

American Oriental Society

FOUNDED 1842

CONSTITUENT OF THE AMERICAN COUNCIL OF LEARNED SOCIETIES
AND THE INTERNATIONAL UNION OF ORIENTALISTS

PROGRAM

OF THE

TWO HUNDRED AND THIRTY SECOND

MEETING

BOSTON, MASSACHUSETTS

MARCH 18–21, 2022

180TH YEAR



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Ann Arbor MI and New Haven CT

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2019–2020

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Conference Information

Meeting Site: The 232nd Meeting of the American Oriental Society will convene Friday, March 18–Monday, March 21, 2022, in Boston, MA USA. A block of conference-rate accommodations has been reserved at the the Omni Parker House Hotel, 60 School Street, Boston, Massachusetts 02108 USA. Conference rate per night for rooms is \$228, single or double deluxe suites, and includes complementary WiFi. The conference rate also applies 2 days prior and 1 day after the conference, based upon availability.

Hotel Reservations: Call 1-800-THE-OMNI, the general Omni number, or (617) 227–8600. You need to identify yourself as a member of the AOS. It is also possible to reserve by visiting our customized Group Web Page. Refer to the link on the AOS meeting website: <https://www.omnihotels.com/hotels/boston-parker-house/meetings/0aos2022-03132022>.

Hotel Location: A legendary symbol in downtown Boston since 1855, the Omni Parker House boasts old-world charm and elegance accompanied by all of the modern conveniences of a world-class establishment. Nestled in the heart of our historic city, it is located along the Freedom Trail and at the foot of Beacon Hill, Boston Common, Quincy Market and Faneuil Hall Marketplace. It is just 2.5 miles (10–15 minutes) from Logan International Airport.

Transportation: Logan International Airport. There are several ground transportation options between the airport and downtown destinations. The hotel does not provide free shuttle service. There is a \$55 charge for overnight valet parking. There is an additional fee of \$12 for late pick-up after 3:00 p.m. on the day of departure. When you arrive, please stop in front of the School Street entrance to Omni Parker House and speak to the doorman. He will help you take care of your car and belongings.

Taxi from Logan Airport: Fare average is between \$20 and \$28 depending on the traffic.

Taxi to Logan Airport: Fare average is between \$20 and \$25 depending on the traffic.

Public Transportation:

Boston is well-served by ground transportation companies that run throughout the city. The hotel concierge can arrange car rental, limousine or town car service. From the Amtrak South Station, the cab ride to the hotel is \$7. Government Center T Stop is now open.

- MBTA train service is located a block from the hotel.
- MBTA Park Street Station (Red or Green line) is a four-minute walk
- MBTA State Street Station (Blue or Orange Line) is a two-minute walk
- MBTA Downtown Crossing Station (Red or Orange Line) is a four minute walk

Conference Meeting Rooms: All sectional meetings, Editors and Board meetings, and the Business meeting will be held at the Omni Parker House Hotel. Meeting rooms are located on the Lobby (Kennedy) and Mezzanine (Alcott, Holmes-Brandeis, Hutchinson-Lowell, Isabella Stewart Gardner, King) Level Floors.

Registration: Early registration is on Friday, March 18, 10:00 a.m.–12:00 p.m. The Registration Desk is in Press Room on the Mezzanine Level. Please note that there will be Two Registration Desks:

1. Pre-Registered: Members who have pre-registered online or by mail before March 1, 2022, may check in and pickup their prepared meeting packets at the “Pre-Registered Desk”. Pre-registered members who have not yet paid their 2022 membership dues should do so at this desk.
2. Not Registered: All those who wish to attend any of the meetings must register for the entire meeting. On-site registration forms are available at the “Not Registered Desk”. Members and non-members who have not pre-registered should register their attendance by completing On-site Registration forms and remitting appropriate fees at this desk. Non-members who wish to become members may also secure membership application forms, fill them out, and submit them with dues payment to become current members for 2022. Non-registered members who have not yet paid their 2020 membership dues may also do so here.

Special Events

- **Joint Ancient Near East/South & Southeast Asia Session In Memory of Stanley Insler**, Saturday afternoon, March 19.
- **Reception:** An introductory reception hosted by the AOS will be held on Friday, March 20, from 6:30 p.m. to 8:00 p.m. in the *Rooftop Ballroom* on the 15th Floor. All registered members and guests are cordially invited to attend.
- **The Annual Breakfast for Graduate Students and Recent Ph.D.'s**, hosted by the AOS: Saturday, March 19, 8:00 a.m.–9:00 a.m., in the *Stowe* on the Mezzanine Level
- **An Evening of Poetry in Translation by the Members of American Oriental Society. All Are Welcome.** Curated by David Larsen, New York University. All members are welcome to attend. Saturday, March 19, 7:30 p.m.–9:30 p.m. *Alcott* Refreshments served.
- **Plenary Session:** The Plenary Session, entitled “Ethnicity, Caste, and Race”: Sunday afternoon, March 20, 2:45 p.m.–4:45 p.m., in the *Alcott*
- **Business Meeting:** A general Business Meeting of the Society will be held on Sunday, March 20, beginning at 5:00 p.m., in *Alcott*. Members are encouraged to attend. The business meeting should adjourn by 6:00 p.m.
- **The Annual Subscription Dinner** with associated events has been scheduled for Sunday evening, March 20, from 7:30 p.m. to 11:00 p.m., in *Rooftop Ballroom*. Reservations and fees are automatically included in registration. Admission is by ticket only which is included among registration materials. A limited number of additional unsold tickets for members and guests will be available for purchase for \$75 at Registration on Friday and Saturday only. The AOS will not accept returned tickets for refund from those who realize that they cannot attend the dinner. The Dinner will be preceded by a Social Hour in the adjacent *Wheatley Foyer* with cash bar from 6:30 p.m.–7:30 p.m.
- **The Presidential Address** will be delivered by Paul E. Walker, following the Annual Subscription Dinner.

Registration Book Exhibit and Sale Hours

The Annual Book Exhibit will commence on Friday afternoon, March 18, at 1:00, and continue daily during the meeting in *Press Room* on the Mezzanine Level. Beginning on Sunday afternoon and continuing through Monday morning March 21, all books exhibited will go on sale. Publishers' discount sales brochures will also be available with which one may order titles directly from publishers. Several publishers and vendors, among them Brill, ISD (Ian Stevens), Penn State University Press/Eisenbrauns, New York University Press (Library of Arabic Literature), and Save Ancient Studies in America will oversee exhibits and offer discounted sales. Those wishing to purchase at discount from these publishers and vendors should deal directly with them.

Registration Hours

- Friday morning: 10:00 a.m.–12:00 p.m.
- Friday afternoon: 1:00 p.m.—5:00 p.m.
- Saturday morning: 8:30 a.m.–12:00 p.m.
- Saturday afternoon: 1:00 p.m.—5:00 p.m.
- Sunday morning: 8:30 a.m.–12:00 p.m.

Book Exhibit Hours

- Friday afternoon: 1:00 p.m.—6:00 p.m.
- Saturday: 8:30 p.m.—6:00 p.m.
- Sunday: 8:30 a.m.—6:00 p.m.
- Monday morning: 9:00 a.m.–12:00 p.m.

NOTE: The book exhibit hours will continue all day beginning at 8:30 a.m., when publisher and vendor representatives are present.

The Book Exhibit and Registration room will be closed and locked after 6:00 p.m. each day of the meeting. We request that all meeting participants exit the Book Exhibit and Registration room promptly by 6:00 p.m.

Meeting Arrangements Organized by
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PROGRAM OF THE 232ND MEETING

Thursday, March 17th

7:30 p.m.–9:30 p.m. JAOS Editorial Board Meeting

Location to be Announced

Friday, March 18th

Friday Morning

9:00 a.m.–9:30 a.m. Program Section Chairs Meeting

Stowe Room

9:30 a.m.–12:00 p.m. AOS Board of Directors Meeting

Stowe Room

10:00 a.m.–12:00 p.m. Morning Registration *Press Room*

Friday Afternoon

1:00 p.m.–5:00 p.m. Afternoon Registration *Press Room*

1:00 p.m.–6:00 p.m. Book Exhibit *Press Room*

Friday Afternoon, March 18

Friday Afternoon Sectional Meetings

A. Ancient Near East I: Literary Studies. GINA KONSTANTOPOULOS, University of California Los Angeles, Chair (**1:30 p.m.–3:30 p.m.**) *Alcott*

1. GINA KONSTANTOPOULOS, University of California Los Angeles
Those Distant Days: Constructing and Defining Time in Sumerian and Akkadian Texts
2. JANE GORDON, University of Chicago
The Matter of Time in Standard Babylonian Gilgamesh XI 207–241
3. PAVLA ROSENSTEIN, Yale University
Whom Does Inanna Prefer? Whom Does the Lord Favor? A Comparison of the Shepherd-Farmer Rivalry in Sumerian Poetry and Genesis
4. JACQUELINE VAYNTRUB, Yale University
The Voice Remains: A Biblical Poetics of Memorial and Testament

B. Ancient Near East II: Economy. HERVÉ RECULEAU, University of Chicago, Chair (**4:00 p.m.–5:30 p.m.**) *Alcott*

5. JESSIE DEGRADO, University of Michigan and MADADH RICHEY, Brandeis University
Swords into Ploughshares: The Khirbet Aaruz Moabite Inscription
6. TONIA SHARLACH, Oklahoma State University
Economy, Politics and State Administration in the Later Ur III Period
7. DR. HANAN HAMZA and ALI HUSSEIN MOHSIN, Iraq Museum
The Topography of Ninḫursag's Mound Field and its Irrigation Facilities

Friday Afternoon, March 18

C. East Asia I: Issues of Text and Manuscript. MATTHIAS L. RICHTER, University of Colorado at Boulder, Chair **(1:30 p.m.–4:30 p.m.)** *Brandeis-Holmes*

8. MADDALENA POLI, University of Pennsylvania

History and Fiction: the Tsinghua Fu Yue zhi ming 傳說之命
and the formation of the Shangshu 尚書

9. KAI SUM WONG, University of Arizona

Reexamining the Formation History of *Kongzi jiayu*

10. MATTHIAS L. RICHTER, University of Colorado, Boulder

From Memory Cues to Texts and from Real-life Context to Para-
text: Degrees of Explicitness in Early Chinese texts

(Break)

11. SINAEE KIM, Princeton University

From Codicology to Sociality: A Study of Dunhuang Manuscript
S. 3872

12. BAOLI YANG, Brown University

Wang Zhaojun in Dunhuang: The Isomorphism of the Family and
State in Medieval Chinese Manuscript Culture

D. East Asia II: Aesthetic Artifacts. MEOW HUI GOH, The Ohio
State University, Chair **5:00 p.m.–5:30 p.m.** *Brandeis-Holmes*

13. SIJIA LI, University of Colorado

To Be Imperfect: Cancellations (*tumo*), Spontaneity, and the
Second-Best Calligraphy

14. XIAOSHAN YANG, University of Notre Dame

Buying, Borrowing, Swapping, and Swindling: Modes of Collect-
ing in the Northern Song

Friday Afternoon, March 18

E. Islamic Near East I: Philosophy and Exegesis. AHMED EL SHAMSY, University of Chicago, Chair **(1:00 p.m.–3:30 p.m.)** *Kennedy*

15. MICHAEL LESSMAN, Yale University
Phenomenal Physics: The Role of *Lawāzim* in Fakhr al-Dīn al-Rāzī's Philosophical Account of Substance
16. LILLIAN MCCABE, Yale University
Celestial Spirits in Astral Magic and Sufism: Fakhr al-Dīn al-Rāzī on the Ruḥāniyyāt
17. ASEEL ALFATAFTAH, Yale University
The Debate on Women Prophecy in Islam: Its Contexts and the Construction of Knowledge
18. HUREYRE KAM, Yale University
Al-Māturīdī an Atomist? Deconstruction of a Widespread Misreading

(*Break*)
19. FRANK GRIFFEL, Yale University
Two Conflicting Concepts of the Relationship Between Philosophy and Revealed Religion in Ibn al-Akfānī (d. 749/1348) and Tashköprüzadeh (d. 968/1561)
20. KAMAL AHMED, Princeton University
Philosophy and Religion in the Later Works of Fakhr al-Dīn al-Rāzī
21. JENS SCHMITT, Ludwig-Maximilians-Universität München
The Power of Life: Ibn Abī 'l-Ash'ath on Psychological Distinctions between Human and Non-Human Animals

F. Islamic Near East II: Manuscripts. FRANK GRIFFEL, Yale University, Chair **(4:00 p.m.–5:00 p.m.)** *Kennedy*

22. MOHAMMAD SADEGH ANSARI, State University of New York College at Geneseo
Science in the Margins: Using Digital Humanities Tools to Study the Marginalia of Two Manuscripts on the Science of Music from Medieval Islamic World

Friday Afternoon, March 18

23. OMID GHAEMMAGHAMI, State University of New York at Binghamton

The Discovery of the Oldest Known Manuscript of the *Kitāb-i-Aqdas* in the West and Further Notes on Dating the Book's Composition

24. DAGMAR RIEDEL, Columbia University

Repairs and Restorations as Evidence for the International Manuscript Trade

G. South and Southeast Asia I: Vedic and Indo-Iranian Linguistics. JOEL P. BRERETON, University of Texas, Chair (1:00 p.m.–3:00 p.m.) *King*

25. IAN HOLLENBAUGH, Washington University in St. Louis

Primary Root Aorists in Vedic: A *tezzi* Principle?

26. LAURA GRESTENBERGER, Austrian Academy of Sciences

Revisiting Voice and Verbalizing Morphology in Indo-Iranian Denominal Verbs

27. ZACHARY ROTHSTEIN-DOWDEN, Harvard University

On the Inflection of Palatal Stems in Vedic

(*Break*)

28. JOHN CLAYTON, University of California, Los Angeles

The Lengthening of *i, *u > ī, ū / rC in Sanskrit

29. ANAHITA HOOSE, University of California, Los Angeles

Syntactic and Functional Evidence for *Āpat* as an Ex-Perfect

H. South & Southeast Asia II: Language, Myth and Ritual in Vedic Tradition. JARROD WHITAKER, Wake Forest University, Chair (3:30 p.m.–5:00 p.m.) *King*

30. ALEX ROY, University of California, Los Angeles

On the Imputed Pudor of the *Apsarás*-

31. BARBORA SOJKOVA, University of Oxford

Standing Tall in Vedic

32. MICHAEL FIDEN, The University of Texas at Austin

The Incorporation of *Atharvan* Ritual Elements in the *Baudhāyana Gṛhyasūtra*

Friday Evening, March 18–Saturday Morning, March 19

Friday Evening

**6:30 p.m.–8:00 p.m. Cocktail Reception for Members and
Guests** *Rooftop Ballroom*

Saturday March 19th

Saturday Morning

**8:00 a.m.–9:00 a.m. Breakfast for Graduate Students and
Recent Ph.D.'s (Hosted by the AOS)** *Stowe*

8:30 a.m.–12:00 p.m. Morning Registration *Press Room*

8:30 a.m.–12:00 p.m. Book Exhibit *Press Room*

Saturday Morning Sectional Meetings

A. Ancient Near East II: Synchronic Linguistics. REBECCA
HASSELBACH-ANDEE, University of Chicago (**9:00 a.m.–10:30 a.m.**)
Alcott

33. PIOTR MICHALOWSKI, University of Michigan
The Emesal Variety of the Sumerian Language: Genderlect or
Not
34. COLTON SIEGMUND, University of Chicago
Debating Culpability: Epistemic Modality in “The Nippur Mur-
der Trial”
35. THOMAS MOTTER, University of California Los Angeles
Hittite Determinate Ccorrelatives are not Indefinite
36. PETRA GOEDEGEBUURE, University of Chicago
“The people of Hatti often speak about my match!”. The Luwian
verb *tiššā(i)*- ‘to shape; to ready; to arrange, align; to match’

Saturday Morning, March 19

B. East Asia III: In the Realm of Poetry. PAUL W. KROLL,
University of Colorado at Boulder, Chair **(9:00 a.m.–12:00 p.m.)**
Brandeis-Holmes

37. YAN XU, Fudan University
Reinterpretation of Tao Yuanming's (ca. 365–427) Thirteen Poems: A Zhuangzian Perspective
38. ANTJE RICHTER, University of Colorado at Boulder
Outside the Southern Gate, Beyond the Eastern Gate: Reflections on Old Age and Illness in Buddhist Hagiography and Six Dynasties Poetry
39. AMY ZHANG, Harvard University
Articulating What is Intently on the Mind: Poetic Composition in the Tang Tale

(Break)

40. MARIE BIZAIS-LILLIG, University of Strasbourg / USIAS (France)
Towards a Topical Grammar of Medieval Poetry: Uncovering Clusters of Poems based on Semantic Field Associations

C. Islamic Near East III: Kalam, Philosophy, and Language.
SEAN W. ANTHONY, University of Birmingham, Chair **(9:00 a.m.–12:00 p.m.)** *Kennedy*

41. RODRIGO ADEM, Georgetown University
Translating Ibn Fūrak, Translating Reality: *Kalām* Approaches to Natural and Philosophical Language
42. TYNAN KELLY, University of Chicago
Explicit *Matn* Criticism in Gharīb al-Ḥadīth: Language and Sunnah According to Abū 'Ubayd and Ibn Qutaybah
43. MICHAEL A. RAPOPORT, Florida Atlantic University
Perceive, Apprehend, Grasp, Understand: The Meaning of *Idrāk* in Avicenna's *Pointers and Reminders*

Saturday Morning, March 19

(Break)

44. BELAL ABU-ALABBAS, Exeter University
Lafẓī bi-l-Qurʾān makhḷūq? al-Bukhārī and his Adversaries on the
Lafẓ Controversy
45. TARIQ JAFFER, Amherst College
Evidential Miracles as Proof of the Prophet's Truthfulness: A
Study of the Meaning and Role of *Taṣdīq* in *Muʿjizāt* Discourse
46. NICHOLAS AUBIN, University of Warwick
Avicenna Encounters a Partisan of the Void: A New Source for
an Unorthodox Sect

**D. South and Southeast Asia III: Technical Concepts in Law
and Statecraft.** CHRISTOPHER T. FLEMING, University of Oxford,
Chair (9:00 a.m.–10:30 a.m.) *King*

47. DONALD R. DAVIS, JR., The University of Texas at Austin
The Meaning of *svadharma* in Classical Sanskrit
48. JARROD WHITAKER, Wake Forest University
The Danger of Picking Unripe Fruit: Rebellion, Revolution, and
Military Dissension in Ancient India

E. South and Southeast Asia IV: Dharmasastra in the World.
RICHARD G. SALOMON, University of Washington, Chair (10:45
a.m.–12:15 p.m.) *King*

49. DAVID BRICK, University of Michigan
Reexamining the Identification of the Hindu Jurist Dhāreśvara
with King Bhoja of Dhārā
50. PATRICK OLIVELLE, The University of Texas at Austin
Dharmaśāstra Circulation around the 9th Century CE
51. TIMOTHY LUBIN, Washington and Lee University
Distinctive Sanskrit Juridical Expressions in Southeast Asia
52. JASON SCHWARTZ, Santa Clara University
On the Unmaking of Institutions: The Unpublished Pratiṣṭhāpad-
dhati of the *Caturvargacintamaṇi* and its Real World Impact

Saturday Morning–Afternoon, March 19

F. South and Southeast Asia V: Text, Affect, and Emotion.
TIMOTHY CAHILL, Loyola University, Chair (9:00 a.m.–10:00 a.m.)
Hutchinson-Lowell

53. JAMES REICH, Pace University, and BEN WILLIAMS, Naropa University
Transmitting the Mind of the Author: Abhinavagupta on *sarīkrānti*
54. ALEKSANDRA RESTIFO, Hebrew University of Jerusalem
Shame, Fear, and Guilt: The Work of Emotion in Jain Drama
55. ADHEESH SATHAYE, University of British Columbia
Humor and Vulgarly in the Bhāṣas

Saturday Afternoon

1:00 p.m.–5:00 p.m. Afternoon Registration *Press Room*

12:00 p.m.–6:00 p.m. Book Exhibit *Press Room*

Saturday Afternoon Sectional Meetings

A. Joint Ancient Near East/South & Southeast Asia: In Memory of Stanley Insler, organized by Stephanie Jamison, Craig Melchert, and Joel Brereton. Chair to be Announced (2:00 p.m.–5:00 p.m.) *Alcott*

56. [PARTICIPANT TO BE ANNOUNCED]
Introduction
57. JOEL P. BRERETON, The University of Texas at Austin
Stanley Insler's *Mātariśvan*
58. STEPHANIE W. JAMISON, University of California Los Angeles
Another, Unrecognized, *cvi* Construction in the Rigveda: Philological and Literary Aspects
59. ELIZABETH TUCKER, University of Oxford
Did the rishis of the Rigveda Have Evil Cousins? Atharvaveda Paippalāda 11.4.5, AV Śaunaka 19.35.5
(Break)

Saturday Afternoon, March 19

60. ØYVIND BJØRU and NA'AMA PAT-EL, The University of Texas, Austin

The Missing Link: There is no Copula in Akkadian

61. H. CRAIG MELCHERT, University of California Los Angeles

Luvo-Hittite *latti-* 'allotment, portion; detachment'

B. East Asia IV: Phonology and Semantic Association.

MEOW HUI GOH, The Ohio State University, Chair (1:30 p.m.– 2:30 p.m.) *Brandeis-Holmes*

62. LEO DEPUYDT, Brown University

The Nature of the So-called Neutral Tone in Chinese

63. MAN SHAN HUI, University of Hong Kong [Withdrawn]

Reconstruction of Voiceless Sonorant Initials in Pro-Yuè Dialect

64. RICHARD VAN NESS SIMMONS, University of Hong Kong [Withdrawn]

How Original is Robert Morrison's Phonology of Mandarin?

C. East Asia V: Negotiating Gender. XIAOSHAN YANG, University of Notre Dame (2:45 p.m.– 3:15 p.m.) *Brandeis-Holmes*

65. MENGDI ZHAO, Harvard University

Writing Her Scandal Out: Elite Women and the Justice System in Late Imperial China

Saturday Afternoon, March 19

D. Inner Asia: Languages, Scripts, and Religions. DIEGO LOUKOTA SANCLEMENTE, University of California Los Angeles, Chair **(2:30 p.m.–4:30 p.m.)** *Hutchinson-Lowell*

66. MARTIN BRAUN, HANNES A. FELLNER, and BERNHARD KOLLER, Austrian Academy of Sciences

A Digital Research Tool for the Study of Central Asian Brahmi

67. HANNES A. FELLNER, University of Vienna

Demotic Varieties of Central Asian Brahmi

68. DIEGO LOUKOTA SANCLEMENTE, University of California Los Angeles

Ne hāḍe vajrropamā vaśārā: The Internal Chronology of Indic Loanwords in Khotanese and its Implications for Khotanese Buddhism

(Break)

69. ZHANG ZHAN, University of Oxford

Early New Persian in Non-Arabic Scripts

70. JOHAN ELVERSKOG, Southern Methodist University

Why Did the Uyghurs Become Buddhist?

E. Islamic Near East IV: Theology in Political and Educational Context. RODRIGO ADEM, Georgetown University, Chair **1:00 p.m.–3:15 p.m.** *Kennedy*

71. ANTONIO MUSTO, New York University

The Many Faces of a Miḥna: A New Look at Ghulām Khalīl's (d. 275/888) Anti-Sufi Trial

72. SEAN W. ANTHONY, Ohio State University

The Justly Killed Imam: A Mu'tazili Apologia for the Killing of the Caliph 'Uthman ibn 'Affan (r. 23–36/644–656)

73. STUART D. SEARS, Arabic Language Associates, LLC

Sacral Kingship and the Legitimation of Government: The Origins of the Kalima in the Late Seventh Century Caliphate

(Break)

74. SAAD SHAUKAT, University of California, Los Angeles

'Aḍūd al-Dīn al-Ījī's *Kalām* Texts in Mamluk Syria and Egypt

Saturday Afternoon, March 19

75. PAUL E. WALKER, University of Chicago
Shahraṣṭānī and the Ismaīlīs: A Critical Reappraisal of the Evidence
- F. Islamic Near East V: Quran.** OMAR ANCHASSI, King Faisal Center for Research and Islamic Studies, Chair **3:30 p.m.–5:30 p.m.**
Kennedy
76. BRUCE FUDGE, Université de Genève
M. A. Khalafallāh and the Afterlives of the Prophets
77. GABRIEL SAID REYNOLDS, University of Notre Dame
Ipsissima Verba? Thinking through Reported Speech in the Qur'an
78. HANNAH STORK, Yale University
Lexical Borrowings and the Qur'ān's Social Environment(s): Re-assessing 'The Foreign Vocabulary of the Qur'ān'
(Break)
79. CHRIS MEZGER, Yale University
Retelling Scripture: Intertextual References in the Quran and the Quranic Audience
80. NADIR ANSARI, University of Toronto
The Aims and Methods of Modern *Tafsīr*: Sayyid Ahmad Khan's Qur'anic Hermeneutics and the Authority of the Bible
- G. South and Southeast Asia VI: Craft and Tradition in Sanskrit Poetry.** GARY TUBB, University of Chicago, Chair **(1:00 p.m.–3:20 p.m.)** *King*
81. TIMOTHY CAHILL, Loyola University
Phonetic Elegance in Sanskrit *kāvya*: Tracking Poetic Practice Using Aesthetic Guidelines
82. KASHI GOMEZ, University of California, Berkeley
kaveḥ pramādaḥ kṣantavyaḥ—The Poet's 'Mistake' Ought To Be Permitted

Saturday Afternoon–Evening, March 19

83. MATTHEW LEVEILLE, University of Virginia
Epideictic Praise and the Role of Auto-Commentary in Appayya
Dīkṣita's Hymn to Viṣṇu
84. JANET UM, University of California, Berkeley
Name-Dropping in the *kavipraśaṃsā* of Daṇḍin's *Avantisundarī*

H. South and Southeast Asia VII: Formation and Transformation in Medieval Religious Traditions. DONALD R. DAVIS JR.,
University of Texas at Austin, Chair (3:45 p.m.–5:15 p.m.) *King*

85. ELAINE MARIE FISHER, Stanford University Sanskrit Śaivism in
the Vernacular: Rethinking Vīraśaiva Origin Stories
86. SRAVANI KANAMARLAPUDI, The University of Texas at Austin
Transposing Arjuna in Space and Time: Reframing Tiṇṇaṇ in a
Telugu Sthalapurāṇa

**An Evening of Poetry in Translation by the Members of
American Oriental Society. All Are Welcome. Refreshments
Served.** Curated by DAVID LARSEN, New York University. (7:30
p.m.–9:30 p.m.) *Alcott*

Featuring: KEVIN BLANKINSHIP (Islamic Near East), Brigham
Young University; JULIE ERSHADI (Islamic Near East), Univer-
sity of California, Los Angeles; DOLORES PIZARRO MINAKAKIS
(South and Southeast Asia), The Cambridge School of Weston;
ELI TADMOR (Ancient Near East), Yale University; MENGDI
ZHAO (East Asia), Harvard University

Sunday Morning, March 22

Sunday, March 20th

Sunday Morning

8:30 a.m.–12:00 p.m. Morning Registration *Press Room*

8:30 a.m.–12:00 p.m. Book Exhibit *Press Room*

Sunday Morning Sectional Meetings

A. Ancient Near East IV: Divine and Human Identity and Gender. PETRA GOEDEGEBUURE, University of Chicago, Chair (**9:00 a.m.–11:00 a.m.**) *Alcott*

87. DAVID DANZIG, New York University

The Judean Peasants of Yahūdu, Babylonia: Their History, Identity, and Demographics on an Imperial Estate

88. JAN SAFFORD, Hebrew University Jerusalem

Jewish Women in Cuneiform Sources During the Babylonian Exile

89. CAMRYN GOOD, University of California Los Angeles

Gender Trouble at Elephantine: A Case for Reconstructing Gender at Elephantine through the Mibtahiah Archive

90. RICHARD E. AVERBECK, Trinity Evangelical Divinity School

The Gods in the Gudea Cylinders

B. Ancient Near East V: Law and Disorder. STEPHEN GARFINKLE, Western Washington University, Chair (**11:15 a.m.–12:00 p.m.**) *Alcott*

91. BRUCE WELLS, University of Texas at Austin

Trial Records, Manumissions, and the Legal Status of the Babylonian Temple Oblate

92. GARY BECKMAN, University of Michigan

Corruption in the Hittite Administration

Sunday Morning, March 20

C. East Asia VI: Self, State, and World in Various Genres.
ANTJE RICHTER, University of Colorado at Boulder, Chair **(9:00 a.m.–12:15 p.m.)** *Brandeis-Holmes*

93. ZHUMING YAO, Princeton University
The Two Faces of the Early Chinese Cultural Hero
94. NICK ALLAMAN, The Ohio State University
Unsought Remonstrance: Liu Xiang's Lianzhu and Genre as Leverage
95. SHIWEI ZHOU, University of Washington
Understanding 'Slandering': A Study of Luo Yin's Writings of Slandering
- (*Break*)
96. JAEHYUK LEE, The Ohio State University
Identity Crisis of Literati and Romanticization of Enforced Freedom: Qiao Ji's 'The Songs of Fisherman'
97. MI LIU, Arizona State University
Inclusion over Confrontation: A Frontier Strategy in the Ming Zaju Play, Huang Tingdao Spurs the Shooting Star Horse at Night
98. TIANYUN HUA, University of California-Davis
Between Realism and Utopianism: World Travel and National Dream of Chinese Labor in Late Qing Fiction

Sunday Morning, March 20

D. Islamic Near East VI: Literature: In Memory of Jaroslav Stetkevych. BRUCE FUDGE, Universit de Genève, Chair (9:00 a.m.–12:30 p.m.) *Kennedy*

99. JENNIFER TOBKIN, George Washington University
Muḥammad b. Dāwūd's Poetic Nostalgia for an Idealized Brotherly Friendship
100. EREZ NAAMAN, American University
Abbasid Plagiarism Disputes: People of Authority Respond (or Not)
101. DAVID LARSEN, New York University
Banausic Craft in Early Arabic Poetry: Hands at Work
102. BEATRICE GRUENDLER, Freie Universität Berlin
Quotable Mutanabbī
(Break)
103. JULIE ERSHADI, University of California, Los Angeles
Self-Rewriting in Persian Ghazal Poetry: Experimenting with Meter, Rhyme and Imagery in 14th Century Shiraz
104. RAASHID SATPAL GOYAL, Cornell University
Terms Denoting Arabness in the Poetry of Pagan Arabia
105. KEVIN BLANKINSHIP, Brigham Young University
As Barren as Mother Eve: Why Some Poems End Better than Others, According to Classical Arabic Critics
106. YUSUF UNAL, Emory University
The Genesis and Evolution of a Religious Narrative in Safavid Iran: 'The Green Island Story' (*Jazīrah-i Khadrā*)
107. MINA YAZDANI, Eastern Kentucky University
Poetry as a Means of Confessional Expression: The Case of Shaykh al-Ra'īs's Ode

Sunday Morning, March 20

E. South and Southeast Asia VIII: Epigraphy. TIMOTHY LUBIN, Washington and Lee University, Chair (9:00 a.m.–10:00 a.m.) *King*

108. STEFAN BAUMS, Ludwig-Maximilians-Universität München
The Dharmarājika Vase from Butkara and the Role of Eye Copies in Kharoṣṭhī Epigraphy
109. RICHARD G. SALOMON, University of Washington
The “Enigma of Harwan”: Take 3
110. TIMOTHY LORNDAL, University of Pennsylvania
Blurred Beginnings and Endings: Notes on the Compositional History of the Inscription at the Brahmajinālaya in Lakkundi

F. South and Southeast Asia IX: The Sanskrit Epics I — Negotiating Violence. PATRICK OLIVELLE, University of Texas at Austin, Chair (10:30 a.m.–12:00 p.m.) *King*

111. JAHNABI BAROOAH CHANCHANI, University of Michigan [Withdrawn]
Avian Kinship and the Death of Birds in the *Vālmiki Rāmāyaṇa*
112. CHRISTOPHER T. FLEMING, University of Oxford
Rāma on Trial: Dharmaśāstra and the Death of Vālin in the *Kiṣkindhākāṇḍa* of Vālmiki’s *Rāmāyaṇa*
113. ROBERT P. GOLDMAN, University of California, Berkeley
Crime and Punishment: Sexual Violence and its Consequences in the Sanskrit Epics
114. ISHAAN SHARMA, University of California, Berkeley
Agents of War: Dūtas in the Udyogaparva of the *Mahābhārata*

G. South and Southeast Asia X: The Sanskrit Epics II — Intertextuality. ADHEESH SATHAYE, University of British Columbia, Chair (9:00 a.m.–10:00 a.m.) *Hutchinson-Lowell*

115. SALLY J. SUTHERLAND GOLDMAN, University of California, Berkeley
The Never-Ending Story: Obsession and Repetition in Valmiki’s *Rāmāyaṇa*
116. CHRISTOPHER MINKOWSKI, University of Oxford
Sanjāyo vetti vā na vā

Sunday Afternoon, March 20

Sunday Afternoon

12:00 p.m.–6:00 p.m. Book Exhibit and Sale *Press Room*

Sunday Afternoon Sectional Meetings

A. South and Southeast Asia XI: Sanskrit Grammar in Early Modern Contexts, organized by Patrick T. Cummins. PARIMAL PATIL, Harvard University, Chair **(1:00 p.m.–2:30 p.m.)** *King*

117. RADHA BLINDERMAN, Harvard University
Balāramapañcānana's *Prabodhaprakāśa*: a Śākta Take on Grammar
118. PATRICK T. CUMMINS, Cornell University
Kumarila and the Revival of Grammarians Philosophy of Language
119. JONATHAN PETERSON, Stanford University
The Grammar of Devotion: Kāśīnātha Upādhyāya's *Viṭṭhalaṛṇi-mantrasārabhāṣya*
120. GARY TUBB, University of Chicago
Bharata Mīśra and the Śrīngeri Movement

B. Plenary Session: Ethnicity, Caste, and Race. TIMOTHY LUBIN, Washington and Lee University, Chair **(2:45 p.m.–4:45 p.m.)** *Alcott*

121. REBECCA HASSELBACH-ANDEE, University of Chicago
Ancient Near East: Language and Ethnicity: Who Spoke what and where? The Example of Third Millennium BCE Mesopotamia and Syria
122. SHAO-YUN YANG, Denison University
East Asia: Rethinking Ethnicity and Race in Imperial China
123. JOHAN ELVERSKOG, Southern Methodist University
Inner Asia: Ethnicity, Minority Status (*shaoshù mnzú*), and Xinjiang Today
124. KRISTINA RICHARDSON, City University of New York
Islamic Near East: Inhabiting an Abject Cosmos: Race and Blackness in Islamic Astrology

Sunday Afternoon–Evening, March 20–Monday Morning, March 21

125. ELAINE MARIE FISHER, Stanford University
South & Southeast Asia: Signs of Emancipation: Caste, Religion,
and Otherwise Possibility
- 5:00 p.m.–6:00 p.m. Annual Business Meeting** (ALL MEMBERS
ARE ENCOURAGED TO ATTEND.) *Alcott*

Sunday Evening

- 6:30 p.m.–7:30 p.m. Social Hour (Cash Bar)** *Rooftop Ballroom:
Wheatley Foyer*
- 7:30 p.m.–11:00 p.m. Annual Subscription Dinner**
Rooftop Ballroom
- Presidential Address** (Near the Conclusion of the Dinner,
at approximately 9:00 p.m.) *Rooftop Ballroom*
- PAUL E. WALKER, University of Chicago
Of What Good is a Heresy

Monday, March 21th

Monday Morning

9:00 a.m.–12:00 p.m. Book Sale Continues *Press Room*

Monday Morning Sectional Meetings

- A. Ancient Near East VI: Scribes and Text.** TZVI ABUSCH,
Brandeis University, Chair (**9:00 a.m.–11:00 a.m.**) *Alcott*
126. JOSHUA JEFFERS, University of Pennsylvania
Scribal Notations on Tablets Bearing Ashurbanipal's Royal In-
scriptions
127. ELI TADMOR, Yale University
Erudite Savagery: An Instance of Intertextuality in Ashurbani-
pal's Inscriptions
128. VALERIA ZUBIETA LUPO, Los Angeles Hittite Medical Prescriptions:
CTH 461 Revised

Monday Morning, March 21

B. Islamic Near East VII: Non-Muslim communities under Islam. KEVIN BLANKINSHIP, Brigham Young University, Chair **(9:00 a.m.–12:00 a.m.)** *Kennedy*

129. THOMAS BENFEY, University of Oxford
Religious, Land, and Head Taxes in the Middle Persian Documents from Early Islamic Iran
130. KAYLA DANG, Yale University
Zoroastrian ‘History’ according to Islamic Sources
131. ANDREW MAGNUSSON, University of Central Oklahoma
Tax Them but Do Not Marry Them: *Matn* and *Isnad* Analyses of Two Hadiths about Zoroastrians

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132. CHARLES HÄBERL, Rutgers, the State University of New Jersey
Binding the Lion: Numerology in the Mandaean Tradition
133. KEVIN VAN BLADEL, Yale University
Another Hypothesis on the *Ṣābiʿūn* of the Qurʾān
134. DAVID HOLLENBERG, University of Oregon
The Nusayri Teaching Circles of 10–11th century Iraq and Syria: A Portrait

Monday Morning, March 23

C. South and Southeast Asia XII: Syntax, Grammar, the Grammatical Tradition. DAVID BRICK, University of Michigan,
Chair (9:000 a.m.–12:00 p.m.) *King*

135. TANUJA P. AJOTIKAR, The Sanskrit Library

visismiye or *visiṣmiye*?

136. PETER M. SCHARF, The Sanskrit Library

Reduplication and Syllable Structure in Pāṇinian Tradition

137. JOHN LOWE, JIM BENSON, and YIMING SHEN, University of Oxford

Kauṇḍabhaṭṭa and Nāgeśa on Negation

(*Break*)

138. JOHN LOWE, ADRIANA MOLINA-MUNOZ, and ANTONIA RUPPEL,
University of Oxford

Relative Constructions in Classical Sanskrit

139. JOHN NEMEC, University of Virginia

Daṇḍin's *paspāśa*

140. YIMING SHEN, University of Oxford

An Annotated English Translation of the *Samanvayadīś*

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