

# American Oriental Society

## PROGRAM OF THE TWO HUNDRED AND THIRTY-FIRST MEETING

March 11–18, 2021

THURSDAY MARCH 11

[ALL TIMES ARE EST/EDT \(EDT beginning March 14\) \(GMT -05:00H/GMT-04:00H\)](#)

3:30 PM–5:00PM. JAOS Editorial Board Meeting

FRIDAY MARCH 12

9:30AM–12:00PM AOS Board of Directors Meeting

A. ANCIENT NEAR EAST I: Literature. J.A. Scurlock, Elmhurst College, Chair.

6:00PM—8:30PM

1. Gina Konstantopoulos, University of California, Los Angeles

Never to Rise Again: On the Inevitability of Death in the *Epic of Gilgamesh*

2. Eli Tadmor, Yale University

A Wrathful and Deluded God: The *Erra Epic* and the Mind

3. Brooke McArdle, Marquette University

Linguistic Accommodation: Feminine Participation in Hospitality

4. J.A. Scurlock, Elmhurst College

Marduk, Ninurta and Erra: Clash of Heroes?

**FRIDAY 03/12/2021**

**B. EAST ASIA I 6:00PM—9:00PM**

**Opening Remarks: Meow Hui Goh, Chair, East Asia Section (6:00PM-6:15PM)**

**EAST ASIA I: Linguistics, Prosody, and Sound. Young Kyun Oh, Arizona State University, Chair. 6:00PM—9:00PM**

5. Qidu Fu, Arizona State University

Language Shift in the Danzhounese Community of Hainan Province, PR China  
(6:15PM-6:45PM)

6. Grainger Lanneau, University of Washington

Usage of *de* in Manchurian Pidgin Chinese (6:45PM-7:15PM)

7. Xueting Wang, Hong Kong Baptist University

The Formation of The Four Sentence Patterns in Five-Word Poem with Flat Rhymes  
(7:30PM-8:00PM)

8. Richard VanNess Simmons, The University of Hong Kong and Rutgers University

Contact and Influence between Jìn Dialect Varieties in Inner Mongolia (8:00PM-  
8:30PM)

9. David Prager Branner, Independent Scholar

Reading Classical Prose—Some Thoughts (8:30PM-9:00PM)

FRIDAY 03/12/2021

C. ISLAMIC NEAR EAST I: Poetry. Kevin Blankinship, Brigham Young University,  
Chair. 1:00PM—4:00PM

10. Catherine Ambler, Columbia University  
Inscribing the Wave: Persian *Tazkiras* of Poets on Memory

11. David Larsen, New York University  
Banausic Crafts in Early Arabic Poetry: The Case of Weaving

12. Avigail Noy, University of Texas at Austin  
A Note by Avicenna on 'Real' Poetry

13. Azeem Malik, University of California, Los Angeles  
Poetry as Sufi Tradition-Building: Literary Techniques in the Opening of Sanāʿī's  
*Ḥadīqat al-ḥaqīqa*

D. ISLAMIC NEAR EAST II: Literature. Avigail Noy, University of Texas at Austin,  
Chair. 6:00PM—9:00PM

14. Kevin Blankinship, Brigham Young University  
Al-Maʿarri's Anxious Menagerie: The Epistle of the Horse and the Mule

15. Nicola Carpentieri, University of Connecticut  
A Sicilian Poetics of *Fitna*

**FRIDAY 03/12/2021**

16. Jennifer Tobkin, George Washington University

A Man of Our Times: Muḥammad ibn Dāwūd al-Iṣfahānī's Pioneering Vision of Male Love in 'Abbāsīd Poetry

17. Ailin Qian, Southern University of Science and Technology

Deserted Encampments and Castles in Arabic Literature

**E. SOUTH & SOUTHEAST ASIA I: New Research in South Asian Epigraphy.**

**Timothy Lubin, Washington and Lee University, Chair. 1:00PM—3:00PM**

18. Stefan Baums, Ludwig-Maximilians-Universität München

Kṣudraka and Saṃyukta in Ancient Gandhāra: The Evidence of British Library Kharoṣṭhī Fragment 4

19. Rajendu Sulochana, Tamil University, Thanjavur

Nilambūṛ Copperplates

20. Jason Neelis, Wilfrid Laurier University

Return to Hunza-Haldeikish: Technological Advances of Epigraphical Field Research in Northern Pakistan

**F. South & Southeast Asia II: Epistemology and Metaphysics in Indian Philosophy.**

**Signe Cohen, University of Missouri. Chair. 6:00PM—9:00PM**

21. Malcolm Keating, Yale-NUS College

Why is a Haystack Not Like an Elephant? Similarity Judgments in Kumārila Bhaṭṭa's upamānapariccheda

**FRIDAY 03/12/2021**

22. Aleksandar Uskokov, Yale University

On What Precisely Cannot Be Said about Māyā: Śaṅkara's Understanding of  
Tattvānyatvābhyām Anirvacanīya

23. Jonathan Edelman, University of Florida

Jīva Gosvāmin on the Reality of the World

24. Ołena Łucyszyna, Institute of Mediterranean and Oriental Cultures, Polish Academy  
of Sciences

Scope of Pramāṇas in Classical and Postclassical Sāṃkhya

**SATURDAY MARCH 13**

**G. ANCIENT NEAR EAST II Linguistics. Na'ama Pat-El, The University of Texas,  
Austin, Chair. 1:00PM—4:00PM**

25. Martin Schwartz, University of California, Berkeley

SCRIM (Serially Corresponding Recursive Intertextual Mechanics) as a tool for the  
study of the Gathas

26. Gaelle Chantrain, Yale University

Visualizing and understanding metaphors for character, emotions and social  
interactions in Ancient Egyptian

27. Andrew Zulker, University of Chicago

Clarifying the Conditional-Apodosis Origin Theory for Biblical Hebrew *Weqatal*

**SATURDAY 03/13/2021**

28. Øyvind Bjøru and Na'ama Pat-El, The University of Texas, Austin  
The Curious Case of the Vanished Coordinative Conjunctions in Neo-Assyrian

29. Brady Dailey, Boston University  
Sound Change and the Semitic Causative Prefix

**A. EAST ASIA II: Premodern Literature (1) Robert Joe Cutter, Arizona State  
University, Chair. 1:00PM-3:30PM**

30. Meow Hui Goh, The Ohio State University  
Of Lonely Widows and Ousted Wives: Forces of Togetherness and Separateness in  
Jian'an (196–220) Poetry (1:00PM-1:30PM)

31. Kun You, University of Colorado  
Entitled Writings: Authorship and the Formation of Books in Early Medieval China  
(1:30PM-2:00PM)

32. Antje Richter, University of Colorado, Boulder  
Omitted, Obscured, or Edited Out: Health and Illness in Early Medieval Correspondence  
(2:15PM-2:45PM)

33. Thomas J. Mazanec, University of California, Santa Barbara  
Buddhist Poetry by Its Persecutors: The Cases of Li Shen and Li Deyu (2:45PM-  
3:15PM)

**SATURDAY 03/13/2021**

**B. EAST ASIA III: Premodern Literature (2) Antje Richter, University of Colorado,  
Boulder Chair. 4:30PM—6:45PM**

34. Baoli Yang, Brown University

Killing One Every Ten Steps': Poetic Violence, Ethnic Profiling, and Masculine  
Imperialism in the High Tang (4:30PM-5:00PM)

35. Ying Wang, University of California Los Angeles

Empowering the Powerless: Sickness as Strategies (5:00PM-5:30PM)

36. Mi Liu, Arizona State University

Singing *Zhuan* and Entertainment Complex in the Southern Song Capital (5:45PM-  
6:15PM)

37. Wenbo Chang, Georgia Institute of Technology

Marginalized Body: Why Would She Rather Become A Sing-Song Girl Again? (6:15PM-  
6:45PM)

**C. EAST ASIA IV: Premodern Literature (3) Stephen West, Arizona State University,  
Chair. 7:00PM—9:45PM**

38. Ji Wang, University of Wisconsin-Madison

Poems for Practice and 'Peer Review': Archival Poetry Scrolls and Literary Associations  
in mid-Ming China (7:00PM-7:30PM)

**SATURDAY 03/13/2021**

39. Kevin Wilson, University of California, Riverside

The Poetry of Dreams and the Color of Color in Historical Chinese Dream Literature  
(7:30PM-8:00PM)

40. Wang Zhitian, Sun Yat-sen University

*Baishi-Liutie* and the Erudite Style of Bai Juyi's Poetry (8:15PM-8:45PM)

41. Mengling Wang, The Ohio State University

Continuity in and Interplay Between Manuscript and Print Cultures: The Reproduction and Redistribution of *Yutai xinyong* (New Songs from a Jade Terrace) in 1600s to 1700s China (8:45PM-9:15PM)

42. Lin Lin, Nanyang Technological University

On Prolepsis in Ming-Qing Novels: A New Perspective with Focus on Jin Ping Mei's Chapter One (9:15PM-9:45PM)

**D. INNER ASIA I. Hannes A. Fellner, University of Vienna, Austrian Academy of Sciences, Chair. 11:00AM—1:00PM**

43. Michaël Peyrot, Leiden University

On the Linguistic Prehistory of the Tarim Basin

44. Niels Schoubben, Leiden University

The Mystery of Tocharian C: A Preliminary Assessment of Burrow's Hypothesis



**SATURDAY 03/13/2021**

45. Zhang Zhan 張湛, Faculty of Oriental Studies, Oxford University

Format and Formula: The Continuity of Administrative Practices in Southern Tarim Basin in the First Millennium CE

46. Chen Ruixuan 陳瑞翹, University of Heidelberg

“Basterd Sanskrit” in the *Yogalehrbuch*: Some New Philological Observations

47. Diego Loukota, University of Winnipeg

The Reading Syllabus of Soldiers and the Reuse of Chinese Books in Serindia: Fragment Or.8212/517 in the British Library

**E. ISLAMIC NEAR EAST III: INDIA AND THE ISLAMIC NEAR EAST (Joint INE and SEA). Thomas Benfey, University of Oxford, Chair. 1:00PM—4:00PM**

48. Beatrice Gruendler, Freie Universität Berlin.

A Virtuous Transcultural Jackal

49. Christopher D. Bahl, Durham University.

The Sayyid, the Shrine, the Court and the Sea: Community Building across the Sixteenth-Century Western Indian Ocean

50. Florinda De Simini, Università "L'Orientale", Napoli.

Didactic Tales from the *Mahābhārata* as a source for the *Kalīla wa-Dimna*

51. Matthew L. Keegan, Barnard College

Its Meaning Lies Elsewhere: Ibn al-Habbāriyya’s Fictive Persian and Indian Readers”

SATURDAY 03/13/2021

F. ISLAMIC NEAR EAST IV. Philosophy, Kalām, Sufism: Rodrigo Adem,  
Georgetown University, Chair. 6:00PM—9:00PM

52. Hadi Qazwini, University of Southern California  
A Fallibility and the Shi'i Imamate

53. Racha el Omari, University of California Santa Barbara  
A Textual History of *Kitāb al-Ḥayda*

54. Jawad Anwar Qureshi, Zaytuna College  
Fakhr al-Dīn al-Rāzī (d. 606/1210) and Sufism: A Study of *Uns al-ḥāḍir wa zād al-musāfir* (Comfort for the Sedentary and Provisions for the Traveler) Attributed to Rāzī

55. Michael A. Rapoport, Florida Atlantic University  
Partisanship in Philosophical Commentary: Tustarī's (732/1332) and Taḥṭānī's (d. 766/1365) Adjudicative Commentaries (*muḥākamāt*) on Ibn Sīnā's *al-Ishārāt wa-l-tanbīhāt*

G. South & Southeast Asia III: Monks, Ascetics, Brahmins, and Kings. Mark  
McClish, Northwestern University, Chair. 1:00pm—3:00pm

56. Claire Maes, University of Texas at Austin  
Tattletale on the Grapevine. The Power of Rumor and Gossip in the Pāli Vinaya

57. Sravani Kanamarlapudi, University of Texas at Austin  
Avadhūta: On the Emergence and Institutionalization of an Ascetic Figure

**SATURDAY 03/13/2021**

58. Nathan McGovern, University of Wisconsin-Whitewater  
Saiyasāt and the Interaction of Discourses on a Nexus of Cosmopolitan Transformation  
in Pre-Modern Siam

**H. South & Southeast Asia IV: Monks Cows, Horses, and Sacrifice. Vishal Sharma,  
University of Oxford, Chair. 3:30PM—6:00PM**

59. F. Tara Hathaway, University of Oxford  
The Exoneration of Yudhiṣṭhira in Rājaśekhara's *Bālabhārata* (c. 10th century)

60. Kenji Takahashi, University of Naples "L'Orientale"  
Yudhiṣṭhira's Contested *aśvamedha*

61. Barbora Sojkova, University of Oxford  
When cows sacrifice

**SUNDAY MARCH 14**

**A. ANCIENT NEAR EAST III: History and Archaeology, Kayla Dang, Yale  
University, Chair. 2:00PM—5:00PM**

62. Anna Dean, University of Chicago  
Power in Symbols: Discerning Shifting Societal Roles for Women in Ptolemaic Egypt

63. Kayla Dang, Yale University  
Zoroastrianism as a "State Religion": *Magi* in the Sasanian Administration

SUNDAY 03/14/2021

**B. East Asia V: History, Narrative, and Text (1) Paul W. Kroll, University of Colorado, Boulder, Chair, 2:00PM—4:15PM**

64. Yixin Gu, Princeton University

Transmitted Saying and Its Transmissibility: Patterns and Meanings of the *Zhuan yue* Quotations in Early Chinese Sources (2:00PM- 2:30PM)

65. Yunxin Li, Stanford University

History, Historical Writing, and Historical Memory: Narratives on the Inner Court in Imperial China (2:30PM- 3:00PM)

66. Amelia Ying Qin, University of Pittsburgh

Chosen Memories: Hidden Patterns and Political Criticism in a Tang Dynasty Collection of Anecdotes (3:15PM-3:45PM)

67. Qingfeng Nie, Rutgers University

Constructing the Female Emperor's Capital (3:45PM-4:15PM)

**SUNDAY 03/14/2021**

**C. East Asia VI: History, Narrative, and Text (2) Ping Wang, University of Washington, Chair. 6:30PM—8:00PM**

68. Qian Jia, Stanford University

Burning Incense and Communicating with the Supernatural: Song Dynasty Scholar-Officials' Engagement with Local Religion in *Yijian zhi* 夷堅志 (6:30PM-7:00PM)

69. Xu Ma, Lafayette College, "Composing Swan Songs: Revisiting Female Exemplars' Suicide, Literacy, and Emotion in the Qing Dynasty (7:00PM-7:30PM)

70. Yeung Man Shun, The University of Hong Kong

Anglo-American Rivalry at Canton and the First Chinese Translation of the American Official Document in 1805 (7:30PM-8:00PM)

**D. East Asia VII: Philosophy. Richard VanNess Simmons, The University of Hong Kong and Rutgers University, Chair. 8:15PM—10:00PM**

71. Jonathan McKinney, University of Cincinnati

Nondualism in Japanese Philosophy and Radical Embodied Cognitive Science (8:15PM-8:45PM)

72. Li Luyao, Nanyang Technological University

Confucian *Ren* as Positive Freedom (8:45PM-9:15PM)

**SUNDAY 03/14/2021**

73. Zhou Yalin, Nanyang Technological University

The Bodily Dimension in Becoming Virtuous: Early Confucian Perspective (9:15PM-9:45PM)

**Closing Remarks: Meow Hui Goh, Chair, East Asia Section (9:45PM-10:00PM)**

**E. INNER ASIA II. Diego Loukota, University of Winnipeg, Chair. 11::00AM--1:30PM**

74. Penglin Wang, Central Washington University.

The Origin of Ethnonyms Chufu (出伏) and Zubu (阻卜) in Eastern Iranian Čop 'Left'

75. Federico Dragoni, Leiden University

Khotanese Elements in the Tocharian Vocabulary

76. Hannes A. Fellner, Bernhard Koller, Martin Braun, University of Vienna, Austrian Academy of Sciences

On 'Mobile -o' and the Relationship between Word-final -o, schwa and Ø in Tocharian B

77. Onishi Teigo 大西貞剛, University of California Los Angeles

Notes on the Distribution of the Tocharian Pronominal Suffixes"

78. Dieter Gunkel, University of Richmond

Stress Regulation in the Tocharian B 4x25-Syllable Meter

SUNDAY 03/14/2021

**F. ISLAMIC NEAR EAST V: From Late Antiquity to Islam. Mariam Sheibani,  
University of Toronto, Chair. 1:00pm—2:30pm**

79. Thomas Benfey, University of Oxford

Ahrun the Priest and the Beginning of Scientific Translation into Arabic: A  
Reassessment”

80. Kevin van Bladel, Yale University

The Survival of the Sasanian Dari Language

81. Jens Schmitt, Ludwig-Maximilians-Universität München

Marrowy Animals: Ibn Abī I-Ash‘ath on Animal and Human Movement

**G. South & Southeast Asia V: Sanskrit Grammar and Linguistics. Stephanie  
Jamison University of California Los Angeles, Chair. 1:00pm—2:30pm**

82. John Lowe, Adriana Molina-Munoz and Antonia Ruppel, University of Oxford

The Structure of Sanskrit Infinitival Complement Clauses

83. Anahita Hoose, University of California, Los Angeles

Re-Examining the Tense System of Epic Sanskrit

84. Gary Tubb, University of Chicago

Bharata Miśra's *Sphoṭasiddhi* and Its Philosophical Context

SUNDAY 03/14/2021

H. South & Southeast Asia VI Law, Economy, and Statecraft in South and Southeast Asia. Donald Davis, University of Texas, Chair. 6:00pm—9:00pm

85. Mark McClish, Northwestern University

The *Cākṣuṣīya Arthaśāstra* and the Character of the Early Statecraft Tradition

86. Matthew D. Milligan, Trinity University

Maximized Profits and Disruptive Innovation in Ancient South Asia: Joint Buddhist Business Ventures circa 100 BCE

87. Christopher T. Fleming, University of Oxford

The Laws of Deer Hunting (*Mṛgayādharma*) in the *Mahābhārata*

88. Timothy Lubin, Washington and Lee University

Javanese Innovations in Indic Legal Science

89. Jason Schwartz, University of California Santa Barbara

Worshipping like Rāma in the Rāmarājya: The *Caturvargacintāmaṇi's* account of the origin and making of the *dharmanibandha*



MONDAY MARCH 15

- A. INNER ASIA III – Panel Presentation: Steps in the Decipherment of the "Formal Kharoṣṭhī" Corpus from Kucha. Richard Salomon, University of Washington, Chair.  
11am--1pm

**90. 10-minute Presentations by:**

Stefan Baums, Ludwig-Maximilians-Universität München

Hannes Fellner, University of Vienna, Austrian Academy of Sciences

Michaël Peyrot, Federico Dragoni, and Niels Schoubben, Leiden University

Diego Loukota, University of Winnipeg

Group discussion and roundtable (40 min.)

- B. ISLAMIC NEAR EAST VI: Philosophy, Sufism, Magic. Garrett Davidson, College of Charleston, Chair. 1:00PM--4:00PM

91. Ryan Brizendine, Yale University

From Proof of Islam to Seal of the Saints: Ibn ‘Arabī’s Critique of al-Ghazālī

92. Frank Griffel, Yale University

The Distinction between *ḥikma* and *kalām* in Post-Classical Islamic Scholarship

93. Ramona Teepe, Yale University

An Arabic Witness to a Treatise on Greek-Coptic Letter Magic”

94. Ahmed Tahir Nur, Yale University

Parallel Paths, Plural Perspectives: Sources, Methods and Seekers of Knowledge in Taṣkōprizade’s (d. 968/1561) *Miftāḥ al-sa‘āda*

MONDAY 03/15/2021

95. Travis Zadeh, Yale University

Tracing the Sorcerer's Circle: Demons, Mandals, and the Art of Translation

**C. South & Southeast Asia VII Locating the Text: Editing, Typology, and Genre in Sanskrit Literary Culture, David Buchta, Brown University, Chair. 1:00PM—2:30PM**

96. Signe Cohen, University of Missouri

Interpolations in the *Uttaramegha*?

97. Dolores Pizarro Minakakis, Cambridge, Mass.

More Than Bad: Categorization of *asatīs* in the *Saduktikarṇāmṛta*

98. Matthew Leveille, University of Virginia

Praise-poem, Pedagogy, or Personal Meditation? New Directions in Approaching Appayya Dīkṣita's *Varadarājastava*

**D. South & Southeast Asia VIII Commentary, Translation, and the Language Order in Post-Classical India. Gary Tubb, University of Chicago. Chair. 6:00PM—9:00PM**

99. Vishal Sharma, University of Oxford

Bitextual Readings of the Vālin and Śísupāla Episodes in Epic Commentaries

100. Timothy Lorndale, University of Pennsylvania/McGill University

The Lost Works of Guṇavarman and Their Place in the Literary History of Old Kannada

**MONDAY 03/15/2021**

101. Elaine M. Fisher, Stanford University

Coconut in the Honey: On Translating into Sanskrit in the Vernacular Millennium

102. Jahnabi Barooah Chanchani, University of Michigan

Of Snakes and Tongues: Ramabhadra Dikshita's *Patanjalicaritam*

**TUESDAY MARCH 16**

**A. ISLAMIC NEAR EAST VII: Law: Ahmed El Shamsy, University of Chicago.**

**Chair. 1:00PM—3:30PM**

103. Neri Y. Ariel, Hebrew University, Ben-Gurion University

Towards Inter-Disciplinary Reconstructed Oriental Law: Jurisprudential Works of *Adab al-Qāḍī* between Islam and Judaism

104. Jessica Sylvan Mutter, Oklahoma State University

Islamic History as Others Wrote It: A Multilingual Digital Humanities Project on the Medieval Middle East

105. Mariam Sheibani, University of Toronto

What Happened to al-Shāfiʿī's School after his Students? From Egypt to the East and Back

106. Hassaan Shahawy, Harvard Law School

'By your logic, prostitution is legal!': Legal Logic, Subjectivity, and the Absurdity Doctrine in Islamic Law's Transformative 3rd/9th Century

TUESDAY 03/16/2021

**B. South & Southeast Asia IX: Theorizing Trope: New Research in Sanskrit Poetics. David Brick, University of Michigan, Chair. 1:00PM—2:30PM**

107. Erica Biagetti, University of Pavia

The Communicative Function of Similes in the *R̥gveda* and in the Atharvaveda: a New Theoretical Approach

108. David Buchta, Brown University

A “Secret Doctrine” of Sanskrit Poetics: Disambiguating the Pun

109. Riccardo Ginevra, University of Copenhagen

Indic and Greek Reflexes of Indo-European Poetics and Myth: Cyavana, the Wounded Sun, and the Homeric Hymn to Demeter

**C. South & Southeast Asia X: Etymology and (Dis)Ambiguation. Claire Maes, University of Texas at Austin Chair. 6:00pm—8:30pm**

110. Samuel Grimes, University of Virginia

*Sijju*. A Thorny Etymology

111. Alex Roy, University of California Los Angeles

Sanskrit *jihvā-* and the Value of Folk Etymologies

112. David Brick, University of Michigan

On the Rare Sanskrit Term *Kātyāyanī*

113. Michael Fiden, University of Texas at Austin

Caterpillar or Leech? The *Tṛṇajalāyukā*

WEDNESDAY MARCH 17

A. ISLAMIC NEAR EAST VIII: Quran and Hadith. Jawad Qureshi, Zaytuna College,  
Chair. 1:00pm—3:30pm

114. Garrett Davidson, “The Loci of Damascene Audition Notices and the Nature of  
Medieval Hadith Reading”

115. Shuaib Ally, “Marginal Indexing Notes to the *Ḥāshiyā* of Shihāb al-Dīn al-Khafājī  
(1069/1659) on Bayḍāwī’s (719/1319) *Anwār al-Tanzīl*”

116. Tynan Kelly, “Intersection of Law and Linguistics in the *Ma‘ānī l-Qur‘ān*”

117. Nadir Ansari, “Formation of the Ḥanafī-Māturīdī Tradition of Qur’anic Exegesis: A  
Study of al-Nasafī’s *al-Taysīr fi al-tafsīr*”

B. PLENARY SESSION: Philology. Peter Machinist, Harvard University, Chair. 6:00  
p.m.–8:00 p.m)

118. Eckart Frahm, Yale University

Ancient Near East: A “Useless Science”? Cuneiform Philology in the Ancient Near East  
and Today

119. David Prager Branner, Independent Scholar

East Asia: The Future I Hope for in Chinese Philology

110. Ahmed El Shamsy , University of Chicago

Islamic Near East: Arabic Philologies, Indigenous and Orientalist

**WEDNESDAY 03/17/2021**

120. South and Southeast Asia: Donald R. Davis, Jr., University of Texas  
Philology in All Directions: Śāstrakāradigvijayaḥ

**THURSDAY MARCH 18**

**A. ISLAMIC NEAR EAST IX: History: Rana Mikati, College of Charleston, Chair.**  
**1:00pm—2:30pm**

121. Kyle Longworth, University of Chicago  
Death and Taxes: The Political Economy of ‘Abd al-Malik’s Administrative  
Appointments

122. Aram Shahin, James Madison University  
The Use of Islamic Religious Models in the Military Treatises of Muḥammad Ibn Manjīlī  
(fl. 764-778/1362-1376)

123. Arshad M. Hadjirin, University of Cambridge  
Traveling East, Traveling to Egypt: Journeys from al-Andalus in Search of Knowledge,  
Pilgrimage, and Fortune

**3:00 p.m.–4:00 p.m. ANNUAL BUSINESS MEETING (All Members Are Encouraged to  
Attend.)**

**END OF MEETING**