the Members of American Oriental Society. All Are Welcome.** Curated by David Larsen, New York University, and the JAOS Section Editors. Members from all five AOS sections are welcome to attend and participate. Saturday, 7:30 p.m.–9:30 p.m. *Alcott* Refreshments served.
- **Plenary Session:** The Plenary Session, entitled “Philology”: Sunday afternoon, March 22, 2:45 p.m.–4:45 p.m., in the *Alcott*
- **Business Meeting:** A general Business Meeting of the Society will be held on Sunday, March 22, beginning at 5:00 p.m., in *Alcott*. Members are encouraged to attend. The business meeting should adjourn by 6:00 p.m.
- **The Annual Subscription Dinner** with associated events has been scheduled for Sunday evening, March 22, from 7:30 p.m. to 11:00 p.m., in *Rooftop Ballroom*. Reservations and fees are automatically included in registration. Admission is by ticket only which is included among registration materials. A limited number of additional unsold tickets for members and guests will be available for purchase for \$75 at Registration on Friday and Saturday only. The

AOS will not accept returned tickets for refund from those who realize that they cannot attend the dinner. The Dinner will be preceded by a Social Hour in the adjacent *Wheatley Foyer* with cash bar from 6:30 p.m.–7:30 p.m.

Registration Book Exhibit and Sale Hours

The Annual Book Exhibit will commence on Friday afternoon, March 20, at 1:00, and continue daily during the meeting in *Press Room* on the Mezzanine Level. Beginning on Sunday afternoon and continuing through Monday morning March 23, all books exhibited will go on sale. Publishers' discount sales brochures will also be available with which one may order titles directly from publishers. Several publishers and vendors, among them Brill, Penn State University Press/Eisenbrauns, ISD (Ian Stevens), and New York University Press will oversee exhibits and offer discounted sales. Those wishing to purchase at discount from these publishers and vendors should deal directly with them.

Registration Hours

- Friday morning: 10:00 a.m.–12:00 p.m.
- Friday afternoon: 1:00 p.m.—5:00 p.m.
- Saturday morning: 8:30 a.m.–12:00 p.m.
- Saturday afternoon: 1:00 p.m.—5:00 p.m.
- Sunday morning: 8:30 a.m.–12:00 p.m.

Book Exhibit Hours

- Friday afternoon: 1:00 p.m.—6:00 p.m.
- Saturday: 8:30 p.m.—6:00 p.m.
- Sunday: 8:30 a.m.—6:00 p.m.
- Monday morning: 9:00 a.m.–12:00 p.m.

NOTE: The book exhibit hours will continue all day beginning at 8:30 a.m., when publisher and vendor representatives are present.

The Book Exhibit and Registration room will be closed and locked after 6:00 p.m. each day of the meeting. We request that all meeting participants exit the Book Exhibit and Registration room promptly by 6:00 p.m.

Meeting Arrangements Organized by
Bill Sanford of Chatterton Meeting Planners, Hamden, Connecticut

PROGRAM OF THE 230TH MEETING

Thursday, March 19th

3:30 p.m.–5:00 p.m. JAOS Editorial Board Meeting
Dickens Room

Friday, March 20th

Friday Morning

9:00 a.m.–9:30 a.m. Program Section Chairs Meeting
Stowe Room

9:30 a.m.–12:00 p.m. AOS Board of Directors Meeting
Stowe Room

10:00 a.m.–12:00 p.m. Morning Registration *Press Room*

Friday Afternoon

1:00 p.m.–5:00 p.m. Afternoon Registration *Press Room*

1:00 p.m.–6:00 p.m. Book Exhibit *Press Room*

Friday Afternoon, March 20

Friday Afternoon Sectional Meetings

Sectional Meeting room names marked by a following * are provided with projectors and screens

A. Ancient Near East I: Joint Ancient Near East/South & Southeast Asia Session In Memory of Stanley Insler, Organized by Joshua T. Katz and Na'ama Pat-El. JOSHUA T. KATZ, Princeton University, and NA'AMA PAT-EL, University of Texas, Chairs (2:00 p.m.–6:00 p.m.) *Alcott* *

1. JOSHUA T. KATZ, Princeton University, and NA'AMA PAT-EL, The University of Texas, Austin
Introduction
2. JOEL P. BRERETON, The University of Texas at Austin
Stanley Insler's Mātariśvan
3. STEPHANIE W. JAMISON, University of California, Los Angeles
Vedic *iśudhyá-* and Old Avestan *iśud-*, *išūdiia-*
4. JARED S. KLEIN, University of Georgia
On the Relationship between Metrical and Rhetorical Structure in the Rigveda: The Gāyatrī Stanza
5. ELIZABETH TUCKER, University of Oxford
Did the rishis of the Rigveda Have Evil Cousins? Atharvaveda Paippalāda 11.4.5, AV Śaunaka 19.35.5

(Break)

6. JOSHUA T. KATZ, Princeton University
Thoughts of Gathic Beginnings and Beginnings of Gathic Thoughts
7. ØYVIND BJØRU and NA'AMA PAT-EL, The University of Texas, Austin
The Syntax and Development of Constituent Interrogatives in Assyrian Akkadian
8. H. CRAIG MELCHERT, University of California Los Angeles
Luvo-Hittite *latti-* 'Allotment, Portion; Detachment'

(Break)

Friday Afternoon, March 20

9. TOM DAVIES, Princeton University
Flood, Plague, or War? Solving the Human Problem in Greece, Mesopotamia, and India
10. MICHAEL WEISS, Cornell University
Observations of the Tocharian B Hymn to Father Mani
11. MARTIN SCHWARTZ, University of California at Berkeley
Haoma and the Gathas Revisited

B. East Asia I: Metaphorical Debates in Early Chinese Thought. DAVID PRAGER BRANNER, Independent Scholar, Chair (1:30 p.m.–2:45 p.m.) *Holmes-Brandeis* *

12. BOQUN ZHOU, Tsinghua University–Michigan Society of Fellows
The Crossbow Trigger Metaphor in Early China
13. RINA MARIE CAMUS, The Hong Kong Polytechnic University
Archery Metaphor in Early Confucianism: Contrast and Evolution
14. TOBIAS BENEDIKT ZÜRN, Washington University in St. Louis,
The Image of Sick Visits in Early Chinese Texts

C. East Asia II: Míng-Qīng Literature and Culture. RICHARD VANNES SIMMONS, University of Hong Kong and Rutgers University, Chair 3:00 p.m.–4:45 p.m. *Holmes-Brandeis* *

15. CHUN LAM YOU, University of Michigan
Repetition revisited: Recurrence and Creation in *Jin Ping Mei* 金瓶梅
16. JIAYAO WANG, Augusta University
Drinking Game and Prophecy Devices In and Out of *Dream of The Red Chamber*
17. YING WANG, University of California, Los Angeles
Empowering the Powerless: Sickness as Strategies in Late Imperial Chinese Fiction
18. MA XU, University of California, Irvine
Pure Land Embodied: Female Corporeality and Religious Spaces in Late Imperial China

Friday Afternoon, March 20

D. Islamic Near East I: Philosophy and Kalām I. PAUL E. WALKER, University of Chicago, Chair (1:00 p.m.–3:30 p.m.)
Kennedy *

19. RACHA EL OMARI, University of California Santa Barbara
A Textual History of *Kitāb al-Ḥayda*
20. NICHOLAS AUBIN, University of Warwick
A New Epistle by Avicenna on Space
21. MICHAEL A. RAPOPORT, Florida Atlantic University
Partisanship in Philosophical Commentary: Tustarī's (d. 732/1332) and Taḥṭānī's (d. 766/1365) Adjudicative Commentaries (*muḥākamāt*) on Ibn Sīnā's *al-Ishārāt wa-l-tanbīhāt*
22. OLGA LOUCHAKOVA-SCHWARTZ, University of California, Davis and Graduate Theological Union
Part 1 of Suhrawardī's *Ḥikmat al-Ishrāq* through the Lens of Husserl's Transcendental Logic
23. ANDREW MCLAREN, Columbia University
Ibn Ḥanbal's Refutation of the *Jahmiyya*: Notes on the Text

E. Islamic Near East II: Early Islamic History. STEVEN JUDD, Southern Connecticut State University, Chair (1:00 p.m.–3:15 p.m.)
Isabella Stewart Gardner *

24. MOHAMMED ALLEHBI, Vanderbilt University
Umayyad *Nakāl*: A Possible Key to the Origins of *Taʿzīr*?
25. ʿISA ALMISRY, City Colleges of Chicago
Did Umar's Letter Put John's Paraclete on Isaiah's Camel as the Muslims' Prophet? An Inquiry into The Epistle of [Pseudo] ʿUmar II
26. AMEENA YOVAN, University of Chicago
"Three thousand coin, a maidservant, a manservant": *Qaṭām* and Tension in Narratives of ʿAlī's Assassination

(Break)

Friday Afternoon, March 20

27. THOMAS BENFEY, Princeton University
Ahrun the Priest and the Beginning of Scientific Translation into Arabic: A Reassessment
28. RAASHID S. GOYAL, Cornell University
The Four Braids of the Ruwala Bedouin: A Component of Pre-Islamic Pilgrimage Ritual?

E. Islamic Near East III: Michael Bonner Memorial. ROY MOTTAHEDEH, Harvard University, Chair (3:45 p.m.–5:45 p.m.)
Kennedy *

29. STEVEN JUDD, Southern Connecticut State University
Some Thoughts on *siyar*
30. JACOB HALEVI-LASSNER, Northwestern University
The Desecration of the Umayyad Grave Sites in Light of Ancient and Contemporaneous Practices
31. AMY SINGER, Brandeis University
How to Launch a Field of Study: Charity and Poverty in Islamic Societies
32. PAUL E. WALKER, University of Chicago
Resistance to and Acceptance of the Fatimids in North Africa: The Transregional Ismaili *Daʿwa* in a Local Context

F. South & Southeast Asia I: Sanskrit Grammar in Early Modern Contexts. PARIMAL PATIL, Harvard University, Chair (1:00 p.m.–2:20 p.m.)
King *

33. GARY TUBB, University of Chicago
Bharata Miśra's *Sphoṭasiddhi* and Its Philosophical Context
34. PATRICK T. CUMMINS, Cornell University
The Revival of Grammarian Philosophy of Language: Koṇḍabhaṭṭa's Answer to Kumāriḷa's Theory of the Sentence
35. JONATHAN R. PETERSON, University of Toronto
Agni on the Banks of the Bhīmā: the Grammar of Devotion in Kāśināthopādhyāya's *Viṭṭhalaṛṇimantrasārabhāṣya*
36. RADHA BLINDERMAN, Harvard University
Balarāmapañcānana's *Prabodhaprakāśa*: A Śākta Take on Grammar

Friday Afternoon, March 20

G. South & Southeast Asia II: Illusion and Reality in Indian Philosophy. GARY TUBB, University of Chicago, Chair (2:25 p.m.–3:25 p.m.) *King* *

37. ALEKSANDAR USKOKOV, Yale University
On What Precisely Cannot Be Said about *Māyā*: Śaṅkara's Understanding of *Tattvāṅyatvābhyām Anirvacanīya*
38. JONATHAN EDELMANN, University of Florida
Jīva Gosvāmin on the Reality of the World
39. MALCOLM KEATING, Yale-National University of Singapore
Why is a Haystack Not Like an Elephant? Similarity Judgments in Kumārila Bhaṭṭa's *upamānapariccheda*

H. South & Southeast Asia III: On Recognition and Non-Recognition in Early Indian Thought. SIGNE COHEN, University of Missouri, Chair (3:30 p.m.–4:30 p.m.) *King* *

40. JAMES D. REICH, Pace University
Mechanisms of Cumulative Understanding in Sucarita Miśra's Theory of Inference
41. RADHIKA KOUL, Stanford University
Concentric Worlds: Space and Time in the Pratyabhijñā school and the *Abhinavabhāratī*
42. JANE ALLRED, University of Alberta
Passed over in Silence: The *Mahabhāṣya*'s Brief Inquiry into the Philosophy of Gender

I. South & Southeast Asia IV: Law, Society, and Statecraft in Early South and Southeast Asia. LUTHER OBROCK, University of Toronto, Chair (4:35 p.m.–6:00 p.m.) *King* *

43. PATRICK OLIVELLE, University of Texas
Dharmaśāstras Extant in the 9th Century CE
44. MARK MCCLISH, Northwestern university
The *Cāṅkṣuṣīya Arthaśāstra* and the Character of the Early Statecraft Tradition

Friday Afternoon–Evening, March 20–Saturday Morning, March 21

45. DAVID BRICK, University of Michigan
On the Rare Sanskrit Term *Kātyāyanī*
46. TIMOTHY LUBIN, Washington and Lee University
Javanese Innovations in Indic Legal Science

Friday Evening

**6:30 p.m.–8:00 p.m. Cocktail Reception for Members and
Guests** *Rooftop Ballroom*

Saturday March 21th

Saturday Morning

**8:00 a.m.–9:00 a.m. Breakfast for Graduate Students and
Recent Ph.D.'s (Hosted by the AOS)** *Stowe*

8:30 a.m.–12:00 p.m. Morning Registration *Press Room*

8:30 a.m.–12:00 p.m. Book Exhibit *Press Room*

Saturday Morning Sectional Meetings

A. Ancient Near East II: Scribes and Letters. EVA VON DAS-
SOW, University of Minnesota, Chair (**8:30 a.m.–10:00 a.m.**) *Alcott*

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47. JOSHUA JEFFERS, University of Pennsylvania
Scribal Notations on Tablets Bearing Ashurbanipal's Royal In-
scriptions
48. ALICE MANDELL, Johns Hopkins University
When Ants Bite: Another Look at Labayu's Complaint in EA
252

Saturday Morning, March 21

49. NARGES NEMATOLLAHI, University of Arizona
How Legal Were Achæmenid Official Letters? A Comparison of
Aramaic Official Letters and Legal Documents

B. Ancient Near East III: Language and Linguistics I.

PETRA GOEDEGEBUURE, University of Chicago, Chair (10:15 a.m.–
12:00 p.m.) *Alcott* *

50. THOMAS MOTTER, University of California, Los Angeles
The Orphan Approach to Hittite Relative Clauses
51. KATHRYN (MCCONAUGHY) MEDILL, Johns Hopkins University
Factive Motion or Fictive Motion? The Uses of the Directive *He'*
in Biblical Hebrew
52. ZEINEB SELLAMI, University of Chicago
The Interaction of *hinnēh* with the Verbal System in Biblical He-
brew Prose
53. REBECCA HASSELBACH-ANDEE, University of Chicago
Syntax or Semantics: Is there Ergativity in Neo-Aramaic?

C. East Asia III: Intellectual History. GREGORY PATTERSON,
University of South Carolina, Chair (9:00 a.m.–10:15 a.m.) *Holmes-
Brandeis* *

54. YAHONG SHI, University of Wisconsin-Madison and Nankai
University
On the Semantic Evolution of “Gediao”—Using the Method of
Digital Document Retrieval
55. KUN YOU, University of Colorado
Titling Practices and Authorial Concerns in Early Medieval China
56. HIN MING FRANKIE CHIK, Arizona State University
The Three Dynasties in the Discourse of *Jinshi xue* 金石學
in the Song: A Visible and Traceable History

Saturday Morning, March 21

D. East Asia IV: The Politics of Self-Representation in Medieval China (A Panel Sponsored by The Elling Eide Center).
DING XIANG WARNER, Cornell University, Chair (10:30 a.m.–12:15 p.m.) *Holmes-Brandeis* *

57. Xiaojing Miao, University of Colorado Boulder
Self-representation with Wit: Yang Jiong and His “*Fu* on the Bookcase for Reading while Lying down”
58. Graham Chamness, Kalamazoo College
Temporality of the Self in Xie Lingyun’s Landscape Descriptions
59. Gregory Patterson, University of South Carolina
Narrative and the Mediated Self in the Poetry of Du Fu
60. Xiaoxuan Li, Harvard University
The Eloquent Body: Resisting the Regime of “Knowing Men” in Two Late Third-Century Hypothetical Disquisitions

E. Inner Asia I: Languages and Scripts. HANNES A. FELLNER,
University of Vienna, Chair 8:30 a.m.–10:20 a.m. *Hutchinson-Lowell* *

61. NATHAN W. HILL, School of Oriental and African Studies, University of London
Old Tibetan Word Internal *sandhi* Patterns
62. ZHANG ZHAN, Independent Scholar, Beijing
Format and Formula: The Continuity of Administrative Practices in Southern Tarim Basin in the First Millennium CE

(*Break*)
63. STEFAN BAUMS, Ludwig-Maximilians-Universität, Munich
Mātr̥ceṭa’s *Anaparāddhastotra* and an Unknown Language of Central Asia
64. DIEGO LOUKOTA, University of Winnipeg
The ‘Formal Kharoṣṭhī’ Corpus of Kucha: Still Undeciphered?
65. FEDERICO DRAGONI, NIELS SCHOUBBEN, and MICHAËL PEYROT, Leiden University
Selected Tentative Readings in Formal Kharoṣṭhī

Saturday Morning, March 21

F. Inner Asia II: Tocharica. DIEGO LOUKOTA, University of Winnipeg, Chair **10:30 a.m.–12:30 a.m.** *Hutchinson-Lowell* *

66. NIELS SCHOUBBEN, Leiden University

The Mystery Of Tocharian C: A Preliminary Assessment of Burrow's Hypothesis

67. HANNES A. FELLNER, BERNHARD KOLLER, MARTIN BRAUN, University of Vienna, Austrian Academy of Sciences

On 'Mobile-*o*' and the Relationship between Word-final *-o*, schwa and \emptyset in Tocharian B

(Break)

68. ONISHI TEIGO, University of California, Los Angeles

Notes on the Distribution of the Tocharian Pronominal Suffixes

69. DIETER GUNKEL, University of Richmond

Stress Regulation in the Tocharian B 4x25-Syllable Meter

G. Islamic Near East IV: Philosophy and Kalām II. SOPHIA VASALOU, University of Birmingham, Chair **(8:30 a.m.–10:30 a.m.)** *Kennedy* *

70. RODRIGO ADEM, El Colegio de México

Translating Ibn Fūrak, Translating Reality: Kalām Approaches to Natural and Philosophical Language

71. RYAN BRIZENDINE, Yale University

From Proof of Islam to Seal of the Saints: Ibn 'Arabī's Critique of al-Ghazālī

72. FRANK GRIFFEL, Yale University

The Distinction Between *ḥikma* and *kalām* in Post-Classical Islamic Scholarship

(Break)

Saturday Morning, March 21

73. CHRISTIAN MAUDER, Yale University
Muṭtazilī Exegesis in a Sunni Court: The Debate about al-Zamakhsharī’s *al-Kashshāf* in the *majālis* of the Mamluk Sultan Qāniṣawh al-Ghawrī
74. ELIZABETH PRICE, Yale University
The Brahmans from Antiquity to Islam: Revisiting the ‘Barāhima’s Enigma’

H. Islamic Near East V: India and the Islamic Near East: The Circulation of Knowledge between the Islamic Near East and India. BEATRICE GRUENDLER, Freie Universität Berlin, Chair (8:30 a.m.–10:30 a.m. *Isabella Stewart Gardner* *)

75. BEATRICE GRUENDLER, Freie Universität Berlin
A Virtuous Transcultural Jackal
76. CHRISTOPHER D. BAHL, Orient-Institut Beirut, Lebanon
The Sayyid, the Shrine, the Court and the Sea—Community Building across the Sixteenth-Century Western Indian Ocean
77. FLORINDA DE SIMINI, University of Naples “L’Orientale”
Didactic Tales from the *Mahābhārata* as a Source for the *Kalīla wa-Dimna*
78. MATTHEW L. KEEGAN, Barnard College of Columbia University
Its Meaning Lies Elsewhere: Ibn al-Habbāriyya’s Fictive Persian and Indian Readers

I. Islamic Near East VI: Ethics. FRANK GRIFFEL, Yale University, Chair (10:45 a.m.–12:30 p.m. *Kennedy* *)

79. ROSABEL ANSARI, Georgetown University
The Arabic *Nicomachean Ethics* 3.3
80. GEOFFREY MOSELEY, Deerfield Academy
Medical Ethics between Revealed Monotheism and the Ancients in Ruhāwī’s *Physician’s Manual*
81. FELICITAS OPWIS,
Al-Dabbūsī on God’s Wisdom as Source of Ethical Judgment
82. SOPHIA VASALOU, University of Birmingham
Ethics as Æsthetics in al-Ghazālī

Saturday Morning, March 21

J. Islamic Near East VII: Umayyads. KEVIN VAN BLADEL, Yale University, Chair (10:45 a.m.–12:30 p.m. *Isabella Stewart Gardner* *)

83. SEAN W. ANTHONY, Ohio State University
Disputes over the Land Bequests (*al-ṣadaqāt*) of ‘Alī ibn Abī Ṭālib in the Second/Eighth Century
84. LUKE YARBROUGH, University of California, Los Angeles
Political Thought and Professional Competition across the Umayyad-Abbasid Transition
85. DEBORAH TOR, University of Notre Dame
Futuwwa and *Fityān* in the Early Islamic Period
86. STUART D. SEARS, Arabic Language Associates, LLC
Sacral Kingship, the Kalima, and the Legitimation of Zubayrid Rule

K. South and Southeast Asia V: Realigning the Interpretation of Literary Works. DAVID BUCHTA, Brown University, Chair (8:30 a.m.–9:30 a.m.) *King* *

87. JAHNABI BAROOAH CHANCHANI, University of Michigan
Of Snakes and Tongues: Ramabhadra Dikshita’s *Patanjalīcāri-tam*
88. DOLORES PIZARRO MINAKAKIS, New England Conservatory
More Than Bad: Categorization of *asatīs* in the *Saduktikarṇāmṛ-ta*
89. ALEKSANDRA RESTIFO
Getting Real in Rāmacandra’s *Mallikāmakaranda-prakaraṇa*

Saturday Morning, March 21

L. South and Southeast Asia VI: Critical and Text-Critical Matters in the Mahābhārata. ADHEESH SATHAYE, University of British Columbia, Chair (9:35 a.m.–10:55 a.m.) *King* *

90. SRAVANI KANAMARLAPUDI, University of Texas
Multiple Approaches for Exploring the *Mahābhārata* as a Bounded Literary Work
91. KENJI TAKAHASHI, University of Naples “L’Orientale”
Contested Horse Sacrifice (*aśvamedha*) in the *Mahābhārata*
92. SALLY J. SUTHERLAND GOLDMAN, University of California at Berkeley
Prājñāpralāpajñāḥ Pralāpajñam: The Mahābhārata and Nīlakaṇṭha’s mlecchabhāṣā
93. CHRISTOPHER MINKOWSKI, University of Oxford
The Commentators and the Battle Books of the *Mahābhārata*

M. South and Southeast Asia VII: Old and New Ways of Reading the Rāmāyaṇa. ADHEESH SATHAYE, University of British Columbia, Chair (11:00 a.m.–12:00 p.m.) *King* *

94. ROBERT GOLDMAN, University of California at Berkeley
Hermeneutic Strategies of Medieval and Early Modern Commentators on the *Vālmīkirāmāyaṇa* and the Suffering of God
95. CHRISTOPHER T. FLEMING, University of Southern California
Rue Rāmarājya: A Juridical Analysis of *Uttarakāṇḍa* Prakṣipta III Sarga 3
96. VISHAL SHARMA, University of Oxford
Bitextual Readings of the Vālin and Śīsupāla Episodes in the *Rāmāyaṇa* and *Mahābhārata*

Saturday Afternoon, March 21

Saturday Afternoon

1:00 p.m.–5:00 p.m. Afternoon Registration *Press Room*

12:00 p.m.–6:00 p.m. Book Exhibit *Press Room*

Saturday Afternoon Sectional Meetings

A. Ancient Near East IV: Celebrating Honorary Member Dominique Charpin, organized by Hervé Reculeau. JACK M. SASSON, Vanderbilt University, Chair (**1:30 p.m.– 3:20 p.m.**) *Alcott* *

97. JACK M. SASSON, Vanderbilt University

Introduction

98. PIOTR STEINKELLER, Harvard University

Dominique Charpin's Contributions to Ancient Near Eastern Studies: An Appreciation

99. JACOB LAUINGER, Johns Hopkins University

Contribution to a Diplomatics of the Amarna Letters from the Levant: Tablets with a Blank or Partially Blank Reverse Surface

(Break)

100. MARTHA T. ROTH, University of Chicago

Judicial Violence in Mesopotamia: On the Head and Face

101. DOMINIQUE CHARPIN, Collège de France, Paris

Title to be Announced

B. Ancient Near East V: Religion and Law. TZVI ABUSCH, Brandeis University, Chair (**3:45 p.m.–5:30 p.m.**) *Alcott* *

102. JOANN SCURLOCK, Elmhurst College

Marduk, Ninurta and Erra: Clash of Heroes?

103. ZACHARY RUBIN, Brown University

The Wedding Rituals of Nabû and the Image of the Assyrian Crown Prince

104. BRUCE WELLS, University of Texas

The Neo-Babylonian Judicial Oath: Weakened or Strong as Ever?

Saturday Afternoon, March 21

C. East Asia V: Language Matters. XIAOJING MIAO, University of Colorado, Boulder, Chair (1:30 p.m.–3:00 p.m.) *Holmes-Brandeis*

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105. DAVID PRAGER BRANNER, Independent Scholar
How Much Information Must I Hold in Mind to Read Classical Chinese?
106. ZHUQING LI, Brown University
Stories Chinese Place Names Tell
107. RICHARD VANNES SIMMONS, The University of Hong Kong and Rutgers University
Spreading Rhotacization and Historical Layering in the Huīxiàn Dialect of Hénán

D. East Asia VI: Medieval Poetry and Scripture. PAUL KROLL, University of Colorado, Chair (3:15 p.m.– 5:00 p.m.) *Holmes-Brandeis*

*

108. RYAN RICHARD OVERBEY, Skidmore College
Intertextual Demonology: The Worlds of the *Consecration Scripture*
109. ANTJE RICHTER, University of Colorado, Boulder
Æsthetic Appeal and Skillful Means: A Literary Approach to Early Chinese Buddhist Prose
110. YUE ZHANG, University of Macau
A New Reading on Jiang Yan's Imitation Poems
111. XIAOSHAN YANG, University of Notre Dame
Discrimination and Periodization: The Discursive Rise of Tang Poetic History in the Late Southern Song

Saturday Afternoon, March 21

E. Islamic Near East VIII: Law. AHMED EL SHAMSY, University of Chicago, Chair (1:45 p.m.–4:00 p.m.) *Kennedy* *

112. NERI Y. ARIEL, Hebrew University of Jerusalem
Towards Inter-Disciplinary Reconstructed Oriental Law: Jurisprudential Works of *Adab al-Qāḍī* between Islam and Judaism
113. JESSICA SYLVAN MUTTER, Bowdoin College
Syriac Christianity and Early Islam: Conversion and Apostasy in the Legal Literature
114. MARIAM SHEIBANI, Harvard Law School
A Tale of Two *Tarīqas*: The Iraqi and Khorasani Shāfiʿī Communities (4th/10th to 6th/12th Centuries)

(Break)

115. ELON HARVEY, University of Chicago
Al-Shāfiʿī and the Hornet
116. NAVEEN KANALU, University of California, Los Angeles
Law-Making in the Islamicate Courts of the Indian Sub-Continent: *Fatawā* and the Production of Legal Doctrine for Statecraft (1300s–1500s)
117. ELIAS G. SABA, Grinnell College
Jalāl al-Dīn al-Suyūṭī's *al-Ashbāh wa-l-Nazāʾir* as a Portrait of Late Mamluk Shāfiʿī Law

F. Islamic Near East IX: Poetry. KEVIN BLANKINSHIP, Brigham Young University, Chair (4:15 p.m.–5:30 p.m.) *Kennedy* *

118. CATHERINE AMBLER, Columbia University
Inscribing the Wave: Persian *Tazkiras* of Poets on Memory
119. DAVID LARSEN, New York University
Banausic Crafts in Early Arabic Poetry: The Case of Weaving
120. EREZ NAAMAN, American University
Al-Sarī al-Raffāʾ vs. The Khālidi Brothers: A Major Plagiarism Dispute of the 4th/10th Century

Saturday Afternoon, March 21

G. Islamic Near East X: Late Antiquity and Islam. SEAN W. ANTHONY, Ohio State University, Chair (4:15 p.m.–5:30 p.m.) *Isabella Stewart Gardner* *

121. KEVIN VAN BLADEL, Yale University
The Survival of the Sasanian Dari Language
122. CHARLES G. HÄBERL, Rutgers, the State University of New Jersey
There's Something About Meryey
123. ARAFAT A. RAZZAQUE, Harvard University
Pietist Condemnation of Preachers: An Islamic Eschatological Motif and Its Late Antique Sources

H. South and Southeast Asia VIII: Literary and Philosophical Traditions of Śaivism. ELIZABETH A. CECIL, Florida State University, Chair (1:00 p.m.–2:20 p.m.) *King* *

124. FLORINDA DE SIMINI, University of Naples “L’Orientale”
Śaivasiddhānta in 16th century Chidambaram—Part 2: The Sanskrit works of Vedajñāna II
125. MICHAEL GOLLNER, McGill University
Initiation by Knowledge: The Influence of Vedānta and Bhakti on Non-Ritual Initiation in *Śaiva Siddhānta*
126. MARGHERITA TRENTO, University of Naples “L’Orientale”
Śaivasiddhānta in Sixteenth-Century Chidambaram. Part I. Tamil Poetry and Religious Belonging in the *Civatarumōttaram*
127. MATTHEW LEVEILLE, University of Virginia
Praise-poem, Pedagogy, or Personal Meditation? Thoughts on Approaching Appayya Dīkṣita’s *Varadarājastava*

Saturday Afternoon, March 21

I. South and Southeast Asia IX: On Travelers, Messengers, and their Texts. TIMOTHY LUBIN, Washington and Lee University, Chair (2:25 p.m.–3:25 p.m.) *King* *

128. ROSANE ROCHER, University of Pennsylvania
A Sanskritist's Visit to pre-AOS Boston
129. SHUHENG ZHANG, University of Pennsylvania
A Format Study of the 9th-Century Tōyō Bunko Manuscript of the “Thousand-Character-Text” in Sanskrit
130. SIGNE COHEN, University of Missouri
Interpolations in the *Uttaramegha*?

J. South and Southeast Asia X: Poetics, Aesthetics, and Hermeneutics in Kāvya and the Purāṇa. SALLY J. SUTHERLAND GOLDMAN, University of California, Berkeley, Chair (3:30 p.m.–4:50 p.m.) *King* *

131. KASHI GOMEZ, University of California, Berkeley
kaveḥ pramādaḥ kṣantavyaḥ—The Poet's ‘Mistake’ Ought to be Permitted
132. ADHEESH SATHAYE, University of British Columbia
Humor and Vulgarity in the Bhāṣas
133. DAVID BUCHTA, Brown University
A “Secret Doctrine” of Sanskrit Poetics: Disambiguating the Pun
134. TOKE LINDEGAARD KNUDSEN, State University of New York at Oneonta
Vaiṣṇīdhara on *Bhāgavatapurāṇa* 5.20.38: A Purāṇic Commentator's Discussion of Siddhāntic Cosmology

Saturday Afternoon–Evening, March 21–Sunday Morning, March 22

K. South and Southeast Asia XI: Modes of Communication in Buddhist Contexts. RICHARD G. SALOMON, University of Washington, Chair (4:55 p.m.–5:55 p.m.) *King* *

135. CALEY CHARLES SMITH, Young Harris College
Recitation and Ritual Kinship in the Lotus Sutra
136. JOSEPH LAROSE, Rangjung Yeshe Institute
Follow the Animals: Buddhist Bad Paths in the *Koṭīkarṇāvadāna*
137. CLAIRE MAES, University of Texas at Austin
Gossips and Town Halls. Examining Roots of Normativity within the Early Buddhist Monastic Community

Presentation of a Tribute Volume for a Distinguished AOS Member BY JOHN F. KUTSKO, Executive Director of the Society of Biblical Literature. (6:00 p.m.) *Press Room*

bigskip

An Evening of Poetry in Translation by the Members of American Oriental Society. All Are Welcome. Refreshments Served. Curated by DAVID LARSEN, New York University. (7:30 p.m.–9:30 p.m.) *Alcott*

Featuring: MARTIN SCHWARTZ (ANE), University of California, Berkeley; LIDAN LIU (EA), Arizona State University; KEVIN BLANKINSHIP (INE), Brigham Young University; DOLORES MINAKAKIS (SSEA), New England Conservatory

Sunday, March 22th

Sunday Morning

8:30 a.m.–12:00 p.m. Morning Registration *Press Room*

8:30 a.m.–12:00 p.m. Book Exhibit *Press Room*

Sunday Morning, March 22

Sunday Morning Sectional Meetings

A. Ancient Near East VI: Societies in Contact. GARY BECKMAN, University of Michigan, Chair (8:30 a.m.–10:00 a.m.) *Alcott*
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138. SETH RICHARDSON, University of Chicago–The Oriental Institute and KATHRYN MORGAN, University of Chicago
Pots of Wine by the Boatful: A Babylonian Vessel Name No Longer Misunderstood
139. FEDERICO ZANGANI, Brown University
The *Rabû* of Kumidi and the “Big Eye” of the Egyptian Government in Syria-Palestine
140. DAVID DANZIG, Institute for the Study of the Ancient World, New York University
Identity Development in an Interethnic Context: Interactions between Egyptians and Iranians in Achæmenid Central Babylonia

B. Ancient Near East VII: Language and Linguistics II. REBECCA HASSELBACH-ANDEE, University of Chicago, Chair (10:30 a.m.–12:00 p.m.) *Alcott* *

141. GAËLLE CHANTRAIN, Yale University
Visualizing and Understanding Metaphors for Character, Emotions and Social Interactions in Ancient Egyptian
142. ADRIANNE SPUNAUGLE, University of Michigan
“šuşbutu”: Another Kind of Neo-Assyrian Deportation
143. DAVID MUSGRAVE, Amridge University
The Verb *uššipam-ma* in a Harran Inscription of Nabonidus

Sunday Morning, March 22

C. East Asia VII: Early Japanese Literature. JEONGSOO SHIN,
Yale University, Chair (9:00 a.m.–10:00 a.m.) *Holmes-Brandeis* *

144. MALGORZATA KAROLINA CITKO, Florida State University
Instability of Knowledge and Texts in Early Medieval Japan: A
Case Study of “Collection of Ten Thousand Leaves” (*Man’yōshū*,
759–785)
145. YANG YUANZHENG, The University of Hong Kong and Harvard-
Yenching Institute
Japonifying the Qin: Ogyō Sorai’s *Yūranfushō*

D. East Asia VIII: Early Korean Literature. MALGORZATA
KAROLINA CITKO, Florida State University, Chair (10:15 a.m.–12:00
p.m.) *Holmes-Brandeis* *

146. JEONGSOO SHIN, Yale University
Ch’oe Ch’iwŏn (b. 857) and Diasporic Literature in Korea
147. SOYUN LEE, Academy of Korean Studies
Æsthetic Sense and Moral Virtues Mediated Through Floricul-
ture: Botanical Narrative of Kang Hüian (1418–1464)
148. LIDAN LIU, Arizona State University
The Life and “Afterlife” of a Poetry Collection—the Circulation
of the Condemned Book *Kukcho sisan*
149. JINSOOK YOU, Academy of Korean Studies
Establishing an Online Reference Pool for a Complete Translation
of *Samguk sagi*, the Oldest Extant Official Historical Record of
Ancient Korea

E. Islamic Near East XI: Literature I. BEATRICE GRUENDLER,
Freie Universität Berlin, Chair (8:30 a.m.–10:30 a.m.) *Kennedy* *

150. KEVIN BLANKINSHIP, Brigham Young University
Al-Ma‘arri’s Anxious Menagerie: The Epistle of the Horse and
the Mule
151. JENNIFER TOBKIN, George Washington University
A Man of Our Times: Muḥammad ibn Dāwūd al-Ṣfahānī’s Pio-
neering Vision of Male Love in ‘Abbasid Poetry

Sunday Morning, March 22

152. SUZANNE PINCKNEY STETKEVYCH, Georgetown University
Poetic Capital and Imperial Capital: Nostalgia for Baghdad in
al-Maʿarrī's ʿAyniyah: *Saqṭ al-Zand*
153. JEANNIE MILLER, University of Toronto
Paratext and Commentary on al-Jāhīz's Manuscripts

F. Islamic Near East XII: Literature II. SUZANNE PINCKNEY
STETKEVYCH, Georgetown University, Chair (10:45 a.m.–
12:00 p.m.) *Kennedy* *

154. BILAL ORFALI, American University of Beirut, and
MAURICE POMERANTZ, New York University-Abu Dhabi
Doing Justice in a *Maqāma*: *Al-Maqāma al-Shāmiyya* of Badī
al-Zamān al-Hamadhānī (d. 398/1008)
155. MICHAEL PAYNE, Brown University
Muwallad Poets, Animal Breeding, and the Cosmology of al-Jāhīz
156. AILIN QIAN, Southern University of Science and Technology
Deserted Encampments and Castles in Arabic Literature [With-
drawn]
157. FATME CHEHOURI, American University of Beirut
Asās al-Balāgha of al-Zamakhsharī: A Study of Its Approach and
Terminology [Withdrawn]

**G. South and Southeast Asia XII: Critical Epigraphy of South
and Southeast Asia, Part 1.** DONALD R. DAVIS, JR., University
of Texas at Austin, Chair (8:30 a.m.–9:50 a.m.) *King* *

158. JASON NEELIS, Wilfrid Laurier University,
Return to Hunza-Haldeikish: Results from Epigraphical Field Re-
search in Northern Pakistan
159. LUTHER OBROCK, University of Toronto
Bilingual Sanskrit-Persian Donative Inscriptions in Sultanate Pe-
riod
160. DAUD ALI, University of Pennsylvania
A Tamil Mosque Inscription at Kilakarai, Tamilnadu

Sunday Morning, March 22

H. South and Southeast Asia XIII: Critical Epigraphy of South and Southeast Asia, Part 2. DRAGOMIR DIMITROV, Philipps-Universität Marburg, Chair (9:55 a.m.–10:55 a.m.) *King* *

161. RICHARD G. SALOMON, University of Washington
Did Indian Buddhists Perform Śrāddha?
162. ELIZABETH A. CECIL, Florida State University
The Field of the Kurus in the Land of the Khmer: The Vat Luang Kao Stele Inscription (c. 5th century CE)
163. MEKHOLA GOMES, University of Toronto, Mississauga
Epigraphs of Power: Copper-plate Inscriptions in Early South Asia

I. South and Southeast Asia XIV: Indo-European Linguistics, Poetics, and Myth. STEPHANIE W. JAMISON, University of California, Los Angeles, Chair (11:00 a.m.–12:20 p.m.) *King* *

164. LAURA GRESTENBERGER, University of Vienna
Voice, Argument Structure, and *Aktionsart* in Indo-Iranian Denominal and Deadjectival verbs
165. IAN HOLLENBAUGH, University of California, Los Angeles
Hymn-initial Injunctives in the *R̥gveda*
166. RICCARDO GINEVRA, Center for Hellenic Studies, Harvard University
Indic and Greek Reflexes of Indo-European Poetics and Myth: Cyavana, the Wounded Sun, and the *Homeric Hymn to Demeter*
167. ALEX ROY, University of California Los Angeles
Sanskrit *jihvā-* and the Value of Folk Etymologies
168. WILLIAM W. MALANDRA
The Copper Snake

Sunday Afternoon, March 22

Sunday Afternoon

12:00 p.m.–6:00 p.m. Book Exhibit and Sale *Press Room*

Sunday Afternoon Sectional Meetings

B. East Asia IX: Pleasures Withheld: Playing with the Senses in Late Imperial China. ANTJE RICHTER, University of Colorado, Boulder, Chair (1:00 p.m.–2:15 p.m.) *Holmes-Brandeis* *

169. MICHAEL J. HATCH, Miami University
Fragrant Visions, Absent Bodies—Plum Blossom Painting in Early Nineteenth-Century China
170. JIAYI CHEN, University of Chicago
(Re)Constructing the Hidden: Guessing Game in the Late Imperial Literary Cultures
171. WENTING JI, University of Wisconsin-Madison
Now or Later?—The Issue of Immediacy and Delay in Li Yu's (1610–1680) Writings of Bodily Senses

C. Islamic Near East XIII: The Maghrib. JESSICA SYLVAN MUTTER, Bowdoin College, Chair (1:00 p.m.–2:30 p.m.) *Kennedy* *

172. A. L. CASTONGUAY, University of Notre Dame
Medina, *Madhhab*, and Memory in Pre-modern Morocco: The Case of Fez
173. ARSHAD M. HADJIRIN, University of Cambridge
Travelling East, Travelling to Egypt: Journeys from Al-Andalus in Search of Knowledge and Fortune

Sunday Afternoon, March 22

174. NIZAR F. HERMES, University of Virginia

A Blind Poet's Search of a *ville perdue*: al-Ḥuṣrī's (d. 1095) Crippling Nostalgia for Qayrawan

D. South and Southeast Asia XV: On Men, Cattle, and Marriage in the Veda. CALEY CHARLES SMITH, Young Harris College, Chair (1:30 p.m.–2:30 p.m.) *King* *

175. BARBORA SOJKOVA, University of Oxford

“With my own skin I may flourish”: Brāhmaṇa Prose on the Corporeal Relationship between Men and Cattle

176. MICHAEL BRATTUS JONES, Western Washington University

On the Compound *yogaḥsemá* and the Early Vedic Cycle of Semi-Nomadic Pastoralism [Withdrawn]

177. KRISTEN DE JOSEPH, Leiden University

The *Vivāha-Sukta* in the Royal Context of the Paippalāda-Saṃhitā

E. Plenary Session: Philology. PAUL E. WALKER, University of Chicago, Chair (2:45 p.m.–4:45 p.m.) *Alcott* *

178. ECKART FRAHM, Yale University

Ancient Near East: A “Useless Science”? Cuneiform Philology in the Ancient Near East and Today

179. DAVID PRAGER BRANNER, Independent Scholar

East Asia: Applied Shēngyùn without Karlgren—Why and How Literature People Should Care

180. AHMED EL SHAMSY, University of Chicago

Islamic Near East: Arabic Philologies, Indigenous and Orientalist

181. DONALD R. DAVIS, JR., University of Texas at Austin

South and Southeast Asia: Philology in All Directions: Śāstrakāradigvijayaḥ

5:00 p.m.–6:00 p.m. Annual Business Meeting (ALL MEMBERS ARE ENCOURAGED TO ATTEND.) *Alcott*

Sunday Evening, March 22–Monday Morning, March 23

Sunday Evening

6:30 p.m.–7:30 p.m. Social Hour (Cash Bar) *Rooftop Ballroom:
Wheatley Foyer*

7:30 p.m.–11:00 p.m. Annual Subscription Dinner
Rooftop Ballroom

Monday, March 23th

Monday Morning

9:00 a.m.–12:00 p.m. Book Sale Continues *Press Room*

Monday Morning Sectional Meetings

A. Ancient Near East VIII: Sasanian Studies. CHARLES G. HÄBERL, Rutgers, the State University of New Jersey, Chair (**9:00 a.m.–10:00 a.m.**) *Alcott* *

182. DELPHINE POINSOT, University of Chicago

Animals of the Iranian Plateau: Permanences and Evolutions of
Animal Figuration in the Glyptic of Classical and Late Antiquity

183. KAYLA DANG, Yale University

Zoroastrianism as a “State Religion”: *Magi* in the Sasanian Ad-
ministration

B. Ancient Near East IX: Trade and Economy in Mesopotamia, organized by Tonia Sharlach. TONIA SHARLACH, Oklahoma State University, Chair (**10:15 a.m.–12:00 p.m.**) *Alcott* *

184. STEVEN GARFINKLE, Western Washington University

Who’s the Boss? Reflections on Mercantile Activity under the
Third Dynasty of Ur

185. AMI HUANG, University of Chicago

The Temple and State at Kassite Nippur: A View from the Ac-
counts

Monday Morning, March 23

186. EDWARD STRATFORD, Brigham Young University
“Winter has caught you in Uršu”: Struggling across the Taurus
in the Old Assyrian Trade

187. TONIA SHARLACH, Oklahoma State University
Tax Time: When Revenue was Collected by the Ur III State

C. East Asia X: Islam in Chinese Translation. IQBAL AKHTAR,
Florida International University (9:30 a.m.–10:45 a.m.) *Holmes-
Brandeis* *

188. KHAN SHAIRANI, University of Notre Dame
The Tianfang Shijing: The Qasida Burdah in China

189. SU TAO, Ningxia University
Cataloguing the Modern Hui Language by Yi Ma Zongrong
(1890–1949)

190. GENMING WANG, Ningxia University
The First Complete Chinese Translation of the Quran by Wang
Jingzhai (1879–1949)

D. Islamic Near East XIV: Ḥadīth. MARIAM SHEIBANI, Harvard
University, Chair (8:30 a.m.–10:30 a.m.) *Kennedy* *

191. GARRETT DAVIDSON, College of Charleston
Where was Hadith Read in Medieval Damascus? Mapping the
Hadith Geography of a City through Audition Notices

192. LYALL ARMSTRONG, American University of Beirut
Death and Dying in the Works of Ibn Abī al-Dunyā (d. 281/894)

193. ANTONIO MUSTO, New York University
Ṣūfī ‘*Arba‘īnāt*: The Role of Ḥadīth Works in the Codification and
Normalization of Ṣūfī Beliefs and Practices during the 4th/10th
and 5th/11th Centuries

(Break)

194. TYNAN KELLY, University of Chicago
Intersection of Law and Linguistics in the *Ma‘ānī l-Qur‘ān*

195. RANA MIKATI, College of Charleston
The Old Lady and the Sea: The Life of the Umm Ḥarām Hadith

Monday Morning, March 23

E. Islamic Near East XV: Qurʾān. RODRIGO ADEM, El Colegio de México, Chair (10:45 a.m.–12:45 p.m.) *Kennedy* *

196. SULEYMAN DOST, Brandeis University
Once More on Noah's Drowned Son in the Qurʾān: The Enochic Connection
197. RAYMOND K. FARRIN, American University of Kuwait
Evaluating the Verse Numbering Systems of the Qurʾān
198. LOUISE GALLORINI, American University of Beirut
Angels in the Sufi Commentaries on the Qurʾān
199. SHUAIB ALLY, University of Toronto
Marginal Indexing Notes to the *Hāshiyā* of Shihāb al-Dīn al-Khafājī (1069/1659) on Bayḍāwī's (719/1319) *Anwār al-Tanzīl*

F. South and Southeast Asia XVI: New Frontiers of Buddhist Textual Discoveries. JASON NEELIS, Wilfrid Laurier University, Chair (8:30 a.m.–9:30 a.m.) *King* *

200. DRAGOMIR DIMITROV, Philipps-Universität Marburg
On the Buddhist Indus Script and Scriptures of the Sāṃmitīyas
201. ADITYA BHATTACHARJEE and KATHERINE SCAHILL, University of Pennsylvania
Mae Chi Kitang's Phra Malai Manuscript: Continuities and Interruptions in the Central Thai *Samut Khoi* Tradition
202. MATTHEW MILLIGAN, Trinity University
Monastic Buddhist Property Holdings in Ancient Sri Lanka: Old Sinhalese Prakritic *sagika* and *atani-samiya* in Epigraphy

Monday Morning, March 23

G. South and Southeast Asia XVII: On South Asia's Other Classical Literatures. DOLORES PIZARRO MINAKAKIS, New England Conservatory, Chair (9:35 a.m.–11:15 a.m.) *King* *

203. SOHINI PILLAI, University of California, Berkeley
The *Mahābhārata* as Kṛṣṇacarita: Transforming the Book of Effort in Two Epic Retellings
204. TIMOTHY LORNDAL, University of Pennsylvania/McGill University
The Lost Works of Guṇavarman and Their Place in the Literary History of Old Kannada
205. JASON SMITH, Harvard University
Rethinking Parimélaḷakar's Legacy in Tamil Literary History
206. SOPHIA NASTI, Harvard University
Time and Temporality in the Theology of Māṇikkavācakar
207. JULIE VIG, University of Toronto
Performing gurbilās Literature: the Use of the bhujāṅ prayāt Meter

H. South and Southeast Asia XVIII: Critical Studies of Sanskrit Grammar ALEKSANDAR USKOKOV, Yale University, Chair (11:20 a.m.–12:00 p.m.) *King* *

208. JOHN J. LOWE, ADRIANA MOLINA-MUÑOZ, and ANTONIA RUPPEL, University of Oxford
The Pragmatics of the Sanskrit Passive Causative
209. ANAHITA HOOSE, University of California, Los Angeles
Re-Examining the Tense System of Epic Sanskrit

—END OF MEETING—

**Index of Presenters and
Section Meeting Chairs**

Abusch, Tzvi, 14
Adem, Rodrigo, 10, 28
Akhtar, Iqbal, 27
Ali, Daud, 22
Allehbi, Mohammed, 4
Allred, Jane, 6
Ally, Shuaib, 28
Almisry, 'Isa, 4
Ambler, Catherine, 16
Ansari, Rosabel, 11
Anthony, Sean W., 12, 17
Ariel, Neri Y., 16
Armstrong, Lyall, 27
Aubin, Nicholas, 4

Bahl, Christopher D., 11
Baums, Stefan, 9
Beckman, Gary, 20
Benfey, Thomas, 5
Bhattacharjee, Aditya, 28
Bjørn, Øyvind, 2
Blankinship, Kevin, 16, 19, 21
Blinderman, Radha, 5
Branner, David Prager, 3, 15, 25
Braun, Martin, 10
Brereton, Joel P., 2
Brick, David, 7
Brizendine, Ryan, 10
Buchta, David, 12, 18
Camus, Rina Marie, 3
Castonguay, A. L., 24
Cecil, Elizabeth A., 17, 23
Chanchani, Jahnabi Barooah, 12
Chantrain, Gaëlle, 20
Charpin, Dominique, 14
Chehouri, Fatme, 22
Chen, Jiayi, 24
Chik, Hin Ming Frankie, 8
Citko, Malgorzata Karolina, 21
Cohen, Signe, 6, 18
Cummins, Patrick T., 5

Dang, Kayla, 26
Danzig, David, 20
Davidson, Garrett, 27
Davies, Tom, 3
Davis, Jr., Donald R., 22, 25
de Joseph, Kristen, 25
De Simini, Florinda, 11, 17
Dimitrov, Dragomir, 23, 28
Dost, Suleyman, 28
Dragoni, Federico, 9

Edelmann, Jonathan, 6
el Omari, Racha, 4
El Shamsy, Ahmed, 16, 25

Farrin, Raymond K., 28
Fellner, Hannes A., 9, 10
Fleming, Christopher T., 13
Frahm, Eckart, 25

Gallorini, Louise, 28
 Garfinkle, Steven, 26
 Ginevra, Riccardo, 23
 Goedegebuure, Petra, 8
 Goldman, Robert, 13
 Goldman, Sally J. Sutherland, 13, 18
 Gollner, Michael, 17
 Gomes, Mekhola, 23
 Gomez, Kashi, 18
 Goyal, Raashid S., 5
 Grestenberger, Laura, 23
 Griffel, Frank, 10, 11
 Gruendler, Beatrice, 11, 21
 Gunkel, Dieter, 10

 Häberl, Charles G., 17, 26
 Hadjirin, Arshad M., 24
 Halevi-Lassner, Jacob, 5
 Harvey, Elon, 16
 Hasselbach-Andee, Rebecca, 8, 20
 Hatch, Michael J., 24
 Hermes, Nizar F., 25
 Hill, Nathan W., 9
 Hollenbaugh, Ian, 23
 Hoose, Anahita, 29
 Huang, Ami, 26

 Jamison, Stephanie W., 2, 23
 Jeffers, Joshua, 7
 Ji, Wenting, 24
 Jones, Michael Brattus, 25
 Judd, Steven, 4, 5

 Kanalu, Naveen, 16
 Kanamarlapudi, Sravani, 13
 Katz, Joshua T., 2
 Keating, Malcolm, 6
 Keegan, Matthew L., 11
 Kelly, Tynan, 27
 Klein, Jared S., 2
 Knudsen, Toke Lindegaard, 18
 Koller, Bernhard, 10
 Koul, Radhika, 6
 Kroll, Paul, 15

 LaRose, Joseph, 19
 Larsen, David, 16, 19
 Lauinger, Jacob, 14
 Lee, Soyun, 21
 Leveille, Matthew, 17
 Li, Zhuqing, 15
 Liu, Lidan, 19, 21
 Lorndale, Timothy, 29
 Louchakova-Schwartz, Olga, 4
 Loukota, Diego, 9, 10
 Lowe, John J., 29
 Lubin, Timothy, 7, 18

 Maes, Claire, 19
 Malandra, William W., 23
 Mandell, Alice, 7
 Mauder, Christian, 11
 McClish, Mark, 6
 McLaren, Andrew, 4
 Medill, Kathryn (Mcconaughey), 8
 Melchert, H. Craig, 2

Miao, Xiaojing, 15
Mikati, Rana, 27
Miller, Jeannie, 22
Milligan, Matthew, 28
Minakakis, Dolores, 19
Minakakis, Dolores Pizarro, 12, 29
Minkowski, Christopher, 13
Molina-Muñoz, Adriana, 29
Morgan, Kathryn, 20
Moseley, Geoffrey, 11
Mottahedeh, Roy, 5
Motter, Thomas, 8
Musgrave, David, 20
Musto, Antonio, 27
Mutter, Jessica Sylvan, 16, 24

Naaman, Erez, 16
Nasti, Sophia, 29
Neelis, Jason, 22, 28
Nematollahi, Narges, 8

Obrock, Luther, 6, 22
Olivelle, Patrick, 6
Opwis, Felicitas, 11
Orfali, Bilal, 22
Overbey, Ryan Richard, 15

Pat-El, Na'ama, 2
Patil, Parimal, 5
Patterson, Gregory, 8
Payne, Michael, 22
Peterson, Jonathan R., 5
Peyrot, Michaël, 9

Pillai, Sohini, 29
Poinsot, Delphine, 26
Pomerantz, Maurice, 22
Price, Elizabeth, 11

Qian, Ailin, 22

Rapoport, Michael A., 4
Razzaque, Arafat A., 17
Reich, James D., 6
Restifo, Aleksandra, 12
Richardson, Seth, 20
Richter, Antje, 15, 24
Rocher, Rosane, 18
Roth, Martha T., 14
Roy, Alex, 23
Rubin, Zachary, 14
Ruppel, Antonia, 29

Saba, Elias G., 16
Salomon, Richard G., 19, 23
Sasson, Jack M., 14
Sathaye, Adheesh, 13, 18
Scahill, Katherine, 28
Schoubben, Niels, 9, 10
Schwartz, Martin, 3, 19
Scurlock, JoAnn, 14
Sears, Stuart D., 12
Sellami, Zeineb, 8
Shairani, Khan, 27
Sharlach, Tonia, 26, 27
Sharma, Vishal, 13
Sheibani, Mariam, 16, 27
Shi, Yahong, 8

Shin, Jeongsoo, 21
 Simmons, Richard VanNess, 3, 15
 Singer, Amy, 5
 Smith, Caley Charles, 19, 25
 Smith, Jason, 29
 Sojkova, Barbora, 25
 Spunaugle, Adrienne, 20
 Steinkeller, Piotr, 14
 Stetkevych, Suzanne Pinckney, 22
 Stratford, Edward, 27

 Takahashi, Kenji, 13
 Tao, Su, 27
 Teigo, Onishi, 10
 Tobkin, Jennifer, 21
 Tor, Deborah, 12
 Trento, Margherita, 17
 Tubb, Gary, 5, 6
 Tucker, Elizabeth, 2

 Uskokov, Aleksandar, 6, 29

 van Bladel, Kevin, 12, 17
 Vasalou, Sophia, 10, 11
 Vig, Julie, 29
 von Dassow, Eva, 7

 Walker, Paul E., 4, 5, 25
 Wang, Genming, 27
 Wang, Jiayao, 3
 Wang, Ying, 3
 Warner, Ding Xiang, 9
 Weiss, Michael, 3
 Wells, Bruce, 14

 Xu, Ma, 3

 Yang, Xiaoshan, 15
 Yarbrough, Luke, 12
 You, Chun Lam, 3
 You, Jinsook, 21
 You, Kun, 8
 Yovan, Ameena, 4
 Yuanzheng, Yang, 21

 Zürn, Tobias Benedikt, 3
 Zangani, Federico, 20
 Zhan, Zhang, 9
 Zhang, Shuheng, 18
 Zhang, Yue, 15
 Zhou, Boqun, 3

